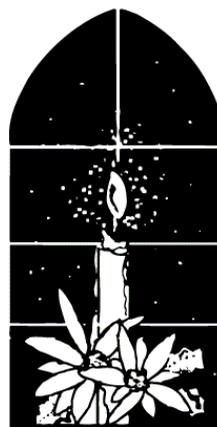




The Holy Eucharist *for the*  
Second Sunday of Advent  
December 9, 2018



The Rev Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
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**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today,** please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Frank Sapper, Jennifer Shingler, and Miechi Petro. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

**8:00 Eucharistic Ministers:** Scott Bianchini, Deb DeMuth **Lectors:** Cynthia Priser, Deb DeMuth  
**Ushers/Greeter/Gift Presenters:** Jim & Nanette Frantz **Counters:** Deb Satterley, Nanette Frantz  
**Altar Guild:** Carol Masterson, Christy Cuban, Bob Hastings

**10:15 Chalice Bearers:** Ellen Wease, Julie Turner **Thurifer:** Ryan Lewis **Crucifer:** Marston Norris  
**Torchbearers:** Joy Weng, Lucy Vosler **Lectors:** Mike Lewis, Brenda Rigdon **Prayers of the People**  
**Officiant:** Jay Rigdon **Ushers:** Greg & Sheila Cobb **Gift Presenters:** Ushers, please choose two people  
**Hospitality Host:** Lawney & Lisa Francis **Greeters:** Kim Hensley, Heather Batalis **Offering**  
**Counters:** Greg Cobb, Dan Kuhn **Nursery Volunteers:** Julie Kuhn, Cassy Norris

*Envelopes in the pews for Advent Greens and Christmas Flowers. If you would like to donate, please place your donation in the offering plate. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.*

## Today's Readings

**Malachi 3:1-4** See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

**Philippians 1:3-11** I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

**Luke 3:1-6** In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

*8:00 AM—Rite One*

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Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Lord, have mercy upon us.	324
The Collect of the Day	
First Reading	<b>Malachi 3:1-4</b>
Canticle 16	Page 92 in the BCP
Second Reading	<b>Philippians 1:3-11</b>
The Holy Gospel <i>All stand.</i>	<b>Luke 3:1-6</b>
Sermon - Fr. Kallenberg	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession & Absolution	
The Peace	<i>Blessings &amp; Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

*10:15 AM—Rite Two*

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Organ Prelude

Advent Introit

*(Lighting of the Advent wreath)*

St. Anne's Choir

*All stand when the church bell is rung.*

**Entrance Hymn - 65 Prepare the way, O Zion...**

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed his kingdom, now and for ever. Amen.

*The Celebrant says the*

**Collect for Purity**

**Kyrie eleison**

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the*

### **Collect of the Day**

*Please be seated.*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **First Reading – A Reading from the Prophet Malachi 3:1-4**

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

### **Canticle 16 Page 92, BCP**

#### **The Song of Zechariah    *Benedictus Dominus Deus***

*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,



## Sermon - Fr. Kallenberg

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People (Form I)**

*Officiant*

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation  
of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Warsaw, for the surrounding communities, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the Search Committee and Vestry of St. Anne's, guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For *Cherry, John, Eldon, Earleen, Loretta, Tim, Tom, Kathy, Carrie, Suzie, Diana, Linda, Kayla, Tevin, Beth, Darlene, Shirley, Bill, Sheila, Janet, Dusty, Ana, Judy, Steven, Elsie, Michaela, Brenda, Mya, Dave, Adam, the Burkey, Weaver, White, Leek, Ekholm, Ettinger, Lilly and Jagger families. Our Homebound: Virginia, Annette, Graham, Mary Ann, Leah and Pat. And we remember Bradley, Audrey, Matt, Nate, Caleb, Jake and Michael serving in the Armed Forces*, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, [remembering *Andrea, Pat, Joshua, Sally, George, Adam*] and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

*The People stand or kneel.*

### **General Confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*†The Celebrant gives an absolution.*

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

## Lord's Prayer

*Joseph Lowe*

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy  
King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as  
 we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de -  
 liv - er us from ev - il, for thine is the King - dom and the pow'r and the glo - ry for  
 ev - er and ev - er. A - - - men, A - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)  
 Adaptation: Copyright © 1985 GIA Publications, Inc. From Hymnal 1982 (in pew).

## Communion Anthem

### Post-Communion Prayer *(Said by all in unison, kneeling or standing as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

**Christian Formation** - *As we sing one verse of The Servant Song, the children are dismissed to their classrooms.*



- 1., 6. Will you let me be your ser-vant, Let me be as Christ to you;
2. We are pil-grims on a jour-ney, We are trav-'lers on the road;
3. I will hold the Christ-light for you In the night-time of your fear;
4. I will weep when you are weep-ing; When you laugh I'll laugh with you.
5. When we sing to God in heav-en We shall find such har-mo-ny,



Pray that I may have the grace to Let you be my ser - vant, too.  
We are here to help each oth - er Walk the mile and bear the load.  
I will hold my hand out to you, Speak the peace you long to hear.  
I will share your joy and sor-row 'Til we've seen this jour - ney through.  
Born of all we've known to-geth-er Of Christ's love and ag - o - ny.

Text: Richard Gillard  
Tune: Richard Gillard; Harm. by Betty Pulkingham, b. 1929  
© 1977, Scripture in Song

## Dismissal Hymn - 69 *What is the crying at Jordan...*

### Dismissal

*People* Thanks be to God.

## **THIS WEEK AT ST ANNE'S DECEMBER 9, 2018**

**WELCOME** to St. Anne's, we are so glad you are here to worship with us.

**HEALING** of body, mind or spirit are offered following each service.

**CHRISTIAN FORMATION** Beginning December 9 (Advent), the congregation will send forth the youth from church to Christian Formation. Between the Blessing and the Dismissal Hymn we will sing *The Servant Song*. This will be the call for all youth to leave the sanctuary and proceed to their classroom. **Advent Season is upon us! All youth, please join Mike Lewis in Rose Hall this Sunday, December 9, for an engaging activity involving the Jesse Tree. Mike will review the story of the Jesse Tree and then has coloring pages to color and cut out. Carol Lewis has a game or two to play also.** Parents and guardians are asked to help the children process out of church to their destination. Those serving during mass will join the classroom after mass has ended. This addition to mass will occur only on Sundays when Christian Formation is scheduled. Thank you for your cooperation and participation in Christian Formation.

**ECW MEETING** is today following the 10:15 service. We will be meeting in the parlor on the second floor. All ladies of the church are welcome.

**REFLECTIONS** Join us for our weekly bible study on the scripture readings for the upcoming Sunday on Tuesday mornings from 10 to 11 a.m. in the parlor.

**2018 PLEDGES** Thank you for your 2018 pledge. Please have all 2018 contributions to St. Anne's parish office by noon on Friday, December 28. Thank you for sharing your gifts from God.

**DECEMBER OUTREACH - HATS & MITTENS** on the Giving Tree. We will collect items during December to keep children warm on the cold winter days. The items will be donated to the Title One Schools in Warsaw.

**MINISTRY OPPORTUNITY** If you are interested in serving as a Vestry Member for St. Anne's Church, please pick up a form located on the tile table by the ushers. Vestry Members must be Confirmed and Pledging Members in good standing. We have several openings, please prayerfully consider serving in this important ministry. All biographies must be turned in by December 15. The election will take place at the Annual Meeting on January 13.

**CHRISTMAS FLOWER DONATIONS** If you would like to donate money towards our decorations, please place your donation marked Advent/Christmas flowers in an

envelope. They are available in each pew. Also include if you would like your gift given in memory of or thanksgiving for someone or something. We will include this in the Christmas Eve bulletin. Please have all donations into the church office by December 18.

**CHEESEBALLS** are available for \$5 each in Rose Hall. They are selling fast, so stock up for the holidays.

**PICTURES** If you have pictures of recent church related activities, please email them to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). We would like to keep our website updated with fresh pictures.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**IN CASE OF AN EMERGENCY** While we are in search for a new rector, please contact Brenda

Rigdon or the parish office if you have a pastoral emergency. We would love to offer support if you or a loved one is hospitalized, are facing a significant crisis, or have suffered the loss of a loved one.

**PLEASE PRAY FOR:** Those who are sick: Cherry, John, Eldon, Earleen, Loretta, Tim, Tom, Kathy, Carrie, Suzie, Diana, Linda, Kayla, Tevin, Beth, Darlene, Shirley, Bill, Sheila, Janet, Dusty, Ana, Judy, Steven, Elsie, Michaela, Brenda, Mya, Dave, Adam, the Burkey, Weaver, White, Leek, Ekholm, Ettinger, Lilly and Jagger families. The Homebound: Virginia, Annette, Graham, Mary Ann, Leah and Pat. The Faithful Departed: Andrea, Pat, Joshua, Sally, George and Adam. Members serving in the Armed Forces: Audrey, Matt, Nate, Bradley, Caleb, Jake and Michael.

*December 23, 2018*

*Advent IV*

*8 a.m. Advent Lessons and Prayers*

*10:15 a.m. Advent Lessons and Carols*

*December 24, 2018*

*Christmas Eve*

*7 p.m. Christmas Eve Mass*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*