



The Twenty-fifth Sunday after Pentecost

November 11, 2018

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Frank Sapper, Jennifer Shingler, and Miechi Petro. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Eucharistic Minister:* Eric & Deb Satterley *Lectors:* Dave Baumgartner, Mike Kinsey *Ushers, Greeters & Gift Presenters:* Jim & Nanette Frantz *Offering Counters* Scott Bianchini, Eric Satterley *Altar Guild:* Carol Masterson, Christy Cuban, Bob Hastings

10 a.m. *Chalice Bearers:* Ellen Wease, Butch Schapson *Crucifer:* Butch Schapson *Acolytes:* Riley & Lucas Williamson *Lectors:* Mike Lewis, Crystal Morsches *Prayers of the People Officiant:* Mercedes Pratt *Ushers* Curt Singrey, Linda Roach *Greeters:* Doug & Deb Blatz *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Greg & Syd Ellis *Offering Counters:* Greg Cobb, Cathy Carter *Nursery Volunteers* Carol Lewis, Syd Ellis

Today's Readings

Ruth 3:1-5; 4:13-17 Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Hebrews 9:24-28 Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Mark 12:38-44 As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who

are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Altar flowers are given to the Greater Glory of God

Celebrate. Abundance. Words (as well as colors, sounds, even a smile, etc....) can sometimes inspire us to remember life's abundance and connect us with a sense of gratitude.

We wish to ***celebrate abundance*** and give ***THANKS*** for our children, grandchildren, family, and St. Anne's Family.

by Mike and Judy Kinsey

To the Glory of God and in thanksgiving for my family,
Debbie and Greg's birthdays and in loving memory of Bruce
by Ann Howe

8 AM – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading Ruth 3:1-5; 4:13-17	
Psalm 127 page 782 in the BCP	
Second Reading Hebrews 9:24-28	
The Holy Gospel Mark 12:38-44	<i>All stand.</i>
Sermon Fr. Kallenberg	
Nicene Creed	326
Prayers of the People	<i>Stand or kneel as you prefer.</i> 328
Confession and Absolution	330
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II	<i>Stand or kneel as you are able.</i> 333
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer	<i>Said by all in unison, standing or kneeling as you prefer.</i> 339
Blessing & Dismissal	340

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 686 Come, thou fount of every blessing...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading - A Reading from the Book of Ruth 3:1-5; 4:13-17

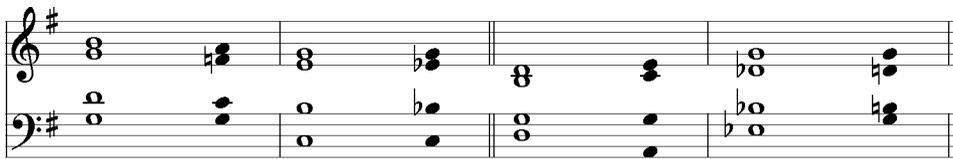
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please sing together

Psalm 127 found on page 782 in the Book of Common Prayer



- 1 Unless the LORD builds the **house**, *
their labor is in vain who **build it**.
- 2 Unless the LORD watches over the **city**, *
in vain the watchman keeps his **vigil**.
- 3 It is in vain that you rise so early and go to bed so **late**; *
vain, too, to eat the bread of toil, for he gives to his beloved **sleep**.
- 4 Children are a heritage from the **LORD**, *
and the fruit of the womb is a **gift**.
- 5 Like arrows in the hand of a **warrior** *
are the children of one's **youth**.
- 6 Happy is the man who has his quiver **full of them!** *
he shall not be put to shame
when he contends with his enemies in the **gate**.

Second Reading - A Reading from the Epistle to the Hebrews 9:24-28

At the conclusion, the lector says

The Word of the Lord.

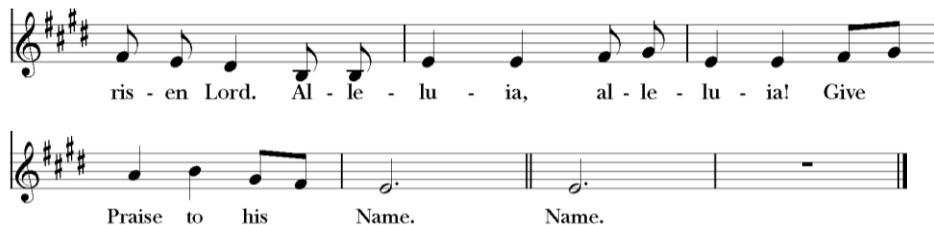
People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.

A verse is sung by the cantor and the refrain is repeated by the congregation.





The Holy Gospel of Our Lord Jesus Christ According to Mark 12:38-44

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – Fr. Richard Kallenberg

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Michael* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people;
For equipping us for our ministries.

For the special needs and concerns of this congregation. We pray especially for *Cherry, John, Eldon, Earleen, Loretta, Tim, Tom, Kathy, Carrie, Suzie, Diana, Linda, Kayla, Tevin, Beth, Darlene, Shirley, Bill, Sheila, Janet, Pat, Virginia, Annette, Mary Ann, Graham and Leah.* We pray for the following families: *Ekholm, Jagger, Lilly, Ettinger, Burkey, Morsches, Weaver, White, Leek, Turner, Rankin, and Creech.* And we remember *Bradley, Audrey, Matt, Nate, Caleb, Jake and Michael serving in the Armed Forces.*

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering _____, *Pat, Ed, Rosemary, Joshua, Deloris, Sally, George, Adam, and Dottie* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

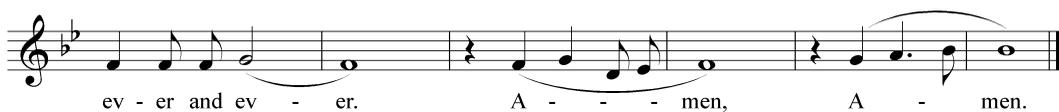
All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Musical notation for "The Lord's Prayer" in G major, 4/4 time. The melody is written on a treble clef staff. The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for". The first measure of the first line has a triplet of eighth notes (A, B, C) over the words "Our Fa-ther".



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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All



Cantor



Cantor



Communion Music

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 57 Lo! He comes with clouds descending...

Dismissal

The People respond Thanks be to God.