

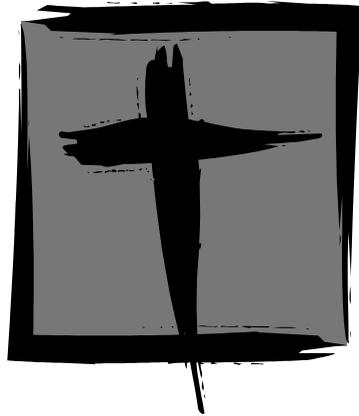


St Anne's
EPISCOPAL CHURCH

The Sunday of the Passion Palm Sunday

April 14, 2019
9 a.m.

The Liturgy of the Palms,
Holy Eucharist and
Bishop's Visitation



St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580
574.267.6266
www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, *The Visitor*. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Co-Jr. Wardens Butch Schapson & Curt Singrey, George Bullock, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Michael Goodrich, Carol Lewis, Bob Hastings and Pam Hester. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

Serving Today:

10:15 *Chalice Bearers:* George Bullock, Mary Haeck *Thurifer:* Scott Bianchini *Crucifer:* Carly Hastings *Torchbearers:* Lizzie Bianchini, Joy Weng *Lectors:* David Hummel, Nanette Newland *Prayers of the People Cantor:* Carol Bianchini *Ushers:* Bob & Cheryl Hastings *Gift Presenters:* Sandra Buchanan & Gary Proietti *Hospitality Host:* ECW *Greeters:* Deb Meyer, Linda Francis *Offering Counters:* Greg Cobb, Dan Kuhn *Altar Guild:* Carol Masterson, Christy Cuban Bob Hastings

Passion Readers

Narrator: Carol Morrison *Pilate:* Pam Hester *Jesus:* Gary Proietti *Bystander 1&2:* Debbie DeMuth *Dismissal:* Crystal Morsches *Gestas:* Bobbie Shelby *Centurion:* Diana Creech *Servant Girl:* Sharon Dustin *Peter:* Debbie Satterley

9 a.m.—Rite Two

The people gather in Rose Hall.

The Liturgy of the Palms

Opening Acclamation

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

Here the Celebrant reads

The Holy Gospel of Our Lord Jesus Christ according to **Luke 19:28-40**

People Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

After the reading, the Celebrant says

The Gospel of the Lord

People Praise to you, Lord Christ.

The Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen

The palms are asperged and distributed with the help of the acolytes.

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The Procession

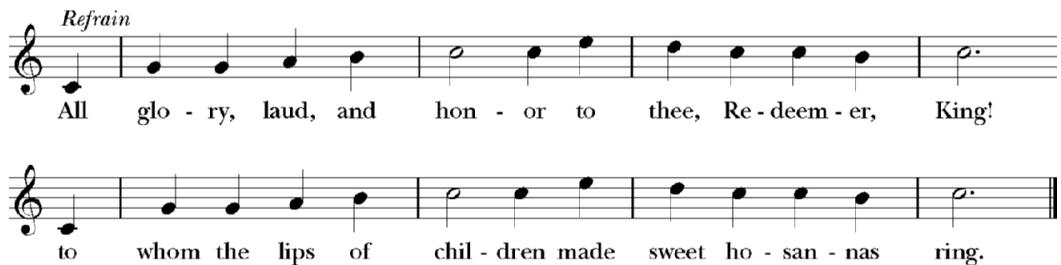
Celebrant Let us go forth in peace;

People In the name of Christ. Amen.

As the procession moves into the church, the people wave their palms and sing,

Processional Hymn – All Glory Laud and Honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading – Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16

Page 623, BCP

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading - A Reading from the Epistle of St. Paul to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death~ even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

The Passion According to Luke 22:14-23:56

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke.

Narrator THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE.

When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator Then he took a cup, and after giving thanks he said,

Jesus “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus “This is my body, which is given for you. Do this in remembrance of me.”

Narrator And he did the same with the cup after supper, saying,

Jesus “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Narrator And he said to him,

Peter “Lord, I am ready to go with you to prison and to death!”

Narrator Jesus said,

Jesus “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Narrator He said to them,

Jesus “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Narrator They said,

CROWD “NO, NOT A THING.”

Narrator He said to them,

Jesus “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Narrator They said,

CROWD “LORD, LOOK, HERE ARE TWO SWORDS.”

Narrator He replied,

Jesus “It is enough.”

Narrator He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus ‘Pray that you may not come into the time of trial.’

Narrator Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Jesus ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus 'Judas, is it with a kiss that you are betraying the Son of Man?'

Narrator When those who were around him saw what was coming, they asked,

CROWD 'LORD, SHOULD WE STRIKE WITH THE SWORD?'

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus 'No more of this!'

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

A Servant-girl 'This man also was with him.'

Narrator But he denied it, saying,

Peter 'Woman, I do not know him.'

Narrator A little later someone else, on seeing him, said,

Bystander 1 'You also are one of them.'

Narrator But Peter said,

Peter 'Man, I am not!'

Narrator Then about an hour later still another kept insisting,

Bystander 2 'Surely this man also was with him; for he is a Galilean.'

Narrator But Peter said,

Peter 'Man, I do not know what you are talking about!'

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus 'Before the cock crows today, you will deny me three times.'

Narrator And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

CROWD 'PROPHECY! WHO IS IT THAT STRUCK YOU?'

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

CROWD 'IF YOU ARE THE MESSIAH, TELL US.'

Narrator He replied,

Jesus 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.'

Narrator All of them asked,

CROWD 'ARE YOU, THEN, THE SON OF GOD?'

Narrator He said to them,

Jesus 'You say that I am.'

Narrator Then they said,

CROWD 'WHAT FURTHER TESTIMONY DO WE NEED? WE HAVE HEARD IT OURSELVES FROM HIS OWN LIPS!'

Narrator The assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CROWD 'WE FOUND THIS MAN PERVERTING OUR NATION, FORBIDDING US TO PAY TAXES TO THE EMPEROR, AND SAYING THAT HE HIMSELF IS THE MESSIAH, A KING.'

Narrator Then Pilate asked him,

Pilate 'Are you the king of the Jews?'

Narrator He answered,

Jesus 'You say so.'

Narrator Then Pilate said to the chief priests and the crowds,

Pilate 'I find no basis for an accusation against this man.'

Narrator But they were insistent and said,

CROWD 'HE STIRS UP THE PEOPLE BY TEACHING THROUGHOUT ALL JUDEA, FROM GALILEE WHERE HE BEGAN EVEN TO THIS PLACE.'

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had

been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate ‘You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.’

Narrator Then they all shouted out together,

CROWD ‘AWAY WITH THIS FELLOW! RELEASE BARABBAS FOR US!’

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CROWD ‘CRUCIFY, CRUCIFY HIM!’

Narrator A third time he said to them,

Pilate ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Narrator Two others also, who were criminals, were led away to be put to death with him.

All stand.

Narrator When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus ‘Father, forgive them; for they do not know what they are doing.’

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CROWD ‘HE SAVED OTHERS; LET HIM SAVE HIMSELF IF HE IS THE MESSIAH OF GOD, HIS CHOSEN ONE!’

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

CROWD ‘IF YOU ARE THE KING OF THE JEWS, SAVE YOURSELF!’

Narrator There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying,

Dismas ‘Are you not the Messiah? Save yourself and us!’

Narrator But the other rebuked him, saying,

Gestas ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’

Narrator Then he said,

Gestas “Jesus, remember me when you come into your kingdom.’

Narrator He replied,

Jesus ‘Truly I tell you, today you will be with me in Paradise.’

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus ‘Father, into your hands I commend my spirit.’

Narrator Having said this, he breathed his last.

Here all kneel briefly in prayer. Then, all stand.

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion ‘Certainly this man was innocent.’

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Sermon – Bishop Doug Sparks

Presentation and Examination of the Candidates

The Candidates for Reception and their Sponsors come to the altar rail.

Celebrant The Candidates for Reception will now be presented.

Presenters I present *Sandra Buchanan, Gary Proietti* to be received into this Communion.

The Bishop asks the Candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

The Celebrant addresses the congregation.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
 creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.



Lord, hear our prayer.

Deliver them, O Lord, from the way of sin and death,
Open their hearts to your grace and truth,
Fill them with your holy and life-giving Spirit,
Keep them in the faith and communion of your holy Church,
Send them into the world to witness to your love,
Bring them to the fullness of your peace and glory.

The Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

For Reception

The Bishop lays hands upon each one and says

Sandra, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

Gary, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

Then the Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

The Celebrant gives an Offertory Sentence.

Offertory Hymn—168 O sacred head, sore wounded ...

The Great Thanksgiving

Eucharistic Prayer C found on page 369 in the BCP.

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

The musical score is written in G minor (two flats) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features block chords and some melodic lines, with a prominent bass line. The vocal line is primarily homophonic, with some melodic movement in the final system.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The congregation continues to stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The following anthem is sung

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem – *What Language Shall I Borrow?*

St. Anne's Choir

Then all say together the

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us

in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Celebrant says

Bow down before the Lord.

Solemn Prayer over the people

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

All stand.

Dismissal Hymn—313 *Let thy blood in mercy poured...*

The Celebrant gives the

Dismissal

People Thanks be to God.