



# The Seventeenth Sunday after Pentecost

## September 16, 2018

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas Sparks

*Bishop of Northern Indiana*

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today,** please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Frank Sapper, Jennifer Shingler, and Miechi Petro. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

### *Serving Today*

8 a.m. *Eucharistic Minister:* Scott Bianchini, Deb DeMuth *Lectors:* Sharon Lyon, Deb DeMuth *Ushers, Greeters & Gift Presenters:* Frank & Deb Sapper *Offering Counters* Deb Satterley, Scott Bianchini *Altar Guild:* Sara Maze, Bobbie Shelby, Katie Shelby, Scott Bianchini, Kathy Lee

10 a.m. *Chalice Bearers:* Crystal Morsches, Jen Shingler *Crucifer:* Ryan Lewis *Acolytes:* John Shingler, Jaclyn Shingler *Lectors:* Crystal Morsches, Pam Hester *Prayers of the People* *Officiant:* Mike Lewis *Ushers* Doug & Deb Blatz *Greeters:* Jerry & Linda Roach *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Dan & Julie Kuhn *Offering Counters:* Mike Petro, Cathy Carter *Nursery Volunteers* Julie Kuhn, Miechi Petro

## **Today's Readings**

### **Proverbs 1:20-33**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

### **James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

### **Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*The Altar flowers are given to the Greater Glory of God and  
In thanksgiving for Fr. Kallenberg and his dedication to St. Anne's  
by St. Anne's Parish Family*

*8 AM – Rite One*

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Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading Proverbs 1:20-33	
Psalm 19 page 606 in the BCP	
Second Reading James 3:1-12	
The Holy Gospel Mark 8:27-38 <i>All stand.</i>	
Sermon Fr. Kallenberg	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession and Absolution	330
The Peace <i>Announcements &amp; Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15 AM—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and sing the

**Entrance Hymn 523** Glorious things of thee are spoken...

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day** O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

### **First Reading - A Reading from the Book of Proverbs 1:20-33**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please sing together*

Psalm 19 found on page 606 in the Book of Common Prayer



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- 1 The heavens declare the glory of **God**, \*  
and the firmament shows his **handiwork**.
- 2 One day tells its tale to **another**, \*  
and one night imparts knowledge to **another**.
- 3 Although they have no words or **language**, \*  
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, \*  
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it **again**; \*  
nothing is hidden from its burning **heat**.
- 7 The law of the LORD is perfect and revives the **soul**; \*  
the testimony of the LORD is sure and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just and rejoice the **heart**; \*  
the commandment of the LORD is clear and gives light to the **eyes**.
- 9 The fear of the LORD is clean and endures for **ever**; \*  
the judgments of the LORD are true and righteous **altogether**.
- 10 More to be desired are they than gold, more than much fine **gold**, \*  
sweeter far than honey, than honey in the **comb**.

11 By them also is your servant **enlightened**, \*  
and in keeping them there is great **reward**.

12 Who can tell how often he **offends**? \*  
cleanse me from my secret **faults**.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion **over me**; \*  
then shall I be whole and sound,  
and innocent of a great **offense**.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your **sight**, \*  
O LORD, my strength and my **redeemer**.

## Second Reading - A Reading from James 3:1-12

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.*

*A verse is sung by the cantor and the refrain is repeated by the congregation.*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

## The Holy Gospel of Our Lord Jesus Christ According to Mark 8:27-38

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

## **Sermon - Fr. Dick Kallenberg**

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people;  
*For equipping us for our ministries.*

For the special needs and concerns of this congregation. We pray especially for Cherry, John, Carol, Mike, Sara, Eldon, Earleen, Loretta, Tim, Tuvara, Tom, Kathy, Riley, Carrie, Suzie, Diana, Linda, Kayla, Tevin, Beth, Judy, Amanda, Gracyn, Vicki, Barb, Pat, Virginia, Annette, Mary Ann, Graham and Leah. We pray for the following families: Jagger, Lilly, Ettinger, Bowling, Weaver, White, Leek, Lee, Litten, Gonzalez, Rankin, and Creech And we remember Bradley, Audrey, Caleb, Jake and Michael serving in the Armed Forces.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, remembering \_\_\_\_\_, Joshua, Sally, George, Adam, Kendra, Deloris, and Dottie that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

**Offertory Hymn 291** We plow the field and scatter... *Hymn of the month*

*A collection plate is passed among the congregation for the support of the church and for outreach.*



Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



*Cantor*

1. The bread which we break, al-le-lu-ia,  
is the com-mun-ion of the bo-dy of Christ. [Ant.]

*Cantor*

2. One bo-dy are we, al-le-lu-ia,  
for though man-y we share one bread. [Ant.]

## Communion Music

### The Post-Communion Prayer

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

### The Blessing

**Dismissal Hymn** I have decided to follow Jesus... (*see the white insert*)

### Dismissal

*The People respond* Thanks be to God.