



**The First Sunday After the Epiphany**  
**The Baptism of Our Lord**

January 13, 2019

**St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today,** please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Miechi Petro, Frank Sapper and Jennifer Shingler. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

***Serving Today:***

9 a.m. *Chalice Bearers:* Polly Gabbett, Deb Blatz *Crucifer:* Ryan Lewis *Acolytes:* Riley & Lucas Williamson *Lectors:* Mary Haeck, George Bullock *Prayers of the People Officiant:* Steve Shelby *Ushers:* Bob & Julie Turner *Greeters:* Ryan Hoffman, Sharon Dustin *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Lawney & Lisa Francis, Miechi Petro *Offering Counters:* Mike Petro, Scott Bianchini *Altar Guild:* Carol Masterson, Christy Cuban, Bob Hastings *Nursery Volunteers:* Linda Roach, Crystal Morsches

### *Today's Scripture Readings*

**A Reading from the Prophet Isaiah 43:1-7** Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-everyone who is called by my name, whom I created for my glory, whom I formed and made."

**A Reading from the Acts of the Apostles 8:14-17** When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

### **The Holy Gospel of Our Lord Jesus Christ According to Luke 3:15-17, 21-22**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire. "Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*The altar flowers were given to the Greater Glory of God  
and in celebration of Lizzie's 10th birthday  
by Scott & Carol Bianchini*

## 8 AM—Rite One

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Opening Acclamation & The Collect for Purity Prayer Book p. 323

Gloria in Excelsis 324

### The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

First Reading Isaiah 43:1-7

Psalm 29 BCP Page 620

Second Reading Acts 8:14-17

The Holy Gospel *All stand.* Luke 3:15-17, 21-22

Sermon – The Rev. Richard Kallenberg

Renewal of Baptismal Vows 292

Prayers of the People *Stand or kneel as you prefer.* 328

### Confession & Absolution

The Peace Blessings & Announcements

The Great Thanksgiving—*Sanctus* & Eucharistic Prayer I 340  
*Stand or kneel as you are able.*

Lord's Prayer & Breaking of the Bread 336-337

*Administration of Communion*

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.* 339

Blessing & Dismissal

## 10:15 a.m.—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and sing the

**Entrance Hymn - 616**      *Hail to the Lord's Anointed...*

### Opening Acclamation

*Celebrant*            Blessed be God: Father, Son, and Holy Spirit.

*People*                And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis**    *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

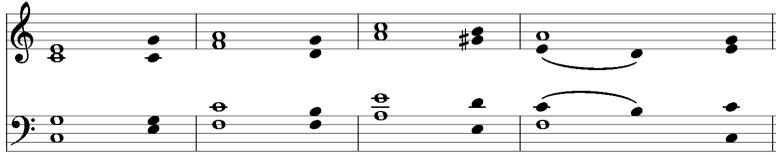
*Please be seated.*

### First Reading - Isaiah 43:1-7

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.



Psalm 29 Page 620, BCP

- 1 Ascribe to the LORD, you **gods**, \*  
ascribe to the LORD glory and **strength**.
- 2 Ascribe to the LORD the glory due his **Name**; \*  
worship the LORD in the beauty of **holiness**.
- 3 The voice of the LORD is upon the waters; the God of glory **thunders**; \*  
the LORD is upon the mighty **waters**.
- 4 The voice of the LORD is a powerful **voice**; \*  
the voice of the LORD is a voice of **splendor**.
- 5 The voice of the LORD breaks the cedar **trees**; \*  
the LORD breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, \*  
and Mount Hermon like a young wild **ox**.
- 7 The voice of the LORD splits the flames of fire,  
the voice of the LORD shakes the **wilderness**; \*  
the LORD shakes the wilderness of **Kadesh**.
- 8 The voice of the LORD makes the oak trees **writhe** \*  
and strips the forests **bare**.
- 9 And in the temple of the **LORD** \*  
all are crying, "**Glory!**"
- 10 The LORD sits enthroned above the **flood**; \*  
the LORD sits enthroned as King for ever**more**.
- 11 The LORD shall give strength to his **people**; \*  
the LORD shall give his people the blessing of **peace**.

## Second Reading – Acts 8:14-17

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.*



Fintan O'Carroll

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## The Holy Gospel – Luke 3:15-17, 21-22

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

**Sermon**– The Rev. Richard Kallenberg

*The Celebrant then says these or similar words*

Let us commit ourselves to Christ and renew our own baptismal covenant.

## The Renewal of Baptismal Vows

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the

power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He Ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

*The Celebrant asperges the people.*

**Form IV** (BCP page 388)

*Prayers of the People* Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially **Cherry, John, Eldon, Earleen, Loretta, Tim, Tom, Kathy, Carrie, Suzie, Diana, Linda, Kayla, Tevin, Beth, Darlene, Shirley, Bill, Janet, Dusty, Ana, Judy, Steven, Elsie, Michaela, Brenda, Dave, Courtney, Cindy, Corey, Ann, Karen, Sara, Adam, the Burner, Handler, Burkey, Weaver, White, Leek, Ekholm, Ettinger, Lilly and Jagger families. The Homebound: Virginia, Annette, Graham, Mary Ann, Leah and Pat. Members serving in the Armed Forces: Audrey, Matt, Nate, Bradley, Caleb, Jake and Michael.**

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, remembering **Sheila, Maya, Andrea, Pat, Joshua, Sally, George and Adam**, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

### *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## The Holy Communion

**Offertory Hymn** *Baptized in Water* (tune: *Morning Has Broken*)

*Verse 1* Baptized in water, sealed by the Spirit, Cleansed by the blood of Christ our King: Heirs of salvation, trusting his promise, Faithfully now God's praises we sing.

*Verse 2* Baptized in water, sealed by the Spirit, Dead in the tomb with Christ our King: One with his rising, freed and forgiven, Thankfully now God's praises we sing.

*Verse 3* Baptized in water, sealed by the Spirit, Marked with the sign our Christ our King: Born of one Father, we are his children, Joyfully now God's praises we sing.

## The Great Thanksgiving

*Eucharistic Prayer B* (*Book of Common Prayer*, p. 367)

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: the first part is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you. And al-so with you." The second staff is also divided into two parts: the first for the Celebrant and the second for the People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The notes are simple, using quarter and eighth notes with stems, and rests.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy  
King-dom come, thy will be done, on earth as it is in Hea-ven.  
Give us this day our dai-ly bread and for-give us our tres-pass-es as  
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-  
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for  
ev-er and ev-er. A - - - men, A - - - men.

Joseph Lowe

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## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je-sus, in the break-ing of the bread.

*Cantor*

1. The bread which we break, al-le-lu-ia,

is the com-mun-ion of the bo-dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

**Communion Anthem**

*St. Anne's Choir*

**The Post-Communion Prayer**

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

**The Blessing**

**Dismissal Hymn 510** *Come, Holy Spirit, heavenly Dove...*

**Dismissal**

*The People respond* Thanks be to God.