



Season After Pentecost

July 18, 2021

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! On Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid we will offer the wine in individual serving cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers the nursery is open for purposes of diaper changing. Please wipe down the surface after use. We will be resuming nursery care soon.

If you are visiting today, please give your name to the usher at the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Serving Today

8 a.m. *Eucharistic Minister:* Debbie DeMuth *Lector:* Debbie DeMuth *Usher & Greeter:* Jerry & JoElla Hauselman

10:15 a.m. *Crucifer:* Chuck Brindle *Lectors:* Mercedes Pratt *Chalice Bearer:* Chuck Brindle *Usher/Greeters:* Sandra Buchanan & Gary Proietti *Hospitality Hosts:* Tom & Sara Maze *Altar Guild:* Cathy Carter, Kim Hensley, Olivia Coons & Heather Batalis

Today's Readings

A Reading from the Prophet Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

A Reading from the Second Epistle of St. Paul to the Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Holy Gospel of Our Lord Jesus Christ According to Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*The Altar flowers are given to the Greater Glory of God
and in thanksgiving of and loving memory of Morrey*

by Pam Hester

*and in thanksgiving and celebration for our 29th wedding anniversary
by Barry & Debbie DeMuth*

8 AM – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Jeremiah 23:1-6

Psalm 23 page 612 in the BCP

Second Reading - Ephesians 2:11-22

The Holy Gospel – Mark 6:30-34, 53-56 *All stand.*

Sermon Fr. Ryan Fischer

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

333

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 518 *Christ is made the sure foundation...*

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

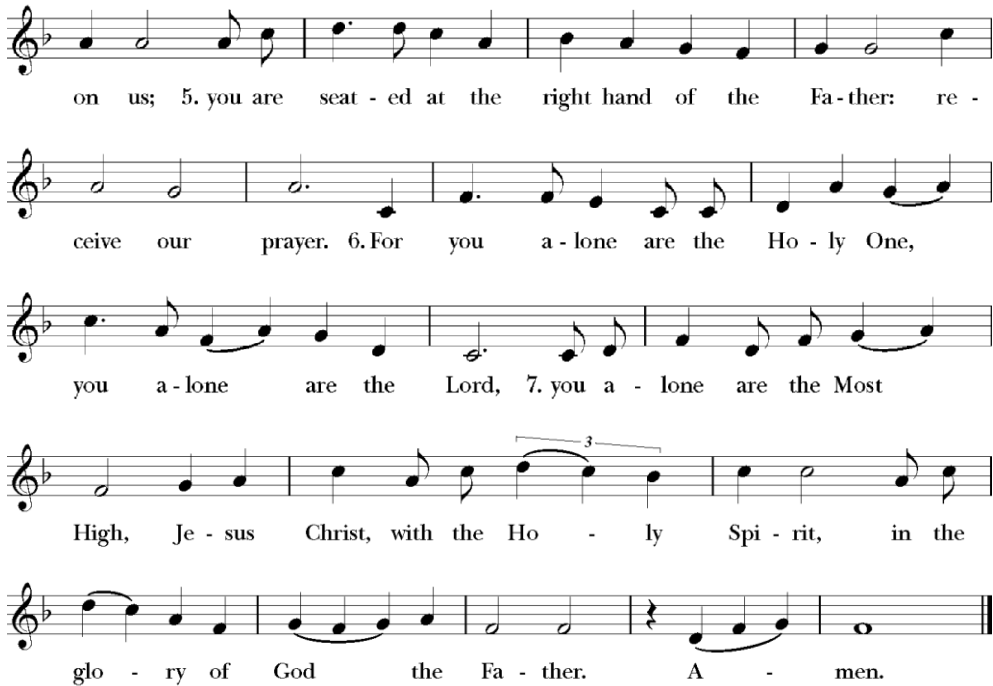
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading - A Reading from the Prophet Jeremiah 23:1-6

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading together

Psalm 23 found on page 612 in the Book of Common Prayer



- 1 The LORD is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **Name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no **evil**;
for you are with me; your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil, and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the LORD for **ever**.

Second Reading - A Reading from the Second Epistle of St. Paul to the Ephesians 2:11-22

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.

A verse is sung by the cantor and the refrain is repeated by the congregation.





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The Holy Gospel of Our Lord Jesus Christ According to Mark 6:30-34, 53-56

When the Priest announces the Gospel, all respond
 Glory to you, Lord Christ.

At the conclusion the reader says
 The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon – Fr. Ryan Fischer

Nicene Creed

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *We pray especially for: Annette, Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Liz, Lutie, Wayne, Janice, Lin, Gary, Lynn, Olivia, Cindy, Ana, Dusty, Jessica, Zach, Marc, Danielle, Mark, Mary Alys, Nanette, Tom, Carson, Debbie, Jane, Dee, Cynthia, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle Nate, Lily, Eric, Michaela, Gianna, Sam, Ashlie, Toni- Jeannie, Benny, Bianca, Kathy, Raven, Chauncey, Cory, Emily, the Blatz, Slone, Joseph, McCreary, Shingler, Riffle, Gast, Priser, and Jagger families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: *Max, Chris, John, Jerry, Steve Gast, Steve Priser, and Adam*, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please stand and sing the

Offertory Hymn 693 *Just as I am, without one plea...*

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

The Lord's Prayer is written on five staves of music. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are written below the notes.

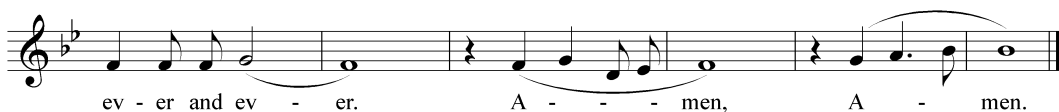
Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for



Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All



Cantor



Cantor



Communion Music

Jesus Lover of My Soul

Bob Jarboe

Jesus, lover of my soul, let me to Thy bosom fly, while the nearer waters roll, while the tempest still is high. Hide me, O my Savior, hide, till the storm of life is past, safe into the haven guide, O receive my soul at last. Other refuge have I none; hangs my helpless soul on Thee. Leave, O leave me not alone, still support and comfort me. All my trust on Thee is stayed, all my help from Thee I bring. Cover my defenseless head with the shadow of Thy wing. Plenteous grace with Thee is found, grace to cove all my sin. Let the healing streams abound, make and keep me pure within. Thou of life the fountain art, freely let me take of Thee. Spring Thou up within my heart, rise to all eternity! Jesus, lover of my soul, let me to Thy bosom fly.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 537 *Christ for the world we sing!...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, if you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. If you are fully vaccinated you may choose to go without a face mask. Those who are not vaccinated are encouraged to wear face masks for worship. We will follow the 6' social distancing guideline. Please join us after the 10:15 a.m. worship for a snack and a beverage. It is exciting to have this restriction from Covid 19 relaxed.

ST. ANNE'S DAY Join us next Sunday, July 25 as we celebrate our Patron Saint, Saint Anne. We will have one service at 9 a.m., followed by Sunday Brunch at Grandmas House! Actually, we will be in Rose Hall, but our theme will be a celebration of our Grandmothers. This meal will be catered by Black Tie Catering, and all are welcome! Please sign up on the sign-up sheet on the Bulletin Board in Rose Hall. There is no charge to attend. We really do want to celebrate Grandmothers as a way to honor Saint Anne, the blessed grandmother of Jesus. Please bring an item that belonged to your Grandmother, or reminds you of her, or a photo of her in a frame, and we will use those items for the centerpieces on the tables. Watch for more details about how you can volunteer to help with this wonderful celebration of our Common Life as the Family of St. Anne's Episcopal Church.

JULY OUTREACH OF THE MONTH COMMUNITY SOUP KITCHEN We will feed neighbors in our community at First United Methodist Church on Wednesday, July 28. There is a sign-up sheet on the bulletin board for the help needed, set up, cooking and clean up. We will also take a collection of toiletries, paper products, laundry soap and other items that government assistance does not help with. You may give monetary donations to assist with the cost of food by writing a check to St. Anne's and write soup kitchen on the memo line.

CHRISTIAN FORMATION We will be taking a break for the summer and will resume in August. We have several orders already. Have a great summer!

EPISCOPICKLES COMING SOON The youth are making St. Anne's famous Episcopickles. Middle and High School youth, please plan to stay after church today, July 18 to can our remaining batch of Episcopickles for 2021. They will be available after the 10:15 a.m. service today.

REFLECTIONS BIBLE STUDY Meets on Tuesday mornings at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

AUGUST/SEPTEMBER SERVING SCHEDULE will be posted soon. If you know of a date you are not available to serve, please email office@stanneswarsaw.org.

2021 FLOWER CHART The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays in July 25 & August 1, 8 & 22.

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

OFFERING The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

PLEASE PRAY FOR: *Annette, Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Liz, Lutie, Wayne, Janice, Lin, Gary, Lynn, Olivia, Cindy, Ana, Dusty, Jessica, Zach, Marc, Danielle, Mark, Mary Alys, Nanette, Tom, Carson, Debbie, Jane, Dee, Cynthia, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle Nate, Lily, Eric, Michaela, Gianna, Sam, Ashlie, Toni-Jeannie, Benny, Bianca, Kathy, Raven, Chauncey, Cory, Emily, the Slone, Joseph, McCreary, Shingler, Riffle, Gast, Priser, and Jagger families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, and Colton. We pray for our faithful departed: Max, Chris, John, Jerry, Steve Gast, Steve Priser, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated*

at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.

****Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

If you are fully vaccinated you may choose to go without a face mask. Those who are not vaccinated are encouraged to wear face masks for worship. We will follow the 6' social distancing guideline.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship