



# St. Anne's Day

Celebrating the Feast of St. Anne, Mother of the Blessed Virgin Mary

July 25, 2021

9 a.m.

## **St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

*Bishop of Northern Indiana*

**Good Morning!** Welcome to our celebration of St. Anne's Day. We are glad you are here.

**All are welcome to the Lord's Table for Communion.** It is our custom to receive the bread in our open hands and consume immediately. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

*Serving Today*

9 a.m.

*Chalice Bearers:* Deb Blatz *Crucifer:* Marston Norris *Lector:* Lynn Kerber *Usher/Greeters:* Cathy Carter & Greg Spiro *Hospitality Hosts:* Parish Life Committee *Altar Guild:* Carol Bianchini, Bobbie & Katie Shelby

Please join us for brunch after the service.

# 9 a.m.—Rite One

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## Prelude

All stand as the altar party processes.

### Opening Hymn - Hymnal 473 Lift high the cross...

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

*All say together*

**Gloria in excelsis** *Glory to God in the highest...*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the*

## Collect of the Day

Almighty God, heavenly Father, we remember in thanksgiving this day the parents of the Blessed Virgin Mary; and we pray that we all may be made one in the heavenly family of your Son Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

## First Reading – A Reading from the Book of Genesis [17:1-8]

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of

nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God."

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

**Psalm 132:11-19 found on page 786, BCP**

- 11 The LORD has sworn an oath to David; \*  
in truth, he will not break it:
- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."
- 14 For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine."

## Second Reading – A Reading from the First Epistle of St. Paul to the Thessalonians [1:1-5]

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters\* beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake.

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*All stand.*

### Gospel Acclamation

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.*

*A verse is sung by the cantor and the refrain is repeated by the congregation.*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the first line of the Alleluia refrain: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the". The second staff contains the second line: "ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give". The third staff contains the third line: "Praise to his Name. Name." and ends with a double bar line.

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## The Holy Gospel of Our Lord Jesus Christ According to Luke [1:26-33]

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one!

The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

*At the conclusion, the Reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

**Homily** – Fr. Ryan Fischer

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **Prayer of Thanksgiving for Grandparents and Elders**

The Leader and People pray responsively

*Leader:* God of Abraham and Sarah, our grandfather and grandmother in the faith,  
God of all generations:

*People:* We thank you today for those who are grandparents and elders.

*Leader:* We especially thank you for those who are grandparents to us, those who are grandparents by blood relationships, and those unrelated but older than we who generously share their love and wisdom.

*People:* We thank you today for those who are grandparents and elders.

*Leader:* We thank you for those who share their time and traditions so that we have roots, stories, and hope.

*People:* We bless you for the gift of grandparents and elders in the faith.

*Leader:* Lord, we ask your blessing on them, that their days may be filled with delight.

*People:* We praise you for the gift of grandparents and elders in the faith.

*Leader:* May they be a blessing to all they love and call grandchildren.

***All:* We honor you for the gift of grandparents and elders through Jesus Christ,  
our Lord. Amen.**

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



# The Holy Communion

*Please stand and sing the*

**Offertory Hymn** *God of the woman...* (To the tune of: *Be Thou My Vision* #488)

God of the women who answered your call,  
trusting your promise and giving their all,  
Women like Anne, Sarah, Hanna and Ruth;  
give us their courage to live in your truth.

God of the women who walked Jesus' way,  
giving their resources, learning to pray,  
Mary, Joanna, Susanna, and more;  
may we give freely as they did before.

God of the women, long put to the test,  
left out of stories, forgotten, oppressed,  
quietly asking: "Who smiled at my birth?"  
In Jesus' dying you show us our worth.

God of St. Anne and her daughter, Mary,  
may we be joyful in answering to Thee.  
Give us the strength of your Spirit so near  
that we may share in your ministry here.

## The Great Thanksgiving

**Eucharistic Prayer B**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God

*People* It is right to give him thanks and praise.

*The people stand.*

*The Celebrant says the*

### **Proper Preface**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to

them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father...

*Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and St. Joachim and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### Post-Communion Prayer

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives*

### The Blessing

**Dismissal Hymn** *Parents, call upon the Maker... To the tune of: Come Thou Fount #686)*

Parents, call upon the Maker, who will nurture and provide.

Cling to God, just as our children seek protection at our side.

For the Lord is like a mother; God gave all the world its birth.

People, praise the great Creator everywhere, throughout the earth.

Parents, call upon the Master: Jesus Christ, God's only Son.

Through his childhood growing, learning, he matured as we have done.

Like him, let us grow in wisdom, loving and obeying God.

People, give all praise to Jesus, for he is God's living word.

Parents call upon the Spirit Jesus sent to take his place,

to unite us as his people, leading us to truth and grace.

All together as God's children, mothers, fathers, children, praise

God: Creator, Son and Spirit, now tomorrow, and always.

### Dismissal

*Celebrant gives the dismissal.*

*People* Thanks be to God.

## Joachim and Anne, Parents of the Blessed Virgin Mary

The Gospels tell us little about the home of our Lord's mother. She is thought to have been of David's descent and to have been brought up in a devout Jewish family that cherished the hope of Israel for the coming kingdom of God, in remembrance of the promise to Abraham and the forefathers.

In the second century, a devout Christian sought to supply a fuller account of Mary's birth and family, to satisfy the interest and curiosity of believers. An apocryphal gospel, known as the *Protevangelium of James* or *The Nativity of Mary*, appeared. It included legendary stories of Mary's parents Joachim and Anne. These stories were built out of Old Testament narratives of the births of Isaac and of Samuel (whose mother's name, Hannah, is the original form of Anne), and from traditions of the birth of John the Baptist. In these stories, Joachim and Anne—the childless, elderly couple who grieved that they would have no posterity—were rewarded with the birth of a girl whom they dedicated in infancy to the service of God under the tutelage of the temple priests.

In 550 the Emperor Justinian I erected in Constantinople the first church to Saint Anne. The Eastern Churches observe her festival on July 25. Not until the twelfth century did her feast become known in the West. Pope Urban VI fixed her day, in 1378, to follow the feast of Saint James. Joachim has had several dates assigned to his memory; but the new Roman Calendar of 1969 joins his festival to that of Anne on this day.

*(Holy Women, Holy Men, Celebrating the Saints, 2010 The Church Pension Fund)*

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, on the Feast of St. Anne, the grandmother of Jesus. If you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. If you are fully vaccinated you may choose to go without a face mask. Those who are not vaccinated are encouraged to wear face masks for worship. We will follow the 6' social distancing guideline. **Please join us after worship for a catered brunch to celebrate grandmothers/grandparents.** It is exciting to have this restriction from Covid 19 relaxed.

**JULY OUTREACH OF THE MONTH COMMUNITY SOUP KITCHEN** We will feed neighbors in our community at First United Methodist Church on Wednesday, July 28. There is a sign-up sheet on the bulletin board for the help needed, set up, cooking and clean up. We will also take a collection of toiletries, paper products, laundry soap and other items that government assistance does not help with. You may give monetary donations to assist with the cost of food by writing a check to St. Anne's and write soup kitchen on the memo line.

**CHRISTIAN FORMATION** We will be taking a break for the summer and will resume in August. We have several orders already. Have a great summer!

**EPISCOPICKLES** The youth have made St. Anne's famous Episcopickles. They are available for just \$5 a jar.

**REFLECTIONS BIBLE STUDY** Meets on Tuesday mornings at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

**AUGUST/SEPTEMBER SERVING SCHEDULE** will be posted soon. If you know of a date you are not available to serve, please email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**2021 FLOWER CHART** The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays in August 1, 8 & 22.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

**PLEASE PRAY FOR:** Annette, Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Liz, Lutie, Wayne, Janice, Lin, Gary, Lynn, Olivia, Cindy, Ana, Dusty, Jessica, Zach, Marc, Danielle, Mark, Mary Alys, Nanette, Tom, Carson, Debbie, Jane, Dee, Cynthia, Michael, Hal, Leanne, Brittany, Lee, Hannah, Katie, Lisa, Missy, Lesa, Tom, Bev, Jenny, Mike, Michelle Nate, Lily, Eric, Michaela, Gianna, Sam, Ashlie, Toni-Jeannie, Benny, Bianca, Kathy, Raven, Chauncey, Cory, Emily, Kristie, Tim, the Slone, Joseph, McCreary, Shingler, Riffle, Gast, Priser, and Jagger families. We pray for those in the Armed Forces: Matt, Bradley, Caleb, Michael, Jake, Nate, Rod, Joseph, Leah, Ryan, Ethan, T. J. and Colton. We pray for our faithful departed: Lynn, Max, Chris, John, Jerry, Steve Gast, Steve Priser, and Adam. We pray for all parishes in the Diocese of Northern Indiana. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.

***\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

### **~ WORSHIP DURING THE COVID-19 PANDEMIC ~**

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

If you are fully vaccinated you may choose to go without a face mask. Those who are not vaccinated are encouraged to wear face masks for worship. We will follow the 6' social distancing guideline.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*