

**THIS WEEK AT ST. ANNE'S - July 16, 2017**

**CALLED TO COMMUNITY**, our Sunday adult formation opportunity, is offered between services in Rose Hall. Meet at the back table.

**REFLECTIONS** Our weekly bible study meets Tuesday mornings from 10 - 11 a.m.

**JULY OUTREACH OF THE MONTH** is the Kosciusko Community Soup Kitchen. We will feed neighbors in our community on July 19. There is a sign-up sheet on the bulletin board for the food needed, set up, cooking and clean up.

**ST. ANNE'S DAY INDOORS** On Sunday, July 23, we will celebrate St. Anne's Day with one service at 9 a.m. indoors. Our very own Diana Creech will be preaching. Instead of a picnic, we will enjoy a carry-in brunch in Rose Hall. It will be a great time of fun and fellowship.

Join us for our third summer book study, "**HALLELUJAH ANYWAY: REDISCOVERING MERCY**" on Tuesday, July 25 at 6:30 p.m. In the chaos of life, do we recognize the ever-presence of mercy anymore? Are you starving for it? We will reflect on mercy through the guidance of the sensitive, wise and humorous words of Anne Lamott. Location TBD. Sign up in Rose Hall and we will contact you.

Join us on Friday, August 4 at 5:30 p.m. for a **RAFT UP** on Tippy Lake. We will meet at the Tippy Dance Hall and go out on the boats from there. Bring your own drinks and a snack to share. Sign-up sheets are posted on the bulletin board in Rose Hall.

The **AUGUST/SEPTEMBER SERVING SCHEDULE** will soon be posted. If you know of a date you are unavailable to serve, please email office@stanneswarsaw with that information.

**PLEASE REMEMBER IN YOUR PRAYERS:** Cindy, Tim, Lisa, Gary, Wayne, Karleen, Karin, Adam, Rita, Cruz, Wid, Dave, Elisabeth, Dorothy, Mindy, John, Mya, Sandra, Deloris, Gary, Charles, Heidi, Eddie, Zack, Courtney, the Hill, Lilly, Wilson and Jagger families. The Homebound: Virginia, Annette, Dottie, Graham, Mary Ann, Doris, Talitha, Ed and Pat. The Faithful Departed: Laura, Richard and George. Members serving in the Armed Forces: Audrey, Leah, Siera, Cameron, Matt, Andrew, Bradley and Nate.



**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today**, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Frank Sapper Jennifer Shingler, and Cynthia Vance. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

**Celebrant:** The Rev. Corinne Hodges

**Serving Today: 8:00 Eucharistic Ministers:** Scott Bianchini, Deb DeMuth **Lectors:** Sharon Lyon, Nanette Newland **Ushers/Greeter/Gift Presenters:** JoElla Smyth Family **Announcements:** \_\_\_\_\_ **Offering Counters:** Scott Bianchini, Eric Satterley **Altar Guild:** Sara Maze, Bobbie Shelby, Katie Shelby, Scott Bianchini, Kathy Lee

**10:15 Chalice Bearers:** Carol Morrison, Deb Blatz **Crucifer:** Matthew Hastings **Torchbearers:** Brooke Batalis, Carly Hastings **Lectors:** Mike Lewis, Jay Rigdon **Prayers of the People Officiant:** Kathy Gill **Announcements:** \_\_\_\_\_ **Ushers:** Cathy Carter, Mike Hodges **Gift Presenters:** Ushers please choose two people. **Hospitality Host:** Bob & Cheryl Hastings **Greeters:** Ellen Wease, Deb Meyer **Offering Counters:** Mike Hodges, Cathy Carter

*The Altar flowers are given to the Greater Glory of God and  
in celebration of our 25<sup>th</sup> anniversary  
by Deb & Barry DeMuth  
in celebration of our friends and family  
by Dan & Julie Kuhn*

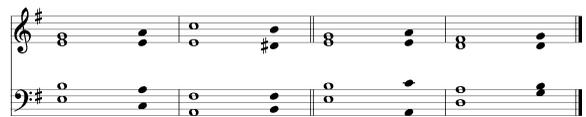


*Hymns and Readings*  
*The Sixth Sunday after Pentecost – July 16, 2017*

**Entrance Hymn:** 400 All creatures of our God and King...  
**Offertory Hymn:** 476 Can we by searching find out God... (*hymn of the month*)  
**Communion Anthem:** – Special Music  
**Recessional Hymn:** 488 Be thou my vision...

**Collect of the Day** O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Genesis 25:19-34 These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.” When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.



**Psalms 119:105-112 Found on page 772 in the Book of Common Prayer**

105 Your word is a lantern to my feet \*  
and a light upon my **path**.  
106 I have sworn and am **determined** \*  
to keep your righteous **judgments**.  
107 I am deeply **troubled**; \*  
preserve my life, O LORD, according to your **word**.

108 Accept, O LORD, the willing tribute of my **lips**, \*  
and teach me your **judgments**.

109 My life is always in my **hand**, \*  
yet I do not forget your **law**.

110 O The wicked have set a **trap for me**, \*  
but I have not strayed from your **commandments**.

111 Your decrees are my inheritance for **ever**; \*  
truly, they are the joy of my **heart**.

112 I have applied my heart to fulfill your **statutes** \*  
for ever and to the end.

**Romans 8:1-11** There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**Matthew 13:1-9,18-23** Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”