



Season After Pentecost

September 13, 2020

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Hospitality Hour in the parish hall has been suspended during Covid 19. Snacks may be available under the porte' cochere.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Lector for today's service:* Nanette Newland Usher & *Greeter:* Jerry & JoElla Hauselman

10 a.m. *Lector for today's service:* Pam Hester Usher & *Greeter:* Cathy Carter & Carol Bianchini

Today's Readings

A Reading from the Book of Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

A Reading from the Epistle of St. Paul to the Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Gospel of Our Lord Jesus Christ According to Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

8 AM – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Genesis 50:15-21	
Psalm 103:1-13 page 733 in the BCP	
Second Reading - Romans 14:1-12	
The Holy Gospel – Matthew 18:21-35 <i>All stand.</i>	
Sermon - Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession and Absolution	330
The Peace <i>Announcements & Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 AM—Rite Two

Prelude - Organ

At the entrance, all stand

Entrance Hymn *Musical offering...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading - A Reading from the Book of Genesis 50:15-21

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 103:1-13 found on page 733 in the Book of Common Prayer

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lynn, Gary, Olivia, Ana, Dusty, Javier, Zach, Marc, Jessica, the Howe, Ellis, DeMuth, Gast, Priser, Singrey, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for everyone in the Anglican Cycle of Prayer and all parishes in the Diocese of Northern Indiana in the Diocesan Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for immigrants, refugees and asylum seekers and we pray for the reunification of families separated at the southern border. We ask that you would make us instruments of your peace in our community and throughout the world.*

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering _____, *Mary, Steve Gast, Steve Priser, Vivian, Candi, Jim, DeAnna, and Adam*, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord while respecting social distancing.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please be seated during the musical offering

Offertory music

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Communion Music: *A musical offering may be shared*

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal

The People respond Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book and enjoy a refreshment outside following the service. Hand sanitizer is available by the guest book and on the tile table at the entrance to the sanctuary.

REGATHERING We will follow all of the guidelines given by the CDC. We do require face masks for worship. If you do not have one, one will be provided. Postcards with more information about our regathering are available on the tile table in the entrance.

REFLECTIONS BIBLE STUDY We will gather as we are able. Join us on Tuesday morning at 10 a.m. in the parlor. Please remember to wear your mask and we will be social distanced.

SAMS MEETING Monday, September 14 at 6:30 p.m. at the home of Doug Blatz, 1005 Country Club Road. Please bring a lawn chair, the meeting will be held outdoors and social distancing protocol will take place.

OUTREACH OF THE MONTH FOR SEPTEMBER IS WCHS FOOD PANTRY St. Anne's will send funds to WCHS Food Pantry. This will enable them to purchase items needed. If you would like to support WCHS, send your checks to St. Anne's, please write WCHS on the memo line.

KOSCIUSKO COMMUNITY SOUP KITCHEN There is a great need in our community. St. Anne's will host another meal on Wednesday, September 16. Miechi Petro will coordinate the meal. Please drop cooked food off by 10:30 a.m. at First United Methodist Church 179 S. Indiana St. (north entrance by Lake City Bank). Still needed: 3-5 volunteers. Please wear a mask and gloves will be provided for you. Food items still needed are:

4 cooked meatloaf (serves 10) in disposable foil pan

8 packages (6 cups to a package) of unsweetened applesauce

8 100 oz. can corn

Contact Miechi Petro at miechipetro@comcast.net or 574-527-1410. Non-perishable food items can be dropped off at St. Anne's by Sunday, September 13. Please attach your name for referencing.

PLEDGES AND OFFERING Thank you for continuing to support St. Anne's during COVID-19. Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580.

IN NEED OF SUPPLIES We have had several parishioners offer delivery services if you are in need of groceries, medicine, or other items necessary during this time of crisis. Please call Carol, the parish administrator (574) 551-3087 if you have a need.

PLEASE PRAY FOR: *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lynn, Gary, Olivia, Ana, Dusty, Javier, Jessica, Zach, Marc, the Howe, Ellis, DeMuth, Gast, Priser, Singrey, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: Mary, Steve Gast, Steve Priser, Vivian, Candi, Jim, DeAnna, and Adam. We pray for everyone in the Anglican Cycle of Prayer and all parishes in the Diocese of Northern Indiana in the Diocesan Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for immigrants, refugees and asylum seekers and we pray for the reunification of families separated at the southern border. We ask that you would make us instruments of your peace in our community and throughout the world.*

****Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

*Shared Ministry between the Clergy and the Laity
Development of our Youth
Diversity and Inclusion
Relationships built through Fellowship*