



St Anne's
EPISCOPAL CHURCH

Fourth Sunday of Easter

May 12, 2019

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Co-Jr. Wardens Butch Schapson & Curt Singrey, George Bullock, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Michael Goodrich, Carol Lewis, Bob Hastings and Pam Hester. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Eucharistic Minister:* Eric & Deb Satterley *Lectors:* Sharon Lyon, Deb Satterley
Ushers, Greeters & Gift Presenters: Jim & Nanette Frantz *Offering Counters:* Deb Satterley,
Nanette Frantz *Altar Guild:* Carol Masterson, Christy Cuban, Bob Hastings

10 a.m. *Chalice Bearers:* Jen Shingler, Carol Morrison *Crucifer:* Ryan Lewis *Acolytes:*
Jackie and John Shingler *Lectors:* David Hummel, Pam Hester *Prayers of the People*
Officiant: Jay Rigdon *Ushers* Bob & Cheryl Hastings *Greeters:* Mark & Ellen Wease *Gift*
Presenters: Ushers, please choose two people. *Hospitality Hosts:* Dan & Julie Kuhn
Offering Counters: Julie Kuhn, Mike Lewis *Nursery Volunteers:* Cassy Norris, Crystal
Morsches

A Reading from the Acts of the Apostles 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

A Reading from the Revelation to St. John the Divine 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Holy Gospel of Our Lord Jesus Christ According to John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*The Altar flowers are given to the Greater Glory of God and
in celebration of Katy's birthday*

by Greg & Syd Ellis

and

In loving memory of Judith and William Roach Jr.

By Jerry & Linda Roach

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 9:36-43	
Psalm 23 BCP 612	
Second Reading - Revelation 7:9-17	
The Holy Gospel <i>All stand</i> - John 10:22-30	
Sermon - Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 522 *Glorious things of Thee are spoken...*

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Please be seated.

First Reading - Acts 9:36-43

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

(b. 1945)



Psalm 23 Found on page 612 in the BCP

- 1 The LORD is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **Name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no **evil**;
for you are with me; your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil, and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the LORD for **ever**.

Second Reading - Revelation 7:9-17

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



The Holy Gospel - John 10:22-30

*When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.*

*At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.*

Sermon - Fr. Ryan Fischer

Silence

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing

The Prayers of the People - Form III BCP

The Prayers of the People Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; **especially; Debbie, Graham, Sheila, Cherry and Adam;**
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: **Virginia, Annette, Mary Ann, Leah, Pat, Judy, Mike, Steven, Diana, Kathy, Lisa, Cindy, Corey, Jan, Jim, Polly, Max, Ana, Dusty, Steve, Bobbie, Dave, John, Penny, Neal, Dana, Christina, Kevin, Ginger, Earline, Eldon, Tim, Loretta, Courtney, Sophia, Rachell, Kim Larry, Eddie, Amy, Jo Ellen, Becky, the Graigen, Habbegger, Cox, Rankin, Leek, Burner, and Jagger families and those serving in the Armed Forces: Audrey, Matt, Nate, Bradley, Caleb, Jake, Rod, Joseph, and Michael. We pray for the Anglican Church of Korea and The Most Revd. Moses Nagjun Yoo- Primate of Korea and Bishop of Daejeon in the Anglican Cycle of Prayer and St. Timothy's, Griffith and Saint Stephen's, Hobart, in the Diocese of Northern Indiana.**

The people may add their own petitions.

The Celebrant adds a concluding collect.

The Peace

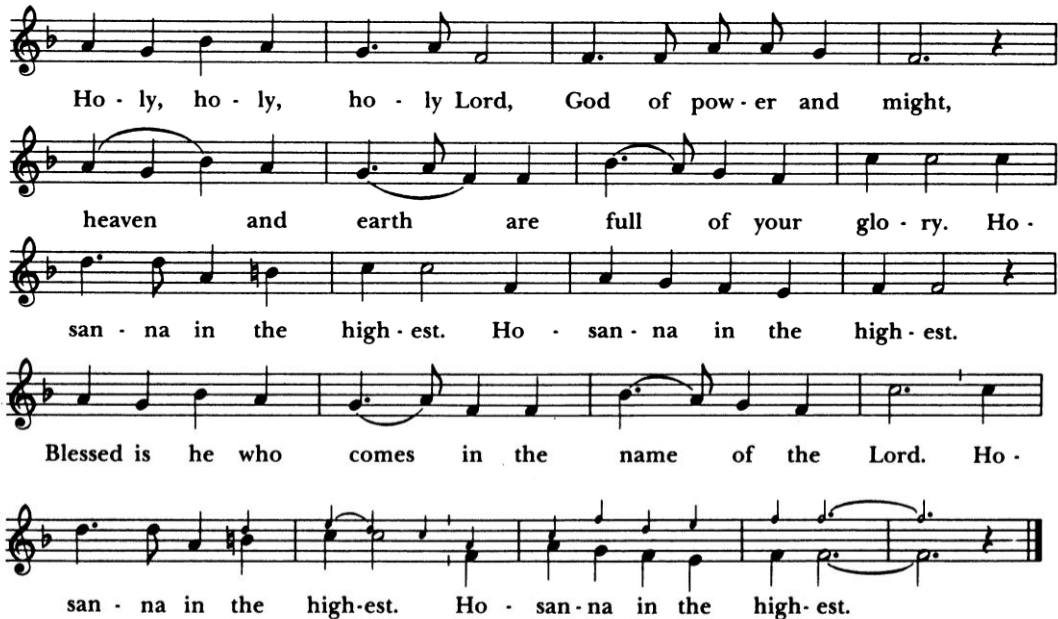
The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

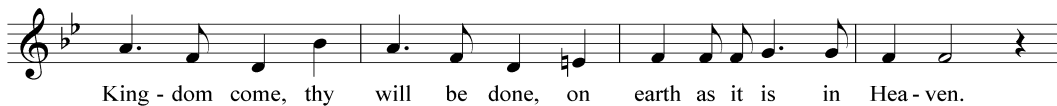
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,
The Lord's Prayer



we for-give those who trespass a-gainstus. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A - - - men, A - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the choir.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

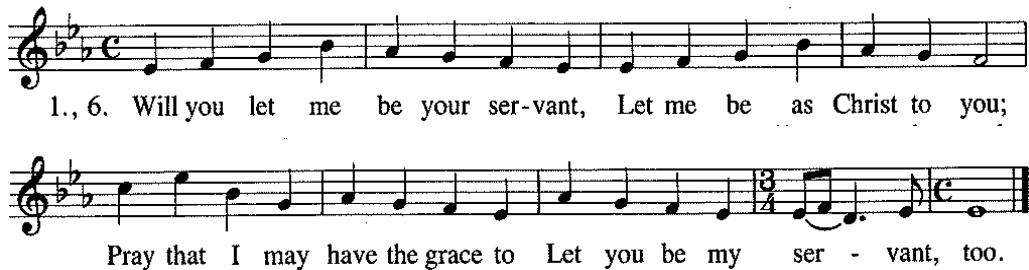
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Christian Formation - As we sing one verse of *The Servant Song*, the children are dismissed to their classrooms.



1., 6. Will you let me be your ser-vant, Let me be as Christ to you;
Pray that I may have the grace to Let you be my ser - vant, too.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Dismissal Hymn 708 *Savior, like a shepherd, lead us...*

Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship