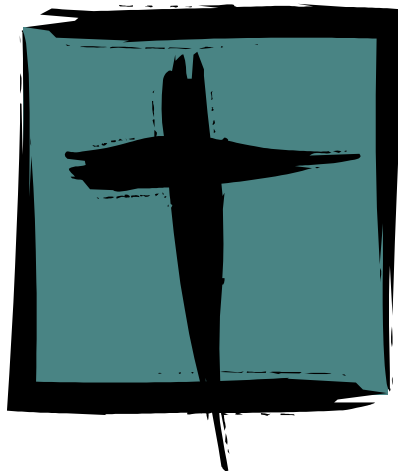




# The Holy Eucharist *for the* The Second Sunday in Lent

February 28, 2021



The Rev. Ryan D. Fischer, *Rector*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

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**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

### *Serving Today*

8 a.m. *Lector for today's service:* Debbie Satterley Usher & Greeter: Eric & Debbie Satterley

10:15 a.m. *Lector for today's service:* Brenda Rigdon Usher: Cathy Carter & Linda Roach

## *Today's Scripture Readings*

**A Reading from the Book of Genesis 17:1-7, 15-16** When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

**A Reading from the Epistle of St. Paul to the Romans 4:13-25** For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**The Holy Gospel of Our Lord Jesus Christ According to Mark 8:31-38** Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

8 AM—Rite One

Penitential Order

BCP p. 319

Opening Acclamation & Scripture Sentence

General Confession & Absolution *“Almighty and most merciful Father...”* 320

Holy God, Holy and Mighty, Holy Immortal One,

*People Have mercy upon us*

Holy God, Holy and Mighty, Holy Immortal One,

*People Have mercy upon us*

Holy God, Holy and Mighty, Holy Immortal One,

*People Have mercy upon us (Stand or kneel as you prefer.)* 324

Collect of the Day *(Stand or kneel as you prefer.)*

First Reading – Genesis 17:1-7, 15-16

Psalm 22:22-30 *found on page 610 in the Book of Common Prayer*

Second Reading – Romans 4:13-25

The Holy Gospel – Mark 8:31-38 *All stand.*

Sermon

Nicene Creed 326

Prayers of the People 329

The Peace

*Announcements & Special Blessings*

The Great Thanksgiving—*Sanctus* 333

Eucharistic Prayer I *(Kneel or stand as you are able)* 333

Lord’s Prayer & Breaking of the Bread 336-337

Prayer of Humble Access *(Said by all in unison)* 337

*Administration of Communion*

Post-Communion Prayer *(Said by all in unison, kneeling or standing as able)* 339

Blessing or Lenten Prayer over the People & Dismissal 340

*10:15 AM—Rite Two*

*As the church bell rings, all stand as the altar party enters in silence.*

The Penitential Order

*Celebrant*      Bless the Lord who forgives all our sins;  
*People*          His mercy endures for ever.

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Kneel or remain standing*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant grants the Absolution*

*Celebrant*      Holy God, Holy and Mighty, Holy Immortal One,  
*People*          Have mercy upon us.

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

*The Celebrant reads the*

**Collect of the Day**

○ God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

**First Reading from the Book of Genesis 17:1-7, 15-16**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

**Psalm 22:22-30 found on page 610 in the Book of Common Prayer**

- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## **Second Reading A Reading fro the Epistle of St. Paul to the Romans 4:13-25**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*All then stand while the cantor sings the*

### **Gospel Acclamation**

## **The Holy Gospel of Our Lord Jesus Christ According to Mark 8:31-38**

*When the Celebrant announces the Gospel, all respond*

*People* Glory to you, Lord Christ.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

*After a period of silence, all stand and say the*

#### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## Prayers of the People – Form II

*Remain standing.*

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially *John DeYoung, Susan, Patty, John Oldfather, Caleb, Deb, Jerry, Judy, Steve Gast, Steve Priser, Jim Nichols, DeAnna, and Adam*, Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Mark, Mary Alys, Tom, Carson, Liz, Debbie, Jane, Dee, Cynthia, Jay, Brenda, Michael, Hal, Lee, Hannah, Katie, Greg, Sonda, the Joseph, Shingler, Haan, Hauselman, Lichtenwalter, Miller, Dustin, Riffle, Gast, Priser, Nichols, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among or nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## *Announcements & Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## **The Holy Communion**

*As the gifts are prepared at the altar, please stay seated*

## **Musical offering**

## **The Great Thanksgiving**

*Eucharistic Prayer C found on page 369 in the BCP.*

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Congregation continues to stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Priest* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. During the administration of Holy Communion, a musical offering is shared.*

### **Communion Anthem**

*All stand and say together the*

**Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Then the Celebrant says*

**Bow down before the Lord.**

*The people stand or kneel and the Celebrant says one of the following prayers:*

1. Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*
2. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*
3. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*
4. Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*
5. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*
6. Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**Musical offering...**

*The Celebrant gives the*

**Dismissal**

*People* Thanks be to God.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the guest book and on the tile table at the entrance to the sanctuary.

**REGATHERING** We will follow all of the guidelines given by the CDC. We do require face masks for worship. If you do not have one, one will be provided. Postcards with more information about our regathering are available on the tile table in the entrance.

**SAMS MEETING** St. Anne's Men's Society will meet on Monday, March 1 at 6:30 p.m. in Rose Hall. All men of the parish are welcome.

**REFLECTIONS BIBLE STUDY** Will resume in mid-March.

**STATIONS OF THE CROSS** Will be held every Friday during Lent at 5:30 p.m. If you would be interested in leading the Stations on March 5, 12, 19 or 26, please call or email the office to be placed on the schedule.

**FORWARD DAY BY DAY** Devotional booklets are available on the table in the entrance area. If you would like one mailed to you, please call or email the office.

**CHEESEBALLS** We have approximately 400 cheeseballs left for \$6 each. You may purchase them on Sundays after church while supplies last, or call the office to make arrangements. Thank you!

**FEBRUARY OUTREACH – FELLOWSHIP MISSIONS** Despite the challenges of Covid, Fellowship Missions served over 32,000 meals and provided shelter for 145 individuals in 2020. They could use our support again. Items needed: cases of bottled water, coffee, salt and pepper in bulk packages, hot cocoa, sugar, canned fruit and vegetables, vegetable oil, pasta of any kind, pasta sauce (marinara/tomato sauce and alfredo), cans/jars/packets of gravy, large paper plates, dish soap, paper towel, and trash bags. St. Anne's can purchase the meats and perishable items requested with the monetary donations. If you would like to make a monetary donation, please write: Fellowship Missions Outreach on the memo line.

**MARCH OUTREACH – B.A.B.E. (BEDS AND BRITCHES, ETC.)** We are collecting items for BABE throughout the month of March. On March 21, we will have Janelle Ray at our 10:15 a.m. service to speak on behalf of B.A.B.E. and tell us what they are all about. Some of the items they could use are: Baby Soap (families love the Lavender kind particularly), Baby Lotion, Pull Ups 4t-5t, Socks (2t-5t), Board Books for Children.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

**PICTURES** If you have pictures of recent church related activities, please email them to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). We would like to keep our website updated with fresh pictures.

**PLEASE PRAY FOR:** *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Lin, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Liz, Debbie, Jane, Dee, Cynthia, Jay, Brenda, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Greg, Sonda, the Joseph, Shingler, Haan, Hauselman, Lichtenwalter, Miller, Riffle, Dustin, Gast, Priser, Nichols, McCreary, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: John DeYoung, Susan, Patty, John Oldfather, Caleb, Deb, Jerry, Judy, Steve Gast, Steve Priser, Jim Nichols, DeAnna, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among or nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. We ask that you would make us instruments of your peace in our community and throughout the world. **\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

## ~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Please wear a mask over your nose and mouth and honor the social distancing guidelines in place.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will have one available.
- Hand sanitizer will be available in several locations.
- We will sanitize pews between the services.

### **ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

### **ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

### ***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

### ***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*