



**The First Sunday After the Epiphany**  
**The Baptism of Our Lord**

January 10, 2021

**St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan D. Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

*Serving Today*

8 a.m. *Lector for today's service:* Debbie DeMuth Usher & *Greeter:* Eric & Debbie Satterley

10:15 a.m. *Lector for today's service:* Chuck Brindle Usher: & *Greeters:* Doug & Deb Blatz

*Today's Scripture Readings*

**A Reading from the Book of Genesis 1:1-5** In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**A Reading from the Acts of the Apostles 19:1-7** While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

**The Holy Gospel of Our Lord Jesus Christ According to Mark 1:4-11** John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

## *8 AM—Rite One*

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Opening Acclamation & The Collect for Purity Prayer Book p. 323

Gloria in Excelsis 324

### **The Collect of the Day**

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

First Reading Genesis 1:1-5

Psalm 29 BCP Page 620

Second Reading Acts 19:1-7

The Holy Gospel *All stand.* Mark 1:4-11

Sermon – The Rev. Ryan Fischer

Renewal of Baptismal Vows 292

Prayers of the People *Stand or kneel as you prefer.* 328

### **Confession & Absolution**

The Peace Blessings & Announcements

The Great Thanksgiving—*Sanctus* & Eucharistic Prayer I 340  
*Stand or kneel as you are able.*

Lord's Prayer & Breaking of the Bread 336-337

*Administration of Communion*

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.* 339

Blessing & Dismissal

## *10:15 a.m.—Rite Two*

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Prelude: *Organ*

*All stand when the church bell is rung.*

**Entrance Hymn Musical Offering...**

### **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed his kingdom, now and for ever. Amen.

*The Celebrant says the*

### **Collect for Purity**

**Gloria in excelsis** *Glory to God in the highest...*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

## The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*Please be seated.*

## First Reading – A Reading from the Book of Genesis 1:1-5

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Please read together Psalm 29 Page 620, BCP

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire,  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## Second Reading -A Reading from the Acts of the Apostles 19:1-7

*At the conclusion, the lector says*  
The Word of the Lord.  
*People* Thanks be to God.

### Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.*



Fintan O'Carroll

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## The Holy Gospel of Our Lord Jesus Christ According to Mark 1:4-11

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord  
*People* Praise to you, Lord Christ.

**Sermon-** The Rev. Ryan Fisher

*The Celebrant then says these or similar words*  
Let us commit ourselves to Christ and renew our own baptismal covenant.

### The Renewal of Baptismal Vows

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to  
Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He Ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

*The Celebrant asperges the people.*

**Form IV** (BCP page 388)

*Prayers of the People* Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Liz, Debbie, Jane, Dee, Cynthia, Jay, Brenda, Michael, Hal, Lee,*

*Hannah, the Miller, Dustin, Riffle, Gast, Priser, Nichols, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among or nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, remembering *Caleb, Deb, Jerry, Judy, Steve Gast, Steve Priser, Candi, Jim Nichols, DeAnna, and Adam*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Announcements & Blessings*

### *Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*As the gifts are prepared at the altar, all stand and sing the*

### **Offertory Musical Offering**

## **The Great Thanksgiving**

*Eucharistic Prayer B (Book of Common Prayer, p. 367)*

*The people remain standing. The Celebrant faces them and says*

*Celebrant*           The Lord be with you.

*People*               And also with you

*Celebrant*           Lift up your hearts.

*People*               We lift them to the Lord.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### *Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we are bold to pray,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### **Communion Musical Offering**

*Celebrant and People*

**Post-Communion Prayer** *(Said by all in unison, standing or kneeling.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

**Closing Musical Offering**

### **Dismissal**

*People* Thanks be to God.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the guest book and on the tile table at the entrance to the sanctuary.

**REGATHERING** We will follow all of the guidelines given by the CDC. We do require face masks for worship. If you do not have one, one will be provided. Postcards with more information about our regathering are available on the tile table in the entrance.

**REFLECTIONS BIBLE STUDY** We will resume mid-January.

**CHEESEBALLS** We have a limited supply of cheeseballs left for \$6 each. You may purchase them on Sundays after church while supplies last, or call the office to make arrangements.

**JANUARY OUTREACH – PAJAMAS FOR BEAMAN HOME** We are collecting pajamas for men, women, and children during the month of January. If you would like to make a monetary donation, we can purchase the items for you. Please put Pajama Outreach on the memo line.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

**ANNUAL MEETING** January 24, we will have only one service that day. Worship will begin at 9 a.m., followed by the Parish Annual Meeting in Rose Hall. Due to Covid-19, brunch will not be served.

**DIOCESAN YOUTH WINTER RETREAT** January 29-31 has been postponed. We are exploring other possibilities, so stay tuned. If you have questions, please speak with Carol Bianchini.

**MINISTRY OPPORTUNITY** If you are interested in serving as a Jr. Warden for St. Anne's Church, please speak with Fr. Ryan or email the office. Vestry Members must be Confirmed and Pledging Members in good standing. Please prayerfully consider serving in this important ministry. Biographies must be turned in ASAP. The election will take place at the Annual Meeting.

**IN NEED OF SUPPLIES** We have had several parishioners offer delivery services if you are in need of groceries, medicine, or other items necessary during this time of crisis. Please call Carol, the parish administrator (574) 551-3087 if you have a need.

**PICTURES** If you have pictures of recent church related activities, please email them to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). We would like to keep our website updated with fresh pictures.

**PLEASE PRAY FOR:** *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Liz, Debbie, Jane, Dee, Cynthia, Jay, Brenda, Michael, Hal, Leanne, Brittany, Lee, Hannah, the Miller, Riffle, Dustin, Gast, Priser, Nichols, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: Caleb, Deb, Jerry, Judy, Steve Gast, Steve Priser, Jim Nichols, DeAnna, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among or nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. We ask that you would make us instruments of your peace in our community and throughout the world.*

***\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

#### **~ WORSHIP DURING THE COVID-19 PANDEMIC ~**

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Please wear a mask over your nose and mouth and honor the social distancing guidelines in place.

Thank you for worshiping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will have one available.
- Hand sanitizer will be available in several locations.
- We will sanitize pews between the services.
- Communion will be available by consuming wafers.

ST. ANNE'S VISION STATEMENT:

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

ST. ANNE'S MISSION STATEMENT:

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

*Our Beliefs:*

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

*We Value:*

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*