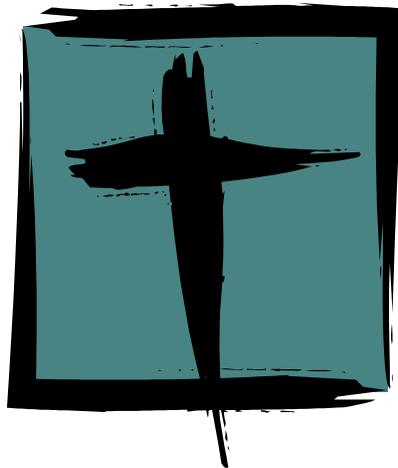




# The Holy Eucharist *for the* The Fourth Sunday in Lent

March 11, 2018



The Rev. Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
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www.stanneswarsaw.org

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today,** please sign our guest book in the entrance area. We will mail you a copy of our newsletter, *The Visitor*. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Miechi Petro, Frank Sapper and Jennifer Shingler. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

### *Serving Today*

8 a.m. *Eucharistic Minister:* Eric and Deb Satterley *Lectors:* Deb Satterley, Deb DeMuth  
*Ushers, Greeters & Gift Presenters:* Jim and Nanette Frantz *Offering Counters:* Eric Satterley  
and Nanette Frantz *Altar Guild:* Carol Masterson, Christy Cuban, Bob Hastings, Eric &  
Deb Satterley

10 a.m. *Chalice Bearers:* Carol Morrison, Bobbie Shelby *Thurifer:* Ryan Lewis, *Crucifer:*  
Riley Williamson *Acolytes:* John & Jaclyn Shingler *Lectors:* Pam Hester, Lucas Williamson  
*Prayers of the People Officiant:* Kathy Gill *Ushers* Curt Singrey, Linda Roach *Greeters:* Doug  
& Deb Blatz *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Dan Kuhn,  
Kathy Gill *Offering Counters:* Doug Blatz, Greg Cobb *Nursery Volunteers:* Miechi Petro,  
Crystal Morsches

*Today's Scripture Readings*

**Numbers 21:4-9** From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

**Ephesians 2:1-10** You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ- by grace you have been saved- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

**John 3:14-21** Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.

And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution <i>“Almighty and most merciful Father...”</i>	320
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us (Stand or kneel as you prefer.)</i>	324
Collect of the Day <i>(Stand or kneel as you prefer.)</i>	
First Reading – Numbers 21:4-9	
Psalm 107:1-3, 17-22 <i>found on page 746 in the Book of Common Prayer</i>	
Second Reading – Ephesians 2:1-10	
The Holy Gospel - John 3:14-21 <i>All stand.</i>	
Sermon	
Nicene Creed	326
Prayers of the People	329
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<i>Announcements &amp; Special Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	333
Eucharistic Prayer I <i>(Kneel or stand as you are able)</i>	333
Lord’s Prayer & Breaking of the Bread	336-337
Prayer of Humble Access <i>(Said by all in unison)</i>	337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>(Said by all in unison, kneeling or standing as able)</i>	339
Blessing or Lenten Prayer over the People & Dismissal	340



on us. Lord, have mer-cy up-on us. Christ, have mer-cy up-

on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-

on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant reads the*

### **Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Reading Numbers 21:4-9**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

### **Psalm 107:1-3, 17-22 found on page 746 in the Book of Common Prayer**

1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; \*  
 from the east and from the west,  
 from the north and from the south.
- 17 Some were fools and took to rebellious ways; \*  
 they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
 and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, \*  
 and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
 and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy \*  
 and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
 and tell of his acts with shouts of joy.

## Second Reading Ephesians 2:1-10

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*All then stand and sing the*

## Gospel Acclamation – *Lament*

*Choir sings refrain and the congregation repeats.*



The Lord weeps, sighs, mourns and calls us to re turn

*Choir:* Hear me, O sinful ones! I am the Lord your God! Have you forgotten me?

Forsake your foolish ways! I'll make you whole again. Return to me and see.

*Congregation sings refrain.*

## The Holy Gospel John 3:14-21

*When the Celebrant announces the Gospel, all respond*

*People* Glory to you, Lord Christ.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People – Form II**

*Remain standing.*

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially **Eva, Ed, Talitha, Gwen, Azel, Tabby, Rita, Eberhard and George**. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for **Eldon, Earline, Loretta, Lisa, Sharon, Evelina, Paul, Deloris, Max, Dawn, Sally, Bonnie, Cherry, Tammy, Julie, Jesse, Michaela, Florence, Susan, Peggy, Bob, Hunter, Kevin, Adam, Jack Fr. Dewey, the Buchanan, Proietti, Likens, Carter, Francis, Satterley, Lewis, Ettinger, Lilly and Jagger families. Our Homebound: Virginia, Annette, Dottie, Graham, Mary Ann, Doris, and Pat. And for members serving in the Armed Forces: Audrey, Leah, Siera, Cameron, Matt, Bradley, Josh and Nate.**

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## *Announcements & Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*As the gifts are prepared at the altar, please stay seated and sing the*

**Offertory Hymn - 148 Creator of the earth and skies** (*Hymn of the month*)

## The Great Thanksgiving

*Eucharistic Prayer C found on page 369 in the BCP.*

*The people remain standing. The Celebrant faces them and says*

*Celebrant*        The Lord be with you.

*People*            And also with you

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

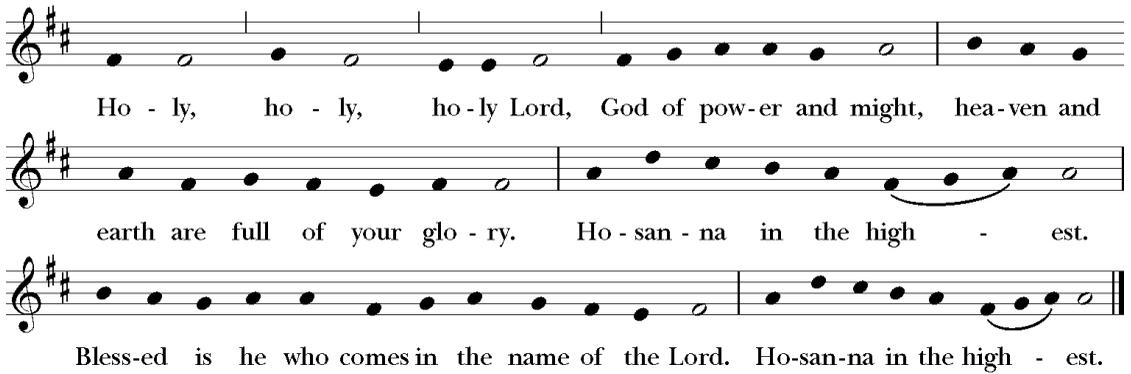
*People:* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Congregation continues to stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

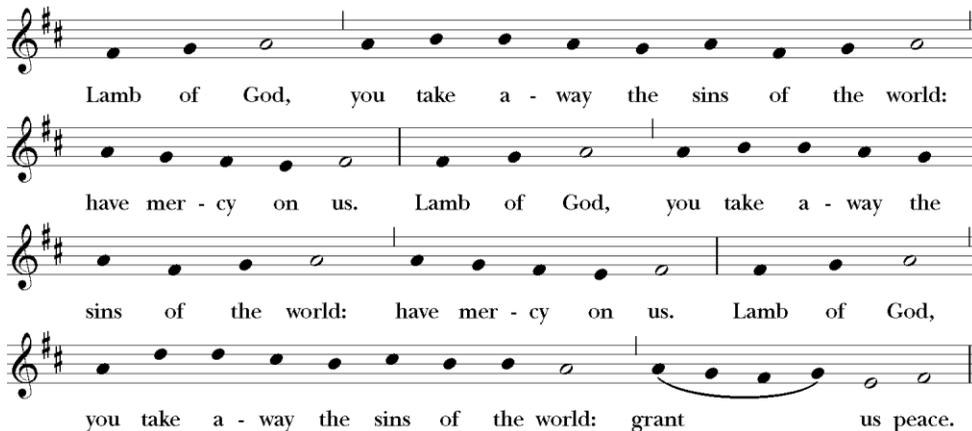
Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The following anthem is sung*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says*  
The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. During the administration of Holy Communion, the choir may sing an anthem.*

## **Communion Anthem**

*All stand and say together the*

### **Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Then the Celebrant says*

### **Bow down before the Lord.**

*The people stand or kneel and the Celebrant says one of the following prayers:*

1. Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*
2. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*
3. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*
4. Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*
5. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*
6. Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**Dismissal Hymn – 690 Guide me, O thou great Jehovah...**

*The Celebrant gives the*

**Dismissal**

*People Thanks be to God.*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*

## **THIS WEEK AT ST ANNE'S MARCH 11, 2018**

**HEALING** Prayers for healing of body, mind or spirit will be offered following each service.

**CHRISTIAN FORMATION** classes are held following the 10:15 service.

Atrium I - children ages 3-6, Lisa Francis-teacher, Catechesis of the Good Shepherd.

Atrium II - children ages 7-9 Pam Vosler-teacher, Catechesis of the Good Shepherd.

Living the Good News for ages 10-12 is Sheila Cobb-teacher.

Jr. & Sr. High - Mike Lewis & Mark Norris - this group meets in Rose Hall by the piano.

Adults - A Journey with John - Carol Lewis-facilitator at 9 a.m. Books are available at the gift counter for \$14 each. Please write "Gift Counter" on the memo line.

**ECW MEETING** following the 10:15 service in Rose Hall. All ladies are invited.

**REFLECTIONS** Our weekly Bible Study meets on Tuesday mornings at 10 a.m. in the parlor. All are welcome.

**STATIONS OF THE CROSS** During the season of Lent, we will offer Stations of the Cross on Friday evenings at 5:30 p.m. If you would like to lead Stations of the Cross, there is a sign-up sheet posted on the bulletin board in Rose Hall.

**SPRING CLEAN-UP** March 17 beginning at 8 a.m. join us for our annual mulching and grounds cleanup. Bring your shovels, wheelbarrows, gardening gloves and tools and remember many hands make light work.

**CHRISM MASS** Tuesday, March 27 from 10 a.m. -3 p.m. will be held at Augustana Lutheran Church, 1133 Kilbourn St, Elkhart. This service is when the Blessing of the Holy Oils takes place. The Holy Oils are: Oil of the Sick used during anointing for healing, Oil of the Catechumens for those preparing for baptism, and Holy Chrism Oil which is used during baptism. We would like a volunteer to take our bottles to this service to have them filled for use this year. If you would like to volunteer, please call or email the office.

The sign-up sheet for the **ALTAR OF REPOSE** is posted on the bulletin board in Rose Hall. This is a time to come in and pray following the Maundy Thursday Service until noon on Good Friday.

**SACRAMENT OF RECONCILIATION** Private Confessions will be heard by appointment, please speak to Fr. Kallenberg to schedule.

The **APRIL/MAY SERVING SCHEDULE** will be posted soon. If you know of a date you are not available to serve, please email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Let us know if you are able to serve Holy Week, March 29 for Maundy Thursday and March 30 for Good Friday.

**MARCH OUTREACH - FELLOWSHIP MISSIONS** We are collecting items for Fellowship Missions Homeless Shelter. Items needed are: diapers size 3-6, baby wipes, fruit snacks, quart and gallon size zip-lock bags, coffee, Bunn coffee filters, cream and sugar packets, milk, kleenex, travel size shampoo and conditioner, soap, deodorant, toothbrushes, toothpaste and feminine supplies. We will deliver items at the end of March.

**MINISTRY OPPORTUNITY- FEED MY STARVING CHILDREN** In October, Warsaw will host the fourth annual MobilePack for Feed My Starving Children. St. Anne's would like to be a church sponsor this year, which means we are committed to raising \$5000 for the event. For money raised in March, a private donor will match the funds. To donate toward our sponsorship, write your check to: St. Anne's Church and on the memo line: FMSC Warsaw MobilePack.

**PLEASE FILL OUT THE CAT SURVEY!** This is the survey that was either emailed or mailed through the post office to each parishioner. Your input is important so, we are inviting you to complete the Church Assessment Tool (CAT). This assessment will be valuable in helping the leaders of St. Anne's Episcopal Church, as they make decisions about the future of St. Anne's, specifically the hiring of our next Rector. If you have questions, please contact: Brenda Rigdon, Sr. Warden [brenda.rigdon@yahoo.com](mailto:brenda.rigdon@yahoo.com) or by phone: [574-834-1480](tel:574-834-1480)

**ST. ANNE'S ANNUAL TENT SALE** It is time to start collecting items for the world famous St. Anne's tent sale. All items that have value are needed for the sale. We are also in need of "big ticket" items like cars or boats. Please contact the church, Doug Blatz at [260-571-6637](tel:260-571-6637) or Frank Sapper at [574-527-0610](tel:574-527-0610). Let's make this the best year ever, we need your help. Thank you.

**EASTER FLOWERS** Please have all monies to the church office with thanksgivings or in memory of listed, by Tuesday, March 27 to be included in the Easter bulletin.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**IN CASE OF AN EMERGENCY** While we are in search for a new rector, please contact Brenda Rigdon or the parish office if you have a pastoral emergency. We would love to offer support if you or a loved one is hospitalized, are facing a significant crisis, or have suffered the loss of a loved one.

**PLEASE PRAY FOR:** Those who are sick: Eldon, Earline, Loretta, Lisa, Sharon, Evelina, Paul, Deloris, Max, Dawn, Sally, Bonnie, Cherry, Tammy, Julie, Jesse, Michaela, Florence, Susan, Peggy, Bob, Hunter, Kevin, Adam, Jack, Fr. Dewey, the Clay, Buchanan, Proietti, Likens, Carter, Francis, Satterley, Lewis, Ettinger, Lilly and Jagger families. The Homebound: Virginia, Annette, Dottie, Graham, Mary Ann, Doris and Pat. The Faithful Departed: Joni, Eva, Talitha, Ed, Gwen, Azel, Tabby, Rita, and George. Members serving in the Armed Forces: Audrey, Leah, Siera, Cameron, Matt, Bradley, Josh and Nate.

**MAUNDY THURSDAY SERVICE**, March 29 at 7 p.m. Foot washing and Holy Communion followed by Altar of Repose.

**GOOD FRIDAY**, March 30 Good Friday service at 7 p.m.

**EASTER SUNDAY**, April 1, 8 a.m. Rite I Easter Service and 10:15 a.m. Rite II Easter Service

Bring your bells to ring at the great Alleluia and at every Alleluia during Easter services!

\*Please have all Easter flower donations to the office by March 27 for names to be included in the Easter bulletin.