



The Fifth Sunday After the Epiphany

February 10, 2019

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Co-Jr. Wardens Butch Schapson & Curt Singrey, George Bullock, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Michael Goodrich, Carol Lewis, Bob Hastings and Pam Hester. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

Serving Today:

8 *Eucharistic Minister:* Deb DeMuth *Lectors:* Dan Coons, Deb DeMuth *Ushers, Greeters & Gift Presenters:* Jim & Nanette Frantz *Offering Counters:* Place money in zipped bag
Altar Guild: Carol Masterson, Christy Cuban, Bob Hastings

10:15 *Chalice Bearers:* Pam Vosler, Bobbie Shelby *Crucifer:* Ryan Lewis *Acolytes:* Max & Lucy Vosler *Lectors:* Marc Vosler, Mercedes Pratt *Prayers of the People Officiant:* Steve Shelby *Ushers:* Doug & Deb Blatz *Greeters:* Jerry & Linda Roach *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Greg & Syd Ellis *Offering Counters:* Doug Blatz, Dan Kuhn *Nursery Volunteers:* Lisa Francis, Crystal Morsches

Today's Scripture Readings

A Reading from the Book of Isaiah 6:1-8, [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: `Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

A Reading from the First Letter of Paul to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared

also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Holy Gospel of Our Lord Jesus Christ According to Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*The altar flowers were given to the Greater Glory of God
and in thanksgiving and in loving memory of Roger
by Mary Haeck*

8 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Isaiah 6:1-8, [9-13]
Psalm 138	BCP Page 793
Second Reading	1 Corinthians 15:1-11
The Holy Gospel <i>All stand.</i>	Luke 5:1-11
Sermon – The Rev. Dick Kallenberg	
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession & Absolution	
The Peace	<i>Blessings & Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn - 401 The God of Abraham praise...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says the

Collect for Purity

Gloria in excelsis (Glory to God in the highest...)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some triplet markings. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a final cadence.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The celebrant says the

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

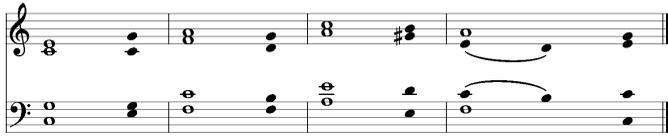
Please be seated.

First Reading – Isaiah 6:1-8, [9-13]

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.



Psalm 138 Page 793, BCP

1 I will give thanks to you, O LORD, with my whole **heart**; *
before the gods I will sing your **praise**.

2 I will bow down toward your holy temple
and praise your **Name**, *
because of your love and **faithfulness**;

3 For you have glorified your **Name** *
and your word above all **things**.

4 When I called, you **answered me**; *
you increased my strength **within me**.

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your **mouth**.

6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the **lowly**; *
he perceives the haughty from **afar**.

8 Though I walk in the midst of trouble, you keep me **safe**; *
you stretch forth your hand against the fury of my enemies;
your right hand shall **save me**.

9 The LORD will make good his purpose **for me**; *
O LORD, your love endures for ever;
do not abandon the works of your **hands**.

Second Reading – 1 Corinthians 15:1-11

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According to Luke 5:1-11

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon– The Rev. Dick Kallenberg

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form IV

Prayers of the People Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially **Cherry, Judy, Steven, Elsie, Diana, Kathy, Michaela, Brenda, Dave, Courtney, Cindy, Corey, Ann, Jan, Adam, Karen, Adam, Sara, Charlie, Pam, Lisa, Scott, Jim, Penny, the Schenkel, Walgamuth, Burner, Handler, Burkey, Weaver, White, Leek, Lilly and Jagger families. Our Homebound: Virginia, Annette, Graham, Mary Ann, Leah and Pat. Members serving in the Armed Forces: Audrey, Matt, Nate, Bradley, Caleb, Jake and Michael and those working for the Federal Government.**

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, remembering **John, Sheila, Mya, Andrea, Pat, Joshua, Sally, George and Adam,** and others we now name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn - I the Lord of Sea and Sky...

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

heart. _____ heart. _____

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

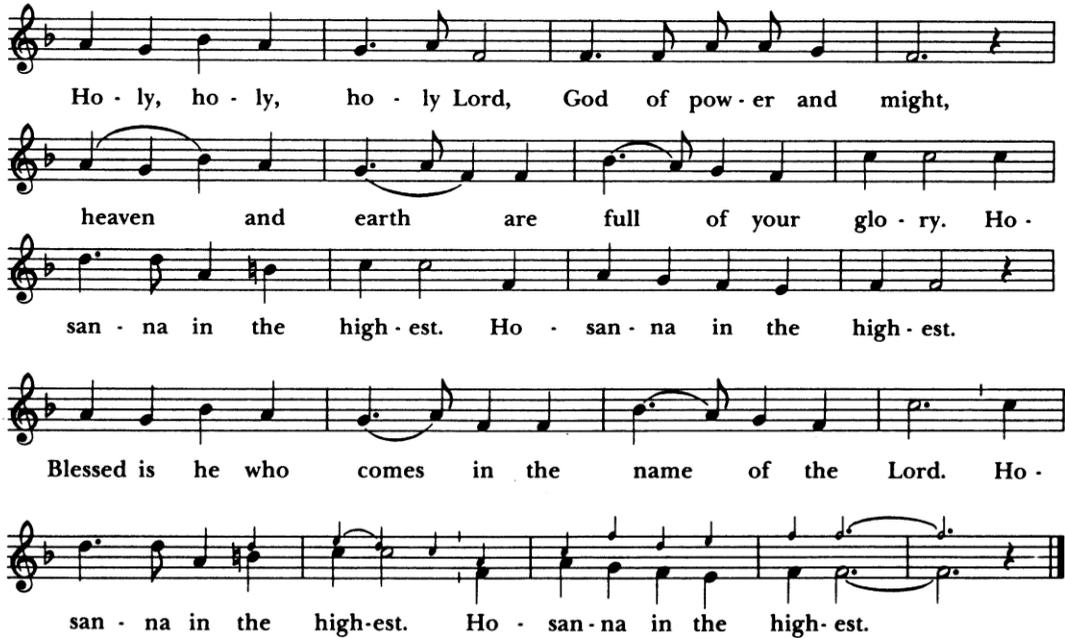
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-tation, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A - - - men, A - - - men.

Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Communion Anthem

St. Anne's Choir

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Christian Formation - *As we sing one verse of The Servant Song, the children are dismissed to their classrooms.*

1., 6. Will you let me be your ser-vant, Let me be as Christ to you;
Pray that I may have the grace to Let you be my ser - vant, too.

Dismissal Hymn - 324 *Let all mortal flesh keep silence...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST ANNE'S FEBRUARY 10, 2019

WELCOME to St. Anne's, we are so glad you are here to worship with us.

HEALING Prayers for healing of body, mind or spirit are offered following each service.

ECW MEETING is today following the 10:15 service. We will be meeting in the parlor on the second floor. All ladies of the church are welcome.

CHRISTIAN FORMATION classes are held following the 10:15 service.

Atrium I - children ages 3-6, Lisa Francis-teacher, Catechesis of the Good Shepherd.

Atrium II - children ages 7-9 Pam Vosler-teacher, Catechesis of the Good Shepherd.

Living the Good News for ages 10-12 is Sheila Cobb-teacher.

Jr. & Sr. High - Mike Lewis is the leader this group meets in Rose Hall by the piano.

RAPUNZEL'S HAIRY TALE ROCK The youth group will have a light lunch and then head to Wagon Wheel for the show. We will leave the church at 1:30 for the 2 p.m. show. Permission slips are available from Mike Lewis.

REFLECTIONS Join us for bible study on Tuesday's at 10 a.m. in the parlor.

LENT & EASTER VISITOR DEADLINE The deadline for the next issue of The Visitor is February 12. Please submit all articles for consideration to office@stanneswarsaw.org.

FEBRUARY OUTREACH - HABITAT FOR HUMANITY We are collecting monetary donations for Habitat for Humanity to assist them with home building expenses. They are working on a house in North Webster. With cabinets installed, carpet in the bedrooms, and electrical projects complete, we hope to be finished by February or early March. The house on Columbia Street, we hope to finish by fall. Your contributions buy materials! Please make your checks payable to: Habitat for Humanity.

OFFERING ENVELOPES are located on the gift counter in Rose Hall. If you do not currently have an envelope number assigned to you and would like one, please call or email the office or see Carol Bianchini.

2019 FLOWER CHART The 2019 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays are February 24 and March 3.

PICTURES If you have pictures of recent church related activities, please email them to office@stanneswarsaw.org. We would like to keep our website updated with fresh pictures.

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

IN CASE OF AN EMERGENCY While we are in search for a new rector, please contact Brenda Rigdon or the parish office if you have a pastoral emergency. We would love to offer support if you or a loved one is hospitalized, are facing a significant crisis, or have suffered the loss of a loved one.

PLEASE PRAY FOR: Those who are sick: Cherry, Judy, Mike, Steven, Elsie, Diana, Kathy, Pam, Lisa, Michaela, Brenda, Dave, Courtney, Cindy, Karen, Corey, Ann, Jan, Adam, Pam, Sara, Charlie, Scott, Jim, Penny, the Schenkel, Walgamuth, Burner, Handler, Burkey, Weaver, White, Leek, Lilly and Jagger families. The Homebound: Virginia, Annette, Graham, Mary Ann, Leah and Pat. The Faithful Departed: John, Sheila, Mya, Andrea, Pat, Joshua, Sally, George and Adam. Members serving in the Armed Forces: Audrey, Matt, Nate, Bradley, Caleb, Jake and Michael and those working for the Federal Government.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship