



Third Sunday of Easter

April 18, 2021

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

If you are visiting today, please give your name to the usher at the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Serving Today

8 a.m. *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10:15 *Crucifer:* Butch Schapson *Lector:* Fr. Dick & Kathy Kallenberg *Ushers/Greeter:* Fr. Dick & Kathy Kallenberg

A Reading from the Acts of the Apostles 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

A Reading from the First Epistle of John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Holy Gospel of Our Lord Jesus Christ According to Luke 24:36b-48

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*The Altar flowers are given to the Greater Glory of God and
In thanksgiving for the opportunity to worship and sing, for our families, friends and for each of
you gathered for worship.
by St. Anne’s Parish Family*

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading Acts 3:12-19	
Psalm 4 BCP 587	
Second Reading 1 John 3:1-7	
The Holy Gospel <i>All stand.</i> Luke 24:36b-48	
Sermon Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

Entrance Hymn 174 *At the Lamb's high feast we sing...*

1. At the Lamb's high feast we sing praise to our vic-tor-ious King, who hath washed us
2. Eas-ter tri-umph, Eas-ter joy, these a-lone do sin de-destroy. From sin's pow'r do

6 in the tide flow-ing from his pierc-ed side; praise we him,-whose love di-vine
thou set free souls new-born, O Lord, in thee. Hymns of glo-ry, songs of praise,

11 gives his sa-cred Blood for wine, gives his Bo-dy for the feast, Christ the vic-tim,
Fa-ther, un-to thee we raise: ri-sen Lord, all praise to thee with the Spi-rit

16 Christ the ev-er priest. be.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'you a - lone' (twice). The lyrics are printed below the staves, with some words hyphenated across lines.



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Acts of the Apostles 3:12-19

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 4 found on page 587 in the BCP

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *

and put your trust in the LORD.

6 Many are saying, "Oh, that we might see better times!" *

Lift up the light of your countenance upon us, O LORD.

7 You have put gladness in my heart, *

more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *

for only you, LORD, make me dwell in safety.

A Reading from the First Epistle of John 3:1-7

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor or choir and repeated twice by the congregation.



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Written by: Samuel Schmidt

The Holy Gospel of Luke 24:36b-48

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Fr. Ryan Fischer

Silence

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form III BCP

The Prayers of the People Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially for: John, Jerry, Steve Gast, Steve Priser, Jim, and Adam.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Liz, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Debbie, Jane, Dee, Cynthia, Jay, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, the Joseph, Shingler, Riffle, Gast, Priser, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. We ask that you would make us instruments of your peace in our community and throughout the world. The people may add their own petitions.

The Celebrant adds a concluding collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Birthday & Anniversaries

Birthday Blessing:

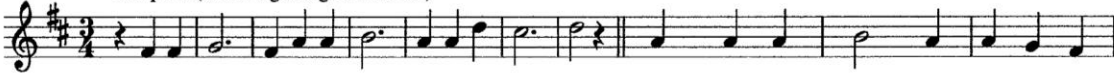
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, all stand and sing the

Offertory Hymn 208 *The strife is o'er, the battle done...*


Antiphon (at the beginning and the end)



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

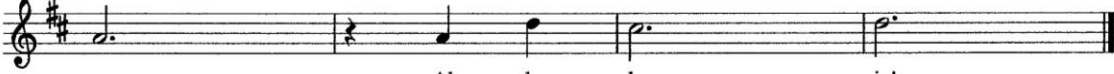
1. The strife is o'er, the bat - tle
2. The pow'rs of death have done - their
3. Lord! by the stripes which wound - ed

11



done, the vic - to - ry of life - is won; the song of tri - umph has - be -
worst, but Christ their le - gions hath - dis - persed: let shout of ho - ly joy - out -
thee, from death's dread sting thy ser - vants free, that we may live and sing - to

19



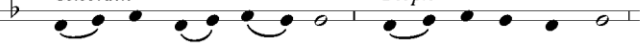
gun. Al - le - lu - ia!
burst. Al - le - li - ia!
thee. Al - le - lu - ia!

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by

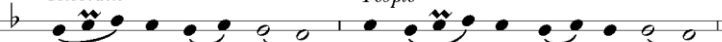
Eucharistic Prayer B (Book of Common Prayer, p. 367)

Celebrant *People*



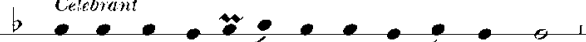
The Lord be with you. And al - so with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Celebrant sings the

Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai - ly bread and for - give us our tres - pass-es as
 we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - men.

Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the choir.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Post-Communion Prayer*Celebrant says* Let us pray.*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing***The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Dismissal Hymn 306 *Come, risen Lord, and deign to be our guest...*

1. Come, ri - sen Lord, and deign to be our guest; nay, let us be thy
 2. One bo - dy we, one Bo - dy who par - take, one Church u - ni - ted
 3. One with each o - ther, Lord, for one in thee, who art one Sa - vior

5
 guests; the feast is thine; thy - self at thine own board make man - i - fest in
 in com - mun - ion blest; one Name we bear, one Bread of life we break, with
 and one liv - ing Head; then o - pen thou our eyes, that we may see; be

10
 thine own Sac - ra - ment of Bread and Wine.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Dismissal

Celebrant

Let us bless the Lord. Alleluia, alleluia.



THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. We do require face masks for worship and ask that you follow the 6' social distancing guideline.

CHRISTIAN FORMATION Following the service, the children K-6 can go to Atrium III to meet with Marla Norris who will lead the K-6th grade, assisted by Julie Kuhn. The Teens will meet in Rose Hall with Deb Blatz who will lead the Jr. & Sr. High Youth assisted by Chuck Brindle.

REFLECTIONS BIBLE STUDY Tuesday mornings at 10 a.m. in the parlor. We will study the readings for the upcoming Sunday.

SAMUEL SCHMIDT'S SENIOR RECITAL Samuel would like to invite our parish family to his Senior Worship Arts Capstone Recital on Saturday, April 24 at 7 p.m. at The First United Methodist Church. This will be a service of prayer, music and scripture, anchored in the Christian Tradition. (Masks will be required)

APRIL OUTREACH – C.A.S.A. (COURT APPOINTED SPECIAL ADVICATE) We are collecting items for CASA throughout the month of April. On April 25, we will have Erin Rowland Jones at our 8 and 10:15 a.m. service to speak on behalf of C.A.S.A and tell us what they are all about. Some of the items they could use are: games - Dominos, Chutes and Ladders, Sorry, Trouble... Monetary donations are always welcome. If you like to write cards of encouragement, anonymous cards to the volunteers are always a special gift.

MID-WEEK EUCHARIST & BOOK STUDY *“Walk in Love, Episcopal Beliefs & Practices”*

The book study that began in March of 2020 will resume along with the Celebration of Holy Eucharist on Wednesday, April 28. Holy Eucharist is at 5:30 p.m. in the Chapel. Book Study will follow at 6 p.m. in Rose Hall. Bring a “Brown Bag” supper and join us as we learn more about how our beliefs can lead us into a deeper relationship with Jesus Christ. If you would like to join this group, St. Anne’s is currently out of the book but it can be purchased on Amazon.

ST. ANNE’S ANNUAL SALE Beginning Sunday, June 6 we will load the building. Signup sheets are on the gift counter for volunteers to work during the week. June 7-8 sort, organize and price items and June 9-11 sell the items. We are also in need of “big ticket” items like cars or boats. Please contact the church, or Frank Sapper at 574-527-0610. We will be following CDC Guidelines during the sale. Thank you.

DIOCESE OF NORTHERN INDIANA YOUTH CAMP is scheduled for June 13-19 at Camp Alexander Mack in Milford. Registration is open, go to www.ednin.org under the Ministries and Programs link, and look for Episcopal Youth Camp. Scholarships are available, forms are on the gift counter in Rose Hall..

DIOCESE OF NORTHERN INDIANA SR. HIGH MISSION WEEK is scheduled for July 4 – 10 at Camp Alexander Mack in Milford. Registration is open, go to www.ednin.org under the Ministries and Programs link, and look for Sr. High Ministry. Scholarships are available, forms are on the gift counter in Rose Hall.

2021 FLOWER CHART The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays are April 18 & 25.

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

OFFERING The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne’s Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

PLEASE PRAY FOR: *Annette, Pat, Leah, Payton, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Liz, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Nanette, Danielle, Mark, Mary Alys, Tom, Carson, Debbie, Jane, Dee, Cynthia, Jay, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, the Joseph, Shingler, Riffle, Gast, Priser, Nichols, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: John, Jerry, Steve Gast, Steve Priser, Jim, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for healing among or nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. We ask that you would make us instruments of your peace in our community and throughout the world. ***Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Please wear a mask over your nose and mouth and honor the social distancing guidelines in place.

Thank you for worshiping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will have one available.
- Hand sanitizer will be available in several locations.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship