



St Anne's  
EPISCOPAL CHURCH

The Holy Eucharist *for the*  
Fifth Sunday after the Epiphany

February 4, 2018

The Reverend Richard Kallenberg, *Supply Priest*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org)  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today,** please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Miechi Petro, Frank Sapper and Jennifer Shingler. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

### *Serving Today*

8 *Eucharistic Minister:* Scott Bianchini *Lectors:* Dave Baumgartner, Nanette Newland  
*Ushers, Greeters & Gift Presenters:* Frank & Deb Sapper *Offering Counters:* Please place money in a zipped bag. *Altar Guild:* Pam Hester, Syd Ellis, Deb DeMuth, Dave Baumgartner

10 a.m. *Chalice Bearers:* Julie Turner, Carol Morrison *Thurifer:* Marston Norris *Crucifer:* Annie Petro *Acolytes:* John Shingler, Jaclyn Shingler *Lectors:* Pam Hester, Bobbie Shelby  
*Prayers of the People Officiant:* Steve Shelby *Ushers:* Greg & Sheila Cobb *Greeters:* Linda Francis, Deb Meyer *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Greg & Syd Ellis *Offering Counters:* Mike Petro, Greg Cobb *Nursery Volunteers:* Michael Goodrich, Carol Lewis

### *Today's Scripture Readings*

**Isaiah 40:21-31** Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

**1 Corinthians 9:16-23** If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

**Mark 1:29-39** Jesus left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*The Altar flowers are given to the Glory of God  
and in celebration of Jane's birthday and in thanksgiving for  
our family and friends  
by Bill and Jane Hicks*

## *8:00 AM—Rite One*

---

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
<b>The Collect of the Day</b>	
Set us free, O God, from the bondage of our sins, and give us we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. <i>Amen.</i>	
First Reading	Isaiah 40:21-31
Psalm 147:1-12, 21c	BCP Page 804
Second Reading	1 Corinthians 9:16-23
The Holy Gospel <i>All stand.</i>	Mark 1:29-39
Sermon - The Rev. Richard Kallenberg	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
<b>Confession &amp; Absolution</b>	
The Peace	<i>Blessings &amp; Announcements</i>
The Great Thanksgiving—Sanctus & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
<b>Blessing &amp; Dismissal</b>	

## 10 AM- Rite Two

---

### Prelude

*All stand when the church bell is rung.*

**Entrance Hymn**-135 Songs of thankfulness and praise...

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant says the*

### Collect for Purity

### Gloria in excelsis (Glory to God in the highest...)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily quarter and eighth notes, with some rests and ties. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God' and 'take a - way the sin of the world: have mer - cy'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The celebrant says the*

### **Collect of the Day**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

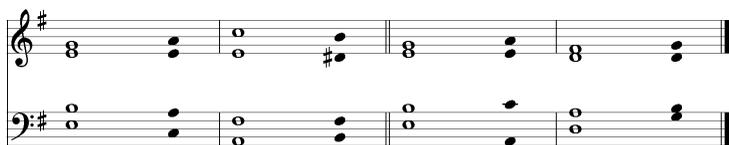
### **First Reading – Isaiah 40:21-31**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

Psalm 147:1-12, 21c found on page 804 in the Book of Common Prayer



1 Hallelujah! How good it is to sing praises to our **God!** \*  
how pleasant it is to honor him with **praise!**

2 The LORD rebuilds **Jerusalem;** \*  
he gathers the exiles of **Israel.**

3 He heals the broken**hearted** \*  
and binds up their **wounds.**

4 He counts the number of the **stars** \*  
and calls them all by their **names.**

5 Great is our LORD and mighty in **power;** \*  
there is no limit to his **wisdom.**

6 The LORD lifts up the **lowly,** \*  
but casts the wicked to the **ground.**

7 Sing to the LORD with **thanksgiving;** \*  
make music to our God upon the **harp.**

8 He covers the heavens with **clouds** \*  
and prepares rain for the **earth;**

9 He makes grass to grow upon the **mountains** \*  
and green plants to serve **mankind.**

10 He provides food for flocks and **herds** \*  
and for the young ravens when they **cry.**

11 He is not impressed by the might of a **horse;** \*  
he has no pleasure in the strength of a man;

12 But the LORD has pleasure in those who **fear him,** \*  
in those who await his gracious favor. **Hallelujah!**

## Second Reading – 1 Corinthians 9:16-23

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*All stand.*

## The Gospel Acclamation

*Choir or Cantor introduces, all repeat, choir or cantor sings verses. All repeat Alleluia.*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - - - ia.

Fintan O'Carroll

Copyright GIA, used with permission, OneLicense.net A-702879

## The Holy Gospel of Our Lord Jesus Christ according to Mark 1:29-39

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion, the Priest says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon—The Rev. Dick Kallenberg

*After a period of silence, all stand and say the*

### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living

and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Form IV**

*Prayers of the People* Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially **Virginia, Annette, Pat, Ed, Mary Ann, Dottie, Graham, Talitha, Doris, Eldon, Earline, Loretta, Lisa, Sharon, Troy, Evelina, Paul, Cindy, Gwen, Deloris, Max, Dawn, Sally, Bonnie, Cherry, Tammy, Julie, Jesse, Michaela, Kevin, Adam, Fr. Dewey, the Jagger, Lilly, Satterley, Sebo, Finley, Lewis, Snyder and Crume Howell, Wallace, Fellure, Teeple and Maze families and for those serving in the armed forces: Audrey, Leah, Cameron, Siera, Matt, Nate and Bradley.**

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, remembering **George, Mykaela, John, Jessica, Eberhard, Ed, Jewel** and others we now name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

### *Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*As the gifts are prepared at the altar, all stand and sing the*

**Offertory Hymn** – 134 O Light of Light, Love given birth... (*Hymn of the month*)

## **The Great Thanksgiving**

### **Eucharistic Prayer B**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to

stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

# Lord's Prayer

Joseph Lowe



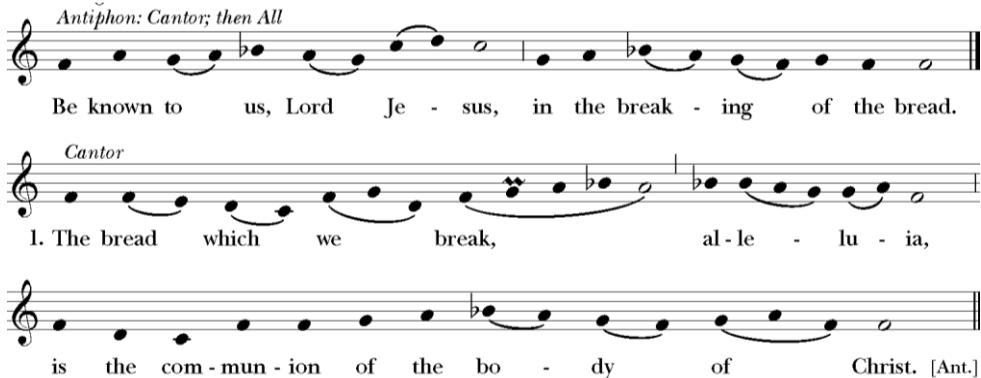
Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy  
King-dom come, thy will be done, on earth as it is in Hea-ven.  
Give us this day our dai-ly bread and for-give us our tres-pass-es as  
we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-  
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for  
ev-er and ev-er. A-men, A-men.

Used in permission with OneLicense.net A-702879

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

## Fraction Anthem



*Antiphon: Cantor; then All*  
Be known to us, Lord Je-sus, in the break-ing of the bread.  
*Cantor*  
1. The bread which we break, al-le-lu-ia,  
is the com-mun-ion of the bo-dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

## Communion Anthem

*St. Anne's Choir*

### Post-Communion Prayer *(Said by all in unison, standing or kneeling as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

**Dismissal Hymn-529** In Christ there is no east or west...

### Dismissal

*People* Thanks be to God.

#### **ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

#### **ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

#### ***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

#### ***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*