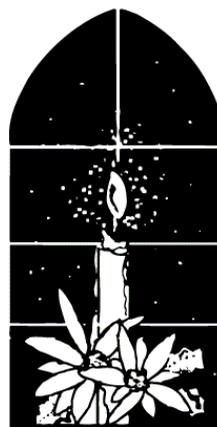




The Holy Eucharist *for the*
First Sunday of Advent
December 3, 2017



The Rev Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Miechi Petro, Frank Sapper and Jennifer Shingler. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

Serving Today: Celebrant: The Rev. Dick Kallenberg

8:00 Eucharistic Ministers: Eric & Deb Satterley **Lectors:** Nanette Newland, Deb DeMuth
Ushers/Greeter/Gift Presenters: Frank & Deb Sapper **Counters:** Dan Coons, Eric Satterley **Altar Guild:** Pam Hester, Syd Ellis, Deb DeMuth, Dave Baumgartner

10:15 Chalice Bearers: Deb Blatz, Carol Morrison **Thurifer:** Scott Bianchini **Crucifer:** Annie Petro
Torchbearers: Marston Norris, Cassy Norris **Lectors:** Steve Shelby, Bobbie Shelby **Prayers of the People Officiant:** Kathy Gill **Ushers:** John White, Cathy Carter **Gift Presenters:** Ushers, please choose two people **Hospitality Host:** Greg & Syd Ellis **Greeters:** Jerry & Linda Roach **Offering Counters:** Doug Blatz, Cathy Carter

There are envelopes in the pews for Advent Greens and Christmas Flowers. If you would like to donate, please place your donation in the envelope. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.

Today's Readings

Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Mark 13:24-37

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and

gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. “But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

8:00 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Lord, have mercy upon us.	324
The Collect of the Day	
First Reading	Isaiah 64:1-9
Psalm 80:1-7, 16-18	Page 702 in the BCP
Second Reading	1 Corinthians 1:3-9
The Holy Gospel <i>All stand.</i>	Mark 13:24-37
Sermon - Fr. Kallenberg	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession & Absolution	
The Peace	<i>Blessings & Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Organ Prelude

Advent Introit

(Lighting of the Advent wreath)

St. Anne's Choir

All stand when the church bell is rung.

Entrance Hymn - 64 O heavenly Word, eternal Light...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed his kingdom, now and for ever. Amen.

The Celebrant says the

Collect for Purity

Kyrie eleison

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the

Collect of the Day

Please be seated.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

Psalm 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Second Reading

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

All stand.

The Gospel Acclamation

Advent Message

Choir sings this refrain, then congregation joins in

Come Lord Je - sus, Come Lord - Je - sus, A - men come - Lord Je - sus.

5
Come Lord Je - sus, Come Lord - Je - sus, A - men Come - Lord Je - sus.

*Choir: O come quickly, come, Lord Jesus. O come quickly, come, Lord, come.
(Congregation responds with the refrain)*

The Holy Gospel

When the Celebrant announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion, the Celebrant says
The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon - Fr. Kallenberg

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form I)

Officiant

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation
of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Warsaw, for the surrounding communities, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For **(insert names here)** let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, [remembering _____] and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The People stand or kneel.

General Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

†The Celebrant gives an absolution.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand. The vocal line is primarily homophonic, with some melodic flourishes and rests.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

Lord's Prayer

Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as
 we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta - tion, but de-
 liv-er us from ev - il, for thine is the King - dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Je - sus, Lamb of God: have mer - cy on us.
 Je - sus, bear - er of our sins: have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
 Adaptation: Copyright © 1985 GIA Publications, Inc. From Hymnal 1982 (in pew).

Communion Anthem

Post-Communion Prayer *(Said by all in unison, kneeling or standing as able.)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Dismissal Hymn – *615 “Thy kingdom come!” on bended knee...*

Dismissal

People Thanks be to God.

THIS WEEK AT ST ANNE'S NOVEMBER 26, 2017

WELCOME Fr. Kallenberg as our Celebrant today.

CHILDREN'S FORMATION classes are held following the 10:15 service.

Atrium I - children ages 3-6, Lisa Francis-teacher,

Atrium II - children ages 7-9 Pam Vosler-teacher, will be using the Catechesis of the Good Shepherd.

Living the Good News for ages 10-12 is Sheila Cobb-teacher.

DECEMBER OUTREACH – HATS & MITTENS on the Giving Tree. We will collect items during December to keep children warm on the cold winter days. The items will be donated to the Title One Schools in Warsaw.

REVERSE ADVENT BASKETS: Blessing of the Baskets will take place at both services. The concept is similar to the Advent Calendar (each day opening a window in the calendar reveals a treat - usually chocolate) only in reverse. Using a basket (or box) each day during Advent you place an item in the basket. On December 24, you have a bountiful collection of goods that you then deliver to a group or organization. Most examples mentioned have been food banks, but we could donate to Fellowship Mission, Beaman Home, Animal Welfare League, Combined Community Services, St. Margaret's House, and I am sure there are others. This is a personal opportunity to minister to the needy of our community. The teens have been invited to participate as well. How big a basket, how big a box? It really depends on what you are collecting and for whom. A smaller basket would be good for personal hygiene products, while a laundry basket might be better for larger items. I have even seen examples using wine boxes (12 bottles per box, two boxes is 24 days). The boxes are more useful for collecting food or other large items. A family may need to have a large box! Think about what would hold 24 items. You will be surprised how much will be collected in a very short period of Advent. Bring the baskets to church on Sunday December 3 and receive a blessing by Father Kallenberg. This will send us out into the world to fulfill the mission to tend to those around us.

REFLECTIONS Join us for our weekly bible study on the scripture readings for the upcoming Sunday on Tuesday mornings from 10 to 11 a.m. in the parlor.

ADVENT DINNER SAMS and ECW will host a dinner for the parish on Saturday, December 9 at 6:30 p.m. in Rose Hall. Please sign up on the bulletin board if you and your family plan to attend. If you would like to provide a dessert, please see that sign-up sheet. Steve Shelby has created another beautiful silver cuff to be raffled at the dinner. Tickets are on sale in Rose Hall at the gift counter, proceeds will go to the priest's discretionary account. Tickets are \$10 each or 3 for \$25.

STEWARDSHIP UPDATE As of December 1, we have received 61 pledge cards and a total of \$189,074 pledged for 2018. Thank you for your pledge.

CLERGY SEARCH COMMITTEE Thank you to all who turned in applications. The Search Committee has been chosen, they are: Sheila Cobb, Dan Coons, Michael Goodrich, Cheryl Hastings, Judy Kinsey, Nanette Newland, Miechi Petro, Jay Rigdon, Bruce Shaffner, Pam Vosler, and Mark Wease with Greg Ellis and Pam Hester being alternates. Please keep them in your prayers.

PRAYER TEAMS As support for our Search Committee, we would like to pray for each member. If you would like to be on a prayer team, please see the signup sheet on the bulletin board in Rose Hall.

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

SAFEGUARDING GOD'S CHILDREN TRAINING Wednesday, December 13 at 7 p.m. A training is scheduled for all persons who are on the vestry, teach or minister to children in a classroom, nursery or during Parish Life Events. Safeguarding God's Children is a Child Abuse Prevention course that is required by the Diocese of Northern Indiana for all persons who minister to children. A sign-up sheet is posted on the bulletin board in Rose Hall.

NURSERY VOLUNTEERS We need two volunteers per Sunday to help out in the nursery from 10 a.m. to just before Communion. There is a sign-up sheet in Rose Hall. Thank you in advance for considering serving our church family in this way. The diocese also requires a background check for anyone who works with children.

CHEESEBALLS are available for \$5 each in Rose Hall. They are selling fast, so stock up for the holidays. Thank you to all who came on Tuesday, we had a great turnout!

PLEASE PRAY FOR: Those who are sick: Zack, Courtney, Eldon, Earline, Loretta, Tim, Lisa, Rita, Sharon, Kay, Susan, Jesse, Julie, Carol, Doris, Troy, Lexi, Carla, Maddie, Kevin, Adam, Fr. Dewey, the Shingler, Poling, Hanna, Proietti, Lilly and Jagger families. The Homebound: Virginia, Annette, Dottie, Graham, Mary Ann, Doris, Talitha, Ed and Pat. The Faithful Departed: Gary, Kay, Mike, Edmond and George. Members serving in the Armed Forces: Audrey, Leah, Siera, Cameron, Matt, Bradley and Nate.

December 24, 2017

Advent IV

8 a.m. Advent Lessons and Prayers

10:15 a.m. Advent Lessons and Carols

Christmas Eve

7 p.m. Christmas Eve Mass

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship