

# St. Francis Blessing of the Animals and Holy Eucharist

October 7, 2018 10 a.m.

424 W. Market Street—Warsaw, Indiana 46580 574-267-6266 www.stanneswarsaw.org

The Reverend Canon Richard Kallenberg, Supply Priest

The Right Reverend Douglas Sparks Bishop of Northern Indiana

**Good Morning!** Welcome to our celebration of St. Francis and the Blessing of the Animals. We are glad you are here.

**All are welcome.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element.

If you have an animal to be blessed, after you have received communion, please walk to the priest with your pet.

Please leave all donated items for the Animal Welfare League by the front door of the church. The confirmands will load up the items in the AWL vehicle after the service.

Thank you for worshipping with us. We are glad you are here.

## Serving Today

10 a.m.

Bread Ministers: Scott Bianchini, Ellen Wease Chalice Bearers: Butch Schapson, Jen Shingler Crucifer: Butch Schapson Acolytes: Jaclyn Shingler, Carly Hastings Lector: Pam Vosler, Deb DeMuth Prayers of the People: Brenda Rigdon Ushers: Doug & Deb Blatz Gift Presenters: Ushers please choose two people Blessing Assistants: Jaclyn Shingler, Carly Hastings Greeters: Jerry & Linda Roach Hospitality Host: Bob & Cheryl Hastings Offering Counters: Deb Satterley, Mike Petro Altar Guild: Pam Hester, Deb DeMuth, Syd Ellis, Dave Baumgartner Nursery Volunteers: Closed today, service outside

#### 10 a.m.—Rite Two

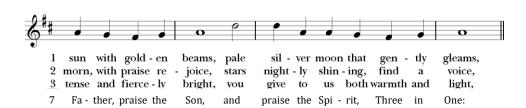
#### All stand

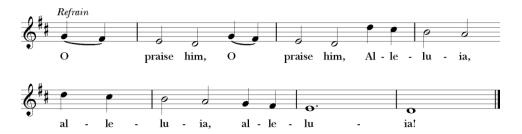
## Entrance Hymn— All Creatures of Our God and King



- 1 All crea-tures of our God and King, lift up your voic es, let us
- \*2 Great rush ing winds and breez es soft, you clouds that ride the heavens a -
- \*3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
- 7 Let all things their cre a tor bless, and wor ship him in hum ble -







The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

## **Opening Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

#### **Collect for Purity**

Gloria in excelsis Glory to God in the highest...

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you we give

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the

## Collect of the Day

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### First Reading – Jeremiah 22:13-16

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbors work for nothing, and does not give them their wages; who says, 'I will build myself a spacious house with large upper rooms', and who cuts out windows for it, paneling it with cedar, and painting it with vermilion. Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the LORD.

At the conclusion, the Lector says
The Word of the Lord.
People Thanks be to God.

Please read together

#### Psalm 148:7-14

Praise the LORD from the earth, you sea monsters and all deeps, fire and hail, snow and frost, stormy wind fulfilling his command! Mountains and all hills, fruit trees and all cedars! Wild animals and all cattle, creeping things and flying birds! Kings of the earth and all peoples, princes and all rulers of the earth! Young men and women alike, old and young together! Let them praise the name of the LORD, for his name alone is exalted; his glory is above earth and heaven. He has raised up a horn for his people, praise for all his faithful, for the people of Israel who are close to him. Praise the LORD!

Second Reading – Galatians 6:14-18 May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

At the conclusion, the Lector says
The Word of the Lord.
People Thanks be to God.

All stand.

## The Gospel Acclamation

Introduced by the choir, repeated twice by congregation.



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## The Holy Gospel - Matthew 11:25-30

When the Priest announces the Gospel, all respond Glory to you, Lord Christ

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

At the conclusion, the Priest says

The Gospel of the Lord

People Praise to you, Lord Christ.

#### Homily - Fr. Kallenberg

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

# Prayers of the People

The Leader and People pray responsively – Litany of Thanksgiving BCP 837

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea. We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ, We thank you, Lord.

For our daily food and drink, our homes and families, and our friends, We thank you, Lord.

For minds to think, and hearts to love, and hands to serve, We thank you, Lord.

For health and strength to work, and leisure to rest and play, *We thank you, Lord.* 

For the brave and courageous, who are patient in suffering and faithful in adversity, We thank you, Lord.

For all valiant seekers after truth, liberty, and justice, We thank you, Lord.

For the communion of saints, in all times and places, We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

#### The Peace

The Celebrant says
The peace of the Lord be always with you.
People And also with you.

Announcements

# The Holy Communion

**Offertory Song** He's Got the Whole World in His Hands

- 1. He's got the whole world in His hands He's got the whole world in His hands He's got the whole world in His hands. He's got the whole world in His hands.
- 2. He's got the wind and the rain in His hands He's got the wind and the rain in His hands He's got the wind and the rain in His hands. He's got the whole world in His hands.

- 3. He's got you and me, brother, in His hands He's got you and me, sister, in His hands He's got you and me, brother, in His hands. He's got the whole world in His hands.
- 4. He's got the little bitty baby in His hands He's got the little bitty baby in His hands He's got the little bitty baby in His hands He's got the whole world in His hands.
- 5. He's got everybody here in His hands He's got everybody here in His hands He's got everybody here in His hands He's got the whole world in His hands.

# The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God People It is right to give him thanks and praise.

The people stand.

The Celebrant says the

#### **Proper Preface**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Celebrant and People

Holy, holy Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we

may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

And now, as our Savior Christ has taught us, we now pray,

#### Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant says
Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

After you receive the Bread and Wine, please walk or carry your animal to the Priest for a blessing at the back of the sanctuary/outdoor area for a blessing.

#### **Communion Music**

## **Post-Communion Prayer**

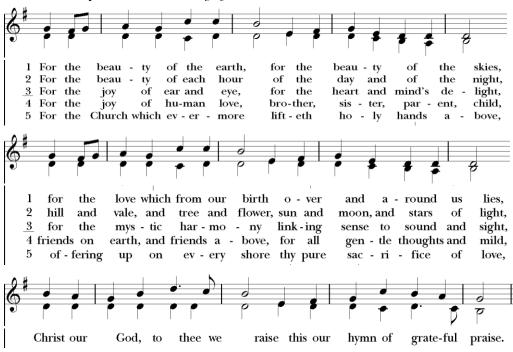
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Celebrant gives

### The Blessing

**Dismissal Hymn—**For the Beauty of the Earth...



6. For each perfect gift of thine to the world so freely given, faith and hope and love divine, peace on earth and joy in heaven. *Refrain* 

#### **Dismissal**

Celebrant gives the dismissal.

People Thanks be to God.

### THIS WEEK AT ST ANNE'S - SUNDAY, OCTOBER 7

OCTOBER OUTREACH OF THE MONTH Animal Welfare League with our annual Blessing of the Animals. We are collecting items for AWL, including paper towels, toilet paper, bleach, liquid laundry detergent, fabric softener sheets, towels, cotton blankets, collars of all sizes, leashes, pet treats and washable pet toys (especially cat toys). Make sure you check out the AWL beloved pets, we are thankful to be able to bless them. This is such a fun and life-filled service for all ages and all God's creatures. If you would like to give a monetary donation, make it out to AWL.

**REFLECTIONS BIBLE STUDY** Join us for bible study on Tuesday mornings at 10 a.m. in the parlor.

**CARD WARS TOURNAMENT** Saturday, October 13 from 10 a.m. -1 p.m., hosted by the youth in Rose Hall. Lunch is provided. There may be room for a couple more players. Join the fun!

CHEESEBALLS Will be sold at the Zimmer/Biomet Bazaar on Saturday, October 13. For more details, please see the bulletin board in Rose Hall.

CHEESEBALL ROLLING Tuesday, October 16 at 5 p.m. in Rose Hall. Many hands make light work.

#### **UPCOMING EVENTS:**

**FEED MY STARVING CHILDREN** St. Anne's raised over \$6600 as a Hunger Warrior Sponsor for FMSC this year. We will pack food as a team, on October 19 from 7-9 p.m. at the Gordon Recreation Center on the Grace College Campus. There are 25 slots to fill, please see the sign-up sheet on the bulletin board if you would like to help.

**BECOMING A BELOVED COMMUNITY** The Diocese of Northern Indiana will be hosting this event at St. Anne's on Saturday, October 20 from 10 a.m. to 2 p.m. This event is open to everyone, please register at ednin.org.

**GUEST PREACHER** Join us on October 28 at the 10:15 service to hear Bishop Ed Little as our guest preacher. He will be speaking about stewardship.

TRUNK OR TREAT Wednesday, October 31 we will park our cars in the parking lot across the street and pass out treats from 5:30 – 7:30 p.m. If you would like to participate, please sign up on the bulletin board in Rose Hall.

**OPEN MIC NIGHT** Friday, November 2 as part of our stewardship campaign St. Anne's will host our fifth annual Open Mic Night. Start planning the talent act that you would like to share and watch for the signup sheet to be posted on the bulletin board in Rose Hall. We will need help with decorating, set up and tear down too. We are celebrating, Growing In Faith Together, "GIFT".

**PICTURES** If you have pictures of recent church related activities, please email them to <u>office@stanneswarsaw.org</u>. We would like to keep our website updated with fresh pictures.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to <u>office@stanneswarsaw.org.</u>

IN CASE OF AN EMERGENCY While we are in search for a new rector, please contact Brenda

Rigdon or the parish office if you have a pastoral emergency. We would love to offer support if you or a loved one is hospitalized, are facing a significant crisis, or have suffered the loss of a loved one.

PLEASE PRAY FOR: Those who are sick: Cherry, John, Eldon, Earleen, Loretta, Tim, Tuvara, Tom, Kathy, Carrie, Suzie, Diana, Linda, Kayla, Tevin, Beth, Darlene, Judy, Amanda, Gracyn, Vicki, Barb, the Weaver, White, Leek, Creech, Rankin, Bowling, Turner, Ettinger, Lilly and Jagger families. The Homebound: Virginia, Annette, Graham, Mary Ann, Leah and Pat. The Faithful Departed: Joshua, Sally, George, Adam, Karen, Rosemary, Deloris and Dottie. Members serving in the Armed Forces: Audrey, Matt, Nate, Bradley, Caleb, Jake and Michael.



#### ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

#### ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

### Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

#### We Value:

Shared Ministry between the Clergy and the Laity Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship