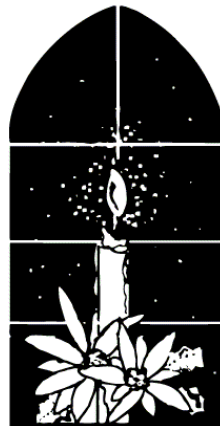




The Holy Eucharist *for the*
First Sunday of Advent
November 29, 2020



The Rev Ryan D. Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

424 W. Market Street—Warsaw, Indiana 46580
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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Serving Today

8 a.m. *Lector for today's service: Debbie DeMuth Usher & Greeter: Jerry & JoElla Hauselman*

10:15 a.m. *Crucifer: Lucas Williamson Lector for today's service: Mercedes Pratt Usher & Greeter: Deb Meyer & Carol Bianchini*

If you would like to donate funds for Christmas Flowers, please place your donation in the offering plate. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.

Today's Readings

A Reading from the Prophet Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

A Reading of the First Epistle of St. Paul to the Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Holy Gospel of Our Lord Jesus Christ According to Mark 13:24-37

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

8:00 AM—Rite One

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|---|--|
| Opening Acclamation & The Collect for Purity | Prayer Book p. 323 |
| Lord, have mercy upon us. | 324 |
| The Collect of the Day | |
| First Reading - Isaiah 64:1-9 | |
| Psalm 80:1-7, 16-18 | Page 702 in the BCP |
| Second Reading - 1 Corinthians 1:3-9 | |
| The Holy Gospel - Mark 13:24-37 <i>All stand.</i> | |
| Sermon - Fr. Ryan Fischer | |
| Nicene Creed | 326 |
| Prayers of the People <i>Stand or kneel as you prefer.</i> | 328 |
| Confession & Absolution | |
| The Peace | <i>Blessings & Announcements</i> |
| The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I | 340 |
| | <i>Stand or kneel as you are able.</i> |
| Lord's Prayer & Breaking of the Bread | 336-337 |
| | <i>Administration of Communion</i> |
| Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i> | 339 |
| Blessing & Dismissal | |

10:15 AM—Rite Two

Organ Prelude (*Lighting of the Advent wreath will take place during the prelude*)

All stand when the church bell is rung.

Entrance Hymn – Musical Offering...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed his kingdom, now and for ever. Amen.

The Celebrant says the

Collect for Purity

Kyrie eleison

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the

Collect of the Day

Please be seated.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading – A Reading from the Prophet Isaiah 64:1-9

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 80:1-7, 16-18 found on page 702 in the Book of Common Prayer

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Second Reading – A Reading from the First Epistle of St. Paul to the Corinthians 1:3-9

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

All stand.

The Gospel Acclamation

O Come Emmanuel

A cantor will sing a gospel refrain

The Holy Gospel – A Reading from the Holy Gospel of Our Lord Jesus Christ According to Mark 13:24-37

When the Celebrant announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon - Fr. Ryan Fischer

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form I)

Officiant

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation
of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in
authority, let us pray to the Lord.

Lord, have mercy.

For this city of Warsaw, for the surrounding communities, for every city and
community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.

Lord, have mercy.

For Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Zach, Marc, Jessica, Nanette, Danielle, Elsie, Mark, Mary Alys, Tom, Carson, Courtney, Fr. Ryan, the Grace College Student Body, the Schope, Shuherk, Maze, Howe, Ellis, DeMuth, Gast, Priser, Singrey, Nichols, Hudson, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for immigrants, refugees and asylum seekers and for the reunification of families separated at the southern border. We ask that you would make us instruments of your peace in our community and throughout the world, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, [remembering _____, Bethany, Eleanor, Jim Shuherk, Judy, Mary, Steve Gast, Steve Priser, Vivian, Candi, Jim Nichols, DeAnna, and Adam,] and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The People stand or kneel.

General Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

†The Celebrant gives an absolution.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn – *Musical Offering...*

The Great Thanksgiving

Eucharistic Prayer B (*Prayer Book, p. 367*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Preface for Advent Season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Communion Music: *A musical offering may be shared*

Post-Communion Prayer *(Said by all in unison, kneeling or standing as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal Hymn – *Musical Offering...*

Dismissal

People Thanks be to God.

THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book and enjoy a refreshment outside following the service. Hand sanitizer is available by the guest book and on the tile table at the entrance to the sanctuary.

REGATHERING We will follow all of the guidelines given by the CDC. We do require face masks for worship. If you do not have one, one will be provided. Postcards with more information about our regathering are available on the tile table in the entrance.

REFLECTIONS BIBLE STUDY Will meet as we are able on Tuesday mornings at 10 a.m. in the parlor. Please wear a face mask.

CHEESEBALL MIXING AND ROLLING Monday, November 30 and Tuesday, December 1. We have set safety protocols in place. For rolling, we are asking that you either sign up on the private St. Anne's Facebook page or text Cathy Carter. We will need to know who is coming in advance. This is in case we are limited to a certain number of people due to Covid. We will take your temperature at the door, you must wear a mask, gloves and a hairnet.

CHEESEBALLS Are for sale in Rose Hall, at Zales, Freedom Oil, and Sherman & Lins for \$6 each. After twenty years, we have had to increase the price. You may purchase them on Sundays after church or call the office to make arrangements.

DECEMBER OUTREACH – HATS & MITTENS on the Giving Tree. We will collect items during December to keep children warm on the cold winter days. The items will be donated to the Title One Schools in Warsaw.

PLEDGE CARDS AND OFFERING The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Our Stewardship Campaign, began in October and went through Sunday, November 15. If you forgot to send yours in, that's okay, please send it in. Thank you to everyone who has sent in a pledge and for all who support the church.

MINISTRY OPPORTUNITY If you are interested in serving as a Jr. Warden or Vestry Member for St. Anne's Church, please speak with Fr. Ryan or email the office. Vestry Members must be Confirmed and Pledging Members in good standing. We have several openings, please prayerfully consider serving in this important ministry. All biographies must be turned in by January 1. The election will take place at the Annual Meeting.

IN NEED OF SUPPLIES We have had several parishioners offer delivery services if you are in need of groceries, medicine, or other items necessary during this time of crisis. Please call Carol, the parish administrator (574) 551-3087 if you have a need.

PLEASE PRAY FOR: *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Elsie, Mark, Mary Alys, Tom, Carson, Courtney, Fr. Ryan, The Grace College Student Body, the Schope, Shuherk, Maze, Howe, Ellis, DeMuth, Gast, Priser, Singrey, Nichols, Hudson, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: Bethany, Eleanor, Jim Shuherk, Judy, Mary, Steve Gast, Steve Priser, Vivian, Candi, Jim Nichols, DeAnna, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for immigrants, refugees and asylum seekers and for the*

reunification of families separated at the southern border. We ask for your guidance in this election. Help us to make wise decisions and elect trustworthy leaders to promote the dignity and well-being of all people. We ask that you would make us instruments of your peace in our community and throughout the world.

****Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Please wear a mask over your nose and mouth and honor the social distancing guidelines in place.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will have one available.
- Hand sanitizer will be available in several locations.
- We will sanitize pews between the services.
- Communion will be available by consuming wafers.

December 20, 2020

Advent IV

8 a.m. Advent Lessons and Prayers & Holy Eucharist

10:15 a.m. Advent Lessons and Carols & Holy Eucharist

December 24, 2020

7 p.m. Christmas Eve Mass

December 25, 2020

Christmas Day 10 a.m. Mass