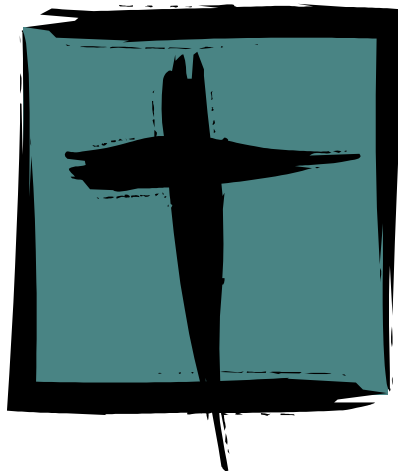




# The Holy Eucharist *for the* The First Sunday in Lent

February 21, 2021



The Rev. Ryan D. Fischer, *Rector*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

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**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

*Serving Today*

8 a.m. *Lector for today's service:* JoElla Hauselman *Usher & Greeter:* Jerry & JoElla Hauselman

10:15 a.m. *Lector for today's service:* Chuck Brindle *Usher:* Doug & Deb Blatz

*Today's Scripture Readings*

**A Reading from the Book of Genesis 9:8-17** God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**A Reading from the First Epistle of St. Peter 3:18-22** Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**The Holy Gospel of Our Lord Jesus Christ According to Mark 1:9-15** In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

8 AM—Rite One

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution “ <i>Almighty and most merciful Father...</i> ”	320
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us (Stand or kneel as you prefer.)</i>	324
Collect of the Day (Stand or kneel as you prefer.)	
First Reading – Genesis 9:8-17	
Psalm 25:1-9 found on page 614 in the Book of Common Prayer	
Second Reading – 1 Peter 3:18-22	
The Holy Gospel – Mark 1:9-15 All stand.	
Sermon	
Nicene Creed	326
Prayers of the People	329
The Peace	
<i>Announcements &amp; Special Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	333
Eucharistic Prayer I (Kneel or stand as you are able)	333
Lord’s Prayer & Breaking of the Bread	336-337
Prayer of Humble Access (Said by all in unison)	337
<i>Administration of Communion</i>	
Post-Communion Prayer (Said by all in unison, kneeling or standing as able)	339
Blessing or Lenten Prayer over the People & Dismissal	340

10:15 AM—Rite Two

*As the church bell rings, all stand as the altar party enters in silence.*

The Penitential Order

*Celebrant* Bless the Lord who forgives all our sins;

*People* His mercy endures for ever.

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Kneel or remain standing*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant grants the Absolution*

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

*People* Have mercy upon us.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant reads the*

**Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**First Reading Genesis 9:8-17**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

**Psalm 25:1-9 found on page 614 in the Book of Common Prayer**

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness,  
O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## **Second Reading First Peter 3:18-22**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*All then stand while the cantor sings the*

## **Gospel Acclamation**

## **The Holy Gospel of Our Lord Jesus Christ According to Mark 1:1-9**

*When the Celebrant announces the Gospel, all respond*

*People* Glory to you, Lord Christ.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People – Form II

*Remain standing.*

I ask your prayers for God’s people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially *John, Susan, Patty, John, Caleb, Deb, Jerry, Judy, Steve Gast, Steve Priser, Jim Nichols, DeAnna, and Adam*, Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Mark, Mary Alys, Tom, Carson, Liz, Debbie, Jane, Dee, Cynthia, Jay, Brenda, Michael, Hal, Lee, Hannah, Katie, Greg, the Shingler, Haan, Hauselman, Lichtenwalter, Miller, Dustin, Riffle, Gast, Priser, Nichols, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among or nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*



## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## *Announcements & Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*As the gifts are prepared at the altar, please stay seated*

## **Musical offering**

## **The Great Thanksgiving**

*Eucharistic Prayer C found on page 369 in the BCP.*

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Congregation continues to stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Priest* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. During the administration of Holy Communion, a musical offering is shared.*

### **Communion Anthem**

*All stand and say together the*

**Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Then the Celebrant says*

**Bow down before the Lord.**

*The people stand or kneel and the Celebrant says one of the following prayers:*

1. Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*
2. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*
3. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*
4. Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*
5. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*
6. Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**Musical offering...**

*The Celebrant gives the*

**Dismissal**

*People* Thanks be to God.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the guest book and on the tile table at the entrance to the sanctuary.

**REGATHERING** We will follow all of the guidelines given by the CDC. We do require face masks for worship. If you do not have one, one will be provided. Postcards with more information about our regathering are available on the tile table in the entrance.

**REFLECTIONS BIBLE STUDY** Will resume in March.

**STATIONS OF THE CROSS** Will be held every Friday during Lent at 5:30 p.m. If you would be interested in leading the Stations on February 26, March 5, 12, 19 or 26, please call or email the office to be placed on the schedule.

**FORWARD DAY BY DAY** Devotional booklets are available on the table in the entrance area. If you would like one mailed to you, please call or email the office.

**CHEESEBALLS** We have approximately 400 cheeseballs left for \$6 each. You may purchase them on Sundays after church while supplies last, or call the office to make arrangements. If you have an outstanding balance, you will be notified. Thank you!

**FEBRUARY OUTREACH – FELLOWSHIP MISSIONS** Despite the challenges of Covid, Fellowship Missions served over 32,000 meals and provided shelter for 145 individuals in 2020. They could use our support again. Items needed: cases of bottled water, coffee, salt and pepper in bulk packages, hot cocoa, sugar, canned fruit and vegetables, vegetable oil, pasta of any kind, pasta sauce (marinara/tomato sauce and alfredo), cans/jars/packets of gravy, large paper plates, dish soap, paper towel, and trash bags. St. Anne's can purchase the meats and perishable items requested with the monetary donations. If you would like to make a monetary donation, please write: Fellowship Missions Outreach on the memo line.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

**DIOCESAN JR. & SR. HIGH YOUTH WINTER GATHERING** February 27 from 10 a.m. – 3 p.m. Details and registration are posted on the Diocese Website. You must register to attend. If you have questions, please speak with Carol Bianchini.

**LETTERS FOR THE YOUTH PARTICIPANTS** Diocesan Youth Grades 6-12 Winter Gathering  
Please join your parish family in writing notes of encouragement to the diocesan youth.  
You may help lift them up in their Christian Faith journey by.....

~praying for them and their retreat experience

~dropping off notes/cards/letters to the church office by Friday, February 26th, noon.  
These notes will be used during the getting to know you activity and will be passed out  
to the teens for their keeping.

~emailing letters/prayers and words of encouragement to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).  
These notes will be read aloud to the teens on the day of the event.

If you're able to write cards and need someone to pick them up. Please contact the  
church office and we can connect with you and make that happen.

Thank you for supporting the youth, their leader Carol Bianchini and this youth  
ministry.

**PICTURES** If you have pictures of recent church related activities, please email them to  
[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). We would like to keep our website updated with fresh  
pictures.

**PLEASE PRAY FOR:** *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene,  
Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana,  
Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Liz,  
Debbie, Jane, Dee, Cynthia, Jay, Brenda, Michael, Hal, Leanne, Brittany, Lee, Hannah,  
Katie, Greg, the Shingler, Haan, Hauselman, Lichtenwalter, Miller, Riffle, Dustin, Gast,  
Priser, Nichols, McCreary, Jagger, and Wilson families. We pray for those in the Armed  
Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and  
Colton. We pray for our faithful departed: John, Susan, Patty, John, Caleb, Deb, Jerry,  
Judy, Steve Gast, Steve Priser, Jim Nichols, DeAnna, and Adam. We pray for all parishes  
in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19  
pandemic. We pray for healing among or nation and our leaders. We ask that you  
would make us instruments of your peace in our community and throughout the world.  
We ask that you would make us instruments of your peace in our community and  
throughout the world. **\*Please note-in trying to keep the prayer list updated, names  
have been removed. If you would like names to reappear on the list, email  
[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

**SHROVE TUESDAY THANK YOU** A special thank you to those who came out on the extra  
cold and snowy Shrove Tuesday night for the "Drive through Donuts". Thank you also to

the anonymous donor for the gift of donuts to share with our parish family and community.

**~ WORSHIP DURING THE COVID-19 PANDEMIC ~**

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Please wear a mask over your nose and mouth and honor the social distancing guidelines in place.

Thank you for worshiping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will have one available.
- Hand sanitizer will be available in several locations.
- We will sanitize pews between the services.

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*