



# Third Sunday of Easter

April 15, 2018

**St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Rev. Canon Richard Kallenberg, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

**If you are visiting today,** please sign our guest book in the entrance area. We will mail you a copy of our newsletter, The Visitor. To learn more about our congregation, please talk with a vestry member: Sr. Warden Brenda Rigdon, Jr. Warden Mike Kinsey, Dave Baumgartner, Deb Blatz, Cathy Carter, Sheila Cobb, Deb DeMuth, Carol Lewis, Frank Sapper, Jennifer Shingler, and Miechi Petro. They are wearing yellow nametags. The vestry is the leadership board of our church. They will be glad to introduce you to others and listen to your feedback.

Thank you for worshipping with us. We are glad you are here!

### *Serving Today*

8 a.m. *Eucharistic Minister:* Scott Bianchini *Lectors:* Nanette Newland, JoElla Smyth  
*Ushers, Greeters & Gift Presenters:* Jim & Nanette Frantz *Offering Counters:* Deb Satterley,  
Nanette Frantz *Altar Guild:* Sara Maze, Bobbie Shelby, Katie Shelby, Scott Bianchini,  
Kathy Lee

10 a.m. *Chalice Bearers:* Pam Vosler, Bobbie Shelby *Crucifer:* Annie Petro *Acolytes:* Max  
Vosler, Brooke Batalis *Lectors:* Mercedes Pratt, Mike Lewis *Prayers of the People Officiant:*  
Steve Shelby *Ushers* John White, Curt Singrey *Greeters:* Linda Francis, Deb Meyer *Gift  
Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Mike & Miechi Petro  
*Offering Counters:* Julie Kuhn, Mike Petro *Nursery Volunteers:* Brenda Rigdon, Deb Blatz

**Acts 3:12-19** Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

**1 John 3:1-7** See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

**Luke 24:36b-48** Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of

sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*The Altar flowers are given to the Greater Glory of God and  
In thanksgiving of our church family  
by John and Annette White*

## *8 a.m. – Rite One*

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|   |                    |
|---|--------------------|
| Opening Acclamation   | Prayer Book p. 323 |
| The Collect for Purity  |                    |
| Gloria in Excelsis  | 324                |
| The Collect of the Day  |                    |
| First Reading Acts 3:12-19  |                    |
| Psalm 4 BCP 587   |                    |
| Second Reading 1 John 3:1-7   |                    |
| The Holy Gospel <i>All stand.</i> Luke 24:36b-48  |                    |
| Sermon Fr. Kallenberg   |                    |
| Nicene Creed  | 326                |
| Prayers of the People <i>Stand or kneel as you prefer.</i>                              | 328                |
| The Peace <i>Announcements &amp; Blessings</i>  |                    |
| The Great Thanksgiving— <i>Sanctus</i>  | 340                |
| Eucharistic Prayer I <i>Stand or kneel as you are able.</i>                             | 333                |
| Lord's Prayer & Breaking of the Bread   | 336-337            |
| <i>Administration of Communion</i>  |                    |
| Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i> | 339                |
| Blessing & Dismissal  | 340                |

## 10:15 a.m.—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and sing the

### Entrance Hymn 204 Now the green blade riseth... (Hymn of the Month)

#### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

#### The Collect for Purity

### Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written in a single system with six staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **The Collect of the Day**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

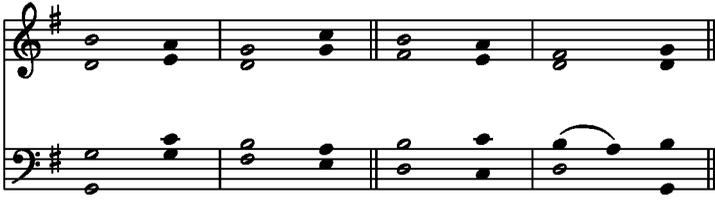
### **First Reading Acts 3:12-19**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

(b. 1945)



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## Psalm 4 Found on page 587 in the BCP

- 1 Answer me when I call, O God, defender of my **cause**; \*  
you set me free when I am hard-pressed; have mercy on me and hear my **prayer**.
- 2 "You mortals, how long will you dishonor my **glory**; \*  
how long will you worship dumb idols and run after false **gods**?"
- 3 Know that the LORD does wonders for the **faithful**; \*  
when I call upon the LORD, he will **hear me**.
- 4 Tremble, then, and do not **sin**; \*  
speak to your heart in silence upon your **bed**.
- 5 Offer the appointed **sacrifices** \*  
and put your trust in the **LORD**.
- 6 Many are saying, "Oh, that we might see better **times**!" \*  
Lift up the light of your countenance upon us, O **LORD**.
- 7 You have put gladness in my **heart**, \*  
more than when grain and wine and oil **increase**.
- 8 I lie down in peace; at once I fall **asleep**; \*  
for only you, LORD, make me dwell in **safety**.

## Second Reading 1 John 3:1-7

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.*



Fintan O'Carroll

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## The Holy Gospel Luke 24:36b-48

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord  
*People* Praise to you, Lord Christ.

## Sermon Fr. Kallenberg

*Silence*

### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*The Prayers of the People* Officiant offers a series of biddings. The congregation responds with the words in bold print.

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:  
Father enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people.

**And equip us for our ministries.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

We pray for the community:

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: *Our homebound: Virginia, Annette, Pat, Mary Ann, Dottie, Graham, Doris. For those in need of healing: Sally, Cherry, Tammy, Jesse, Michaela, Florence, Susan, Peggy, Bob, Hunter, Lynn, Mason, Jill, Davion, Jane, Steve, Elayne, Jena, John, the*

*Jagger, Lilly and Ettinger families, and those serving in the military: Audrey, Cameron, Leah, Matt, Nate and Bradley.* God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember those who have died: *Joni, Bonnie, Eva, Ed, Talitha, Gwen, Azel, George, Eberhard, Rita, Tabby, Larry and Norman.*

**Father, into your hands we commend them.**

Give comfort to those who mourn: *The Clay, Buchanan, Proietti, Likens, Carter, Francis, Lewis, Satterley, Richardson and Teeple families,*

**Bring them peace in their time of loss.**

Lord, you have called us to serve you.

**Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

### *Birthday & Anniversaries*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

The image shows a musical score for a vocal line. It consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter note G4, followed by quarter notes A4, B4, and C5. There is a half note D5, then a quarter note E5, and a quarter note F5. The second staff continues the melody with a quarter note G5, followed by quarter notes A5, B5, and C6. There is a half note D6, then a quarter note E6, and a quarter note F6. The music concludes with a double bar line.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

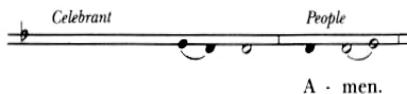
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,  
**The Lord's Prayer**

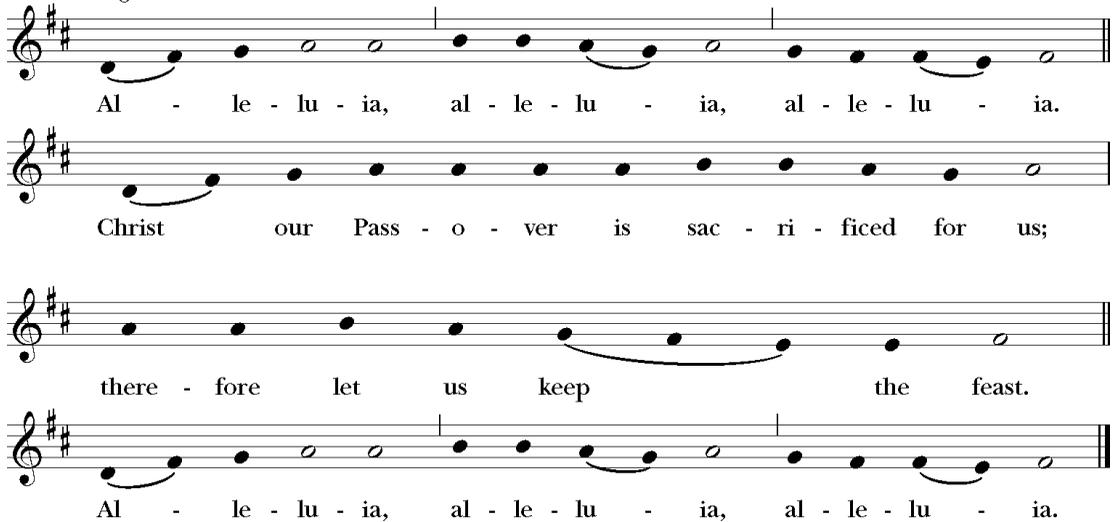
A musical score for "The Lord's Prayer" in 4/4 time, key of B-flat major. The score consists of six staves of music with lyrics underneath. A triplet of eighth notes is marked with a bracket and the number "3" above the first staff. The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for ev-er and ev-er. A - - - men, A - - - men." The score ends with a double bar line.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Sung by the choir.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## Communion Anthem

### The Post-Communion Prayer

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

### The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you

perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

**Dismissal Hymn 213** *Children of the heavenly Father...*

**Dismissal**

*Celebrant* Let us bless the Lord. Alleluia, alleluia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff in G major (one sharp) and 4/4 time. The melody for 'Alleluia, alleluia' is written on a single staff. It begins with a whole rest for four measures, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. This is followed by a half note G4, then a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The piece ends with a double bar line.

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*