A Reading from the Book of Genesis 50:15-21

Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Please read together

Psalm 103:1-13 found in your bulletin or on page 733 in the Book of Common Prayer

1 Bless the LORD, O my soul, *
   and all that is within me, bless his holy Name.
2 Bless the LORD, O my soul, *
   and forget not all his benefits.
3 He forgives all your sins *
   and heals all your infirmities;
4 He redeems your life from the grave *
   and crowns you with mercy and loving-kindness;
5 He satisfies you with good things, * 
   and your youth is renewed like an eagle's.
6 The LORD executes righteousness * 
   and judgment for all who are oppressed.
7 He made his ways known to Moses * 
   and his works to the children of Israel.
8 The LORD is full of compassion and mercy, * 
   slow to anger and of great kindness.
9 He will not always accuse us, * 
   nor will he keep his anger for ever.
10 He has not dealt with us according to our sins, * 
   nor rewarded us according to our wickedness.
11 For as the heavens are high above the earth, * 
   so is his mercy great upon those who fear him.
12 As far as the east is from the west, * 
   so far has he removed our sins from us.
13 As a father cares for his children, * 
   so does the LORD care for those who fear him.

8 a.m. Nanette Newland – Please keep your mask on.
10:15 a.m. Pam Hester – Please keep your mask on.

A Reading from the Epistle of St. Paul to the Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are
the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord
8 a.m. Nanette Newland – Please keep your mask on.

Prayers of the People- 8 a.m.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially, Michael our Presiding Bishop, Douglas our Bishop, and for Fr. Ryan, our Pastor that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President and Eric our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor; all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially for Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lynn, Gary, Olivia, Ana, Dusty, Javier, Zach, Marc, Jessica, the Howe, Ellis, DeMuth, Gast, Priser, Singrey, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for everyone in the Anglican Cycle of Prayer and all parishes in the Diocese of Northern
Indiana in the Diocesan Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for immigrants, refugees and asylum seekers and we pray for the reunification of families separated at the southern border. We ask that you would make us instruments of your peace in our community and throughout the world.

Silence

and those whom we now name ________.

And we also bless thy holy Name for all thy servants departed this life, in thy faith and fear, [remembering: Mary, Steve Gast, Steve Priser, Vivian, Candi, Jim, DeAnna, and Adam, and those whom we now name ________, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Anne, and all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.
**10:15 a.m. Pam Hester – Please keep your mask on.**

**Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lynn, Gary, Olivia, Ana, Dusty, Javier, Zach, Marc, Jessica, the Howe, Ellis, DeMuth, Gast, Priser, Singrey, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for everyone in the Anglican Cycle of Prayer and all parishes in the Diocese of Northern Indiana in the Diocesan Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for immigrants, refugees and asylum seekers and we pray for the reunification of families separated at the southern border. We ask that you would make us instruments of your peace in our community and throughout the world.

*Silence*
The People may add their own petitions

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, remembering ______, Mary, Steve Gast, Steve Priser, Vivian, Candi, Jim, DeAnna, and Adam, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.