



Fifth Sunday of Easter

May 2, 2021

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

If you are visiting today, please give your name to the usher at the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Serving Today

8 a.m. *Lectors:* Debbie Satterley *Usher/Greeter:* Debbie Satterley

10:15 *Crucifer:* Mark Norris *Lector:* Debbie Satterley *Ushers:* Curt Singrey & Chris Ressler
Greeter: Jerry & Linda Roach

A Reading from the Acts of the Apostles 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A Reading from the First Epistle of John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is

the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Holy Gospel of Our Lord Jesus Christ According to John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*The Altar flowers are given to the Greater Glory of God,
in celebration of hymn singing returning to church.
by Bob Jarboe*

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading Acts 8:26-40	
Psalm 22:24-30 BCP 610	
Second Reading 1 John 4:7-21	
The Holy Gospel <i>All stand.</i> John 15:1-8	
Sermon Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

Entrance Hymn 296 *We know that Christ is raised and dies no more...*

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Acts of the Apostles 8:26-40

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 22:24-30 found on page 610 in the BCP

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 24 My praise is of him in the great **assembly**; *
I will perform my vows in the presence of those who **worship him**.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall **praise him**: *
"May your heart live for **ever**!"
- 26 All the ends of the earth shall remember and turn to the **LORD**, *
and all the families of the nations shall bow before **him**.
- 27 For kingship belongs to the **LORD**; *
he rules over the **nations**.
- 28 To him alone all who sleep in the earth bow down in **worship**; *
all who go down to the dust fall before **him**.
- 29 My soul shall live for him; my descendants shall **serve him**; *
they shall be known as the LORD'S for **ever**.
- 30 They shall come and make known to a people yet **unborn** *
the saving deeds that he has **done**.

A Reading from the First Epistle of John 4:7-21

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor or choir and repeated twice by the congregation.



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Written by: Samuel Schmidt

The Holy Gospel of John 15:1-8

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon Fr. Ryan Fischer

Silence

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form III BCP

The Prayers of the People Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially for: John, Jerry, Steve Gast, Steve Priser, Jim, and Adam.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Liz, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Debbie, Jane, Dee, Cynthia, Jay, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle, Nate, Lily, Verdonna, the Joseph, Shingler, Riffle, Gast, Priser, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern

Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. The people may add their own petitions.

The Celebrant adds a concluding collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Birthday & Anniversaries

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, all stand and sing the

Offertory Hymn 304 *I come with joy to meet my Lord...*



The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer B (Book of Common Prayer, p. 367)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the

Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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People may stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who tres-pass a-gainst us. And lead us not in-to temp-tation, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

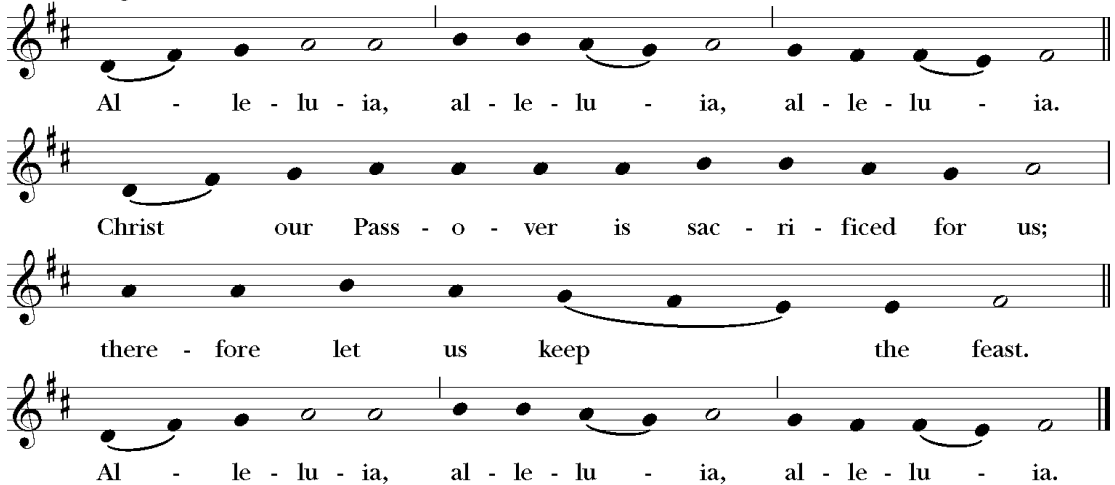
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the choir.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *How Gentle God's Commands*

Bob Jarboe

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you

perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Dismissal Hymn 529 *In Christ there is no East or West...*

Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.



THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. We do require face masks for worship and ask that you follow the 6' social distancing guideline.

MAY OUTREACH – SALVATION ARMY FOOD PANTRY We are collecting food items for Salvation Army throughout the month of May. Today, our very own Debbie Satterley who has been a volunteer at the Salvation Army will speak at our 8 and 10:15 a.m. service to share what we can do to help and what their needs are. Some of the items they could use are: condiments, sweeteners, milk, yogurt, cheese, meat, poultry, fish, proteins, vegetables, fruits, bread, cereal, rice, pasta, paper products, soap products, personal care items, and extras. To see the full list of items, please check the bulletin board in Rose Hall. Monetary donations are always welcome, please make checks payable to St. Anne's as we will purchase the items that the Salvation Army has requested.

CHRISTIAN FORMATION Following the service, the children K-6 can go to Atrium III to meet with Marla Norris who will lead the K-6th grade, assisted by Julie Kuhn. The Teens will meet in Rose Hall with Deb Blatz who will lead the Jr. & Sr. High Youth assisted by Chuck Brindle.

SAMS MEETING Monday, May 3 at 6:30 p.m. in Rose Hall. Fr. Kallenberg will be your host. All men of the parish are invited to attend.

REFLECTIONS BIBLE STUDY Tuesday mornings at 10 a.m. in the parlor. We will study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST & BOOK STUDY *“Walk in Love, Episcopal Beliefs & Practices”* The book study that began in March of 2020 has resumed, along with the Celebration of Holy Eucharist on Wednesday evenings. Holy Eucharist is at 5:30 p.m. in the Chapel. The book Study will follow at 6 p.m. in Rose Hall. Bring a “Brown Bag” supper and join us as we learn more about how our beliefs can lead us into a deeper relationship with Jesus Christ. If you would like to join this group, St. Anne’s is currently out of the book but it can be purchased on Amazon.

SAFEGUARDING GOD’S CHILDREN All Vestry Members, Sunday School Teachers and Nursery Volunteers are required to be trained in Safeguarding God’s Children. St. Anne’s will host this training on Thursday, May 6 beginning at 6 p.m. Please RSVP to office@stanneswarsaw.org if you are able to attend.

ST. ANNE’S ANNUAL SALE Beginning **Sunday, June 6** we will load the building. Please drop your items off directly to the building. Signup sheets are on the gift counter for volunteers to work during the week. If you would like to sign up for a time period, you may also call the office to schedule your time. Here is the schedule for the week: June 7-8 sort, organize and price items and June 9-11 sell the items. We are also in need of “big ticket” items like cars or boats. Please contact the church, or Frank Sapper at 574-527-0610. We will be following CDC Guidelines during the sale. Thank you.

DIOCESE OF NORTHERN INDIANA YOUTH CAMP is scheduled for June 13-19 at Camp Alexander Mack in Milford. Registration is open, go to www.ednin.org under the Ministries and Programs link, and look for Episcopal Youth Camp. Scholarships are available, forms are on the gift counter in Rose Hall..

DIOCESE OF NORTHERN INDIANA SR. HIGH MISSION WEEK is scheduled for July 4 – 10 at Camp Alexander Mack in Milford. Registration is open, go to www.ednin.org under the Ministries and Programs link, and look for Sr. High Ministry. Scholarships are available, forms are on the gift counter in Rose Hall.

2021 FLOWER CHART The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays are May 9, 16, 23 & 30..

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

OFFERING The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

PLEASE PRAY FOR: *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Liz, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Debbie, Jane, Dee, Cynthia, Jay, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle Nate, Lily, Verdonna, the Joseph, Shingler, Riffle, Gast, Priser, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: John, Jerry, Steve Gast, Steve Priser, Jim, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. ***Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Please wear a mask over your nose and mouth and honor the social distancing guidelines in place.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship