



St Anne's
EPISCOPAL CHURCH

Sixth Sunday of Easter

May 6, 2018

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Rev. Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, *The Visitor*. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Frank Sapper, Jennifer Shingler, and Miechi Petro. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Eucharistic Minister:* Scott Bianchini *Lectors:* Cynthia Priser, Scott Bianchini
Ushers, Greeters & Gift Presenters: Frank & Deb Sapper *Offering Counters:* Eric Satterley,
Scott Bianchini *Altar Guild:* Pam Hester, Syd Ellis, Deb DeMuth, Dave Baumgartner

10 a.m. *Chalice Bearers:* Jennifer Shingler, Deb Blatz *Crucifer:* Ryan Lewis *Acolytes:* Carly
Hastings, Rose Kester *Lectors:* Marc Vosler, Pam Vosler *Prayers of the People Officiant:*
Mike Lewis *Ushers* Linda Roach, Curt Singrey *Greeters:* Bob & Julie Turner *Gift
Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Bob & Cheryl Hastings
Offering Counters: Greg Cobb, Julie Kuhn *Nursery Volunteers:* Lisa Francis, Crystal
Morsches

Acts 10:44-48 While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

1 John 5:1-6 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

John 15:9-17 Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*The Altar flowers are given to the Greater Glory of God and
In celebration of our daughter Katy for her birthday*

*by Greg & Syd Ellis
and*

*In loving memory of Morrey Hester on his 76th birthday
by Pam, our children and grand children*

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading Acts 10:44-48	
Psalm 98 BCP 727	
Second Reading 1 John 5:1-6	
The Holy Gospel <i>All stand</i> John 15:9-17	
Sermon Fr. Kallenberg	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace <i>Announcements & Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 400 *All creatures of our God and King... verses 1, 2, 3 & 7*

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes 'Christ, on - ly', 'Lord God, Lamb of God', and 'take a - way'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

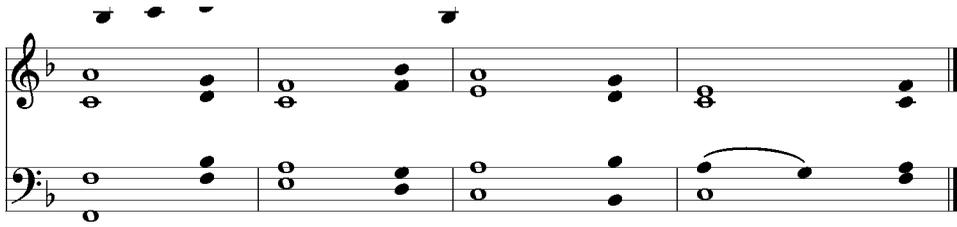
Please be seated.

First Reading Acts 10:44-48

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.



Psalm 98 Found on page 727 in the BCP

- 1 Sing to the LORD a new **song**, *
for he has done marvelous **things**.
- 2 With his right hand and his holy **arm** *
has he won for himself the **victory**.
- 3 The LORD has made known his **victory**; *
his righteousness has he openly shown in the sight of the **nations**.
- 4 He remembers his mercy and faithfulness to the house of **Israel**, *
and all the ends of the earth have seen the victory of our **God**.
- 5 Shout with joy to the LORD, all you **lands**; *
lift up your voice, rejoice, and **sing**.
- 6 Sing to the LORD with the **harp**, *
with the harp and the voice of **song**.
- 7 With trumpets and the sound of the **horn** *
shout with joy before the King, the **LORD**.
- 8 Let the sea make a noise and all that is **in it**, *
the lands and those who dwell **therein**.
- 9 Let the rivers clap their **hands**, *
and let the hills ring out with joy before the LORD,
when he comes to judge the **earth**.
- 10 In righteousness shall he judge the **world** *
and the peoples with **equity**.

Second Reading 1 John 5:1-6

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Fintan O'Carroll

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The Holy Gospel John 15:9-17

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Fr. Kallenberg

Silence

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living

and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Officiant offers a series of biddings. The congregation responds with the words in bold print.

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:
Father enliven the Church for its mission.

That we may be salt of the earth and light to the world.

Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people.

And equip us for our ministries.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

We pray for the community:

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need: *Our homebound: Virginia, Annette, Pat, Mary Ann, Dottie,*

Graham, Doris. For those in need of healing: Sally, Cherry, Tammy, Jesse, Michaela, Florence, Susan, Peggy, Bob, Hunter, Lynn, Mason, Jill, Davion, Jane, Steve, Elayne, John, Dee, Deloris, Leah, Richard, Jena, Marita, Ken, Dave, Stanley, Elizabeth, Larry, the Jagger, Lilly and Ettinger families, and those serving in the military: Audrey, Cameron, Leah, Matt, Nate and Bradley.

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember those who have died: *Eva, Ed, Talitha, Gwen, Azel, George, Eberhard, Rita, Tabby, and Norman.*

Father, into your hands we commend them.

Give comfort to those who mourn: *The Anderson, Buchanan, Proietti, Likens, Carter, Francis, Lewis, Satterley, and Teeple families,*

Bring them peace in their time of loss.

Lord, you have called us to serve you.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

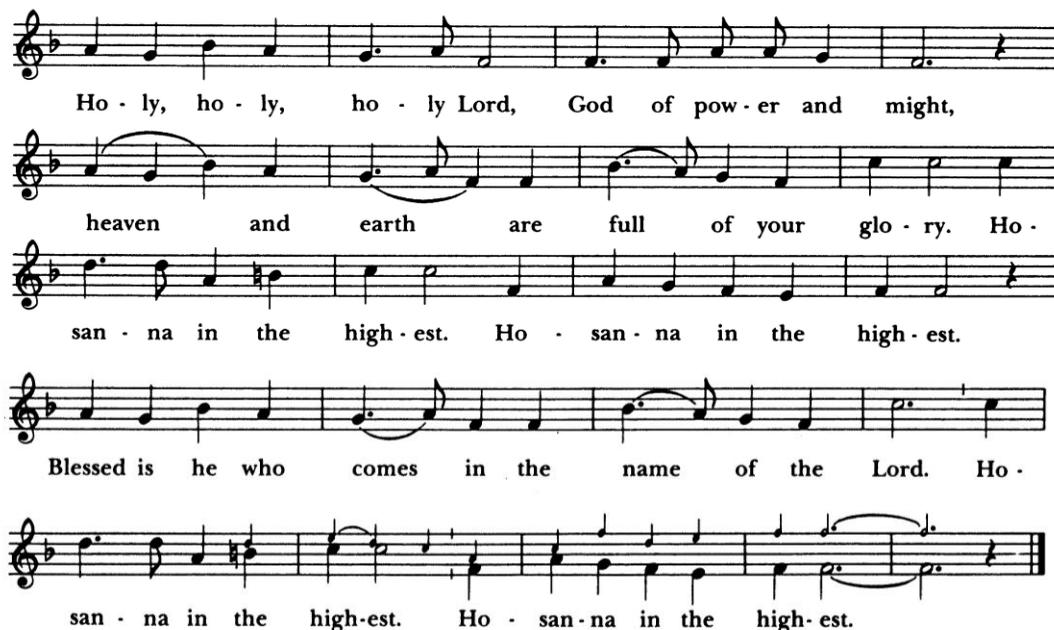
The Ministers and People greet one another in the name of the Lord.

Birthday & Anniversaries

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer



we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - - - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the choir.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Dismissal Hymn 576 *God is love and where true love is...*

Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody begins with a whole rest, followed by a series of notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a half note D5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a final whole note G4. The lyrics are written below the staff, with hyphens under the notes they correspond to.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship