



Season After Pentecost

June 13, 2021

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! On Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid the chalice will not be offered. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is not available during the Covid 19 pandemic. The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

If you are visiting today, please give your name to the usher at the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Serving Today

8 a.m. *Eucharistic Minister:* Debbie & Eric Satterley *Lector:* Diana Creech *Usher & Greeter:* Rick & Diana Creech

10:15 a.m. *Crucifer:* Marston Norris *Lectors:* Marc & Pam Vosler *Chalice Bearer:* Deb Blatz
Usher/Greeters: Mark & Ellen Wease

Today's Readings

A Reading from the Prophet Ezekiel 17:22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

A Reading from the Second Epistle of St. Paul to the Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord~ for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Holy Gospel of Our Lord Jesus Christ According to Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes

in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*The Altar flowers are given to the Greater Glory of God
and in thanksgiving and celebration of Diocesan Youth Camp
by St. Anne's Church*

8 AM – Rite One

| | |
|---|---|
| Opening Acclamation | Prayer Book p. 323 |
| The Collect for Purity | |
| Gloria in Excelsis | 324 |
| The Collect of the Day | |
| First Reading - Ezekiel 17:22-24 | |
| Psalm 92 1-4, 11-14 page 720 in the BCP | |
| Second Reading - 2 Corinthians 5:6-17 | |
| The Holy Gospel - Mark 4: 26-34 | <i>All stand.</i> |
| Sermon Fr. Ryan Fischer | |
| Nicene Creed | 326 |
| Prayers of the People | <i>Stand or kneel as you prefer.</i> 328 |
| Confession and Absolution | 330 |
| The Peace | <i>Announcements & Blessings</i> |
| The Great Thanksgiving— <i>Sanctus</i> | 340 |
| Eucharistic Prayer II | <i>Stand or kneel as you are able.</i> 333 |
| Lord's Prayer & Breaking of the Bread | 336-337 |
| <i>Administration of Communion</i> | |
| Post-Communion Prayer | <i>Said by all in unison, standing or kneeling as you prefer.</i> 339 |
| Blessing & Dismissal | 340 |

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 525 *The church's one foundation...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Lamb of God' and 'take a - way the sin'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

First Reading - A Reading from the Prophet Ezekiel 17:22-24

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading together

Psalm 192:1-4, 11-14 found on page 720 in the Book of Common Prayer

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

**Second Reading - A Reading from the Second Epistle of St. Paul to the Corinthians
5:6-17**

At the conclusion, the lector says

The Word of the Lord.

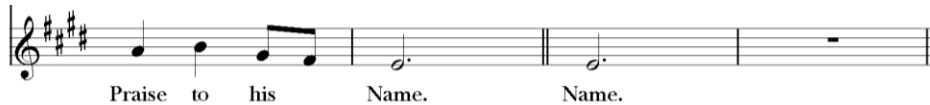
People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.

A verse is sung by the cantor and the refrain is repeated by the congregation.





Copyright GIA used with permission OneLicense.net A-702879

The Holy Gospel of Our Lord Jesus Christ According to Mark 4:26-34

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – Fr. Ryan Fischer

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *We pray especially for: Annette, Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Liz, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Danielle, Mark, Mary Alys, Nanette, Tom, Carson, Debbie, Jane, Dee, Cynthia, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle Nate, Lily, Eric, Michaela, Gianna, Sam, Ashlie, Toni- Jeannie, Benny, Bianca, the Joseph, Shingler, Riffle, Gast, Priser, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: *Payton, John, Jerry, Steve Gast, Steve Priser, and Adam*, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

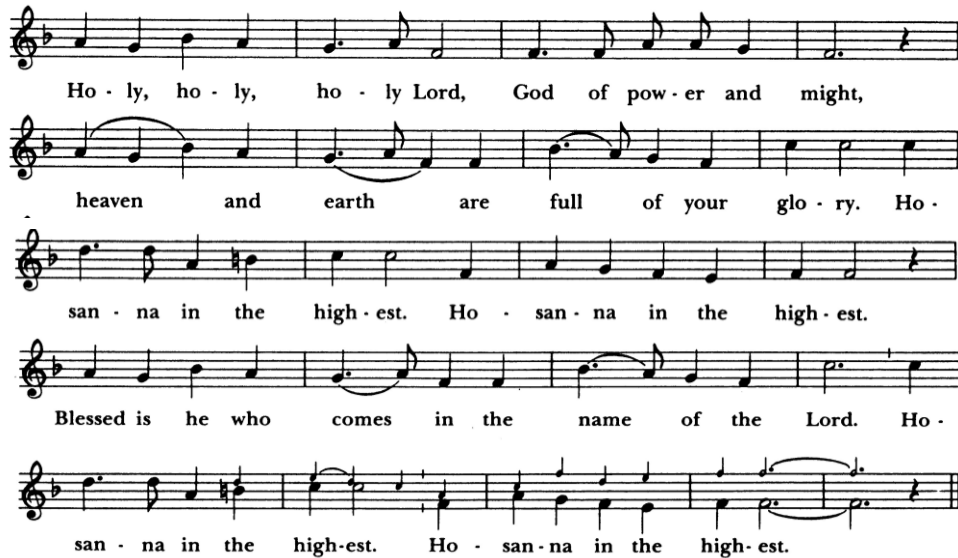
The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Copyright GIA used with permission

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Musical notation for "The Lord's Prayer" in G major, 4/4 time. The melody is written on a treble clef staff. The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King - dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai - ly bread and for - give us our tres - pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for". The first line includes a triplet of eighth notes (G, A, B) over the words "Hea-ven, hal-low-ed".



Joseph Lowe Copyright GIA used with permission OneLicense.net A-702879

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Communion Music

Marc & Pam Vosler

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 615 *Thy kingdom come!" on bended knee...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. If you are fully vaccinated you may choose to go without a face mask. Those who are not vaccinated are encouraged to wear face masks for worship. We will follow the 6' social distancing guideline.

JUNE OUTREACH – ST. MARGARET'S HOUSE St. Margaret's House is a day shelter for women and children in South Bend. It is located on the property of St. James Cathedral. During the month of June, we will collect items: toiletries, blankets, towels, school uniforms, 2xl clothing and feminine products for St. Margaret's House. St. Anne's has supported St. Margaret's house over the years by collecting toiletries and sending monetary donations. Some of our parishioners have been volunteers during the course of the 31 years they have been open. If you would like to give a monetary donation, please make your checks payable to St. Anne's and write: St. Margaret's House on the memo line.

DIOCESAN YOUTH CAMP Begins today, please pray for all campers and staff. Campers from St. Anne's: Elizabeth Bianchini, Isaac & Isabella Martinez and Isaiah Villarreal. Staff from St. Anne's: Carol Bianchini, Fr. Ryan Fischer, Lawney & Lisa Francis, Lennon Long & Riley Williamson. If you would like to send them a note during the week, please address it to: Camper's Name, Episcopal Camp, 1113 E. Camp Mack Rd., Milford, IN 46542. They love mail.

CHRISTIAN FORMATION We will be taking a break for the summer and will resume in August. Have a great summer!

REFLECTIONS BIBLE STUDY Meets on Tuesday mornings at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

EVENING PRAYER Wednesday, June 16 at 5:30 p.m. in the chapel, Diana Creech will lead Evening Prayer in place of the mid-week Holy Eucharist.

MID-WEEK EUCHARIST & BOOK STUDY Holy Eucharist is at 5:30 p.m. in the Chapel. The Book Study, "*Walk in Love, Episcopal Beliefs & Practices*" will meet on Wednesday, June 9 at 6 p.m.

DIOCESE OF NORTHERN INDIANA SR. HIGH MISSION WEEK is scheduled for July 4 – 10 at Camp Alexander Mack in Milford. Registration is open, go to www.ednin.org under the Ministries and Programs link, and look for Sr. High Ministry. Scholarships are available, forms are on the gift counter in Rose Hall.

EPISCOPICKLES COMING SOON The youth will be making St. Anne's famous Episcopickles this summer. Please bring in all of your empty pint size jars, lids and rings that you would like to donate. They would be much appreciated!

2021 FLOWER CHART The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays in June: 20 & 27.

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

OFFERING The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

PLEASE PRAY FOR: *Annette, Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Christy, Peggy, Bob, Liz, Lutie, Wayne, Janice, Lin, Gary, Olivia, Cindy, Ana, Dusty, Javier, Jessica, Zach, Marc, Danielle, Mark, Mary Alys, Nanette, Tom, Carson, Debbie, Jane, Dee, Cynthia, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle, Nate, Lily, Eric, Michaela, Gianna, Sam, Ashlie, Toni-Jeannie, Benny, Bianca, the Joseph, Shingler, Riffle, Gast, Priser, Jagger, and Wilson families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: Payton, John, Jerry, Steve Gast, Steve Priser, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for*

*healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. ***Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

If you are fully vaccinated you may choose to go without a face mask. Those who are not vaccinated are encouraged to wear face masks for worship. We will follow the 6' social distancing guideline.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship