



# Season After Pentecost

September 26, 2021

**St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

*Bishop of Northern Indiana*

**Good Morning!** On Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid we will offer the wine in individual serving cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers the nursery is open for purposes of diaper changing. Please wipe down the surface after use. We will be resuming nursery care soon.

**If you are visiting today,** please give your name to the usher at the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

*Serving Today*

8 a.m. *Eucharistic Minister:* Eric & Debbie Satterley *Lector:* Cynthia Priser *Usher & Greeter:* Diana Creech

10:15 a.m. *Crucifer:* Marston Norris *Lectors:* Pam Hester *Chalice Bearer:* Lynn Eastlund & Bobbie Shelby *Ushers/Greeters:* Cathy Carter & Carol Bianchini *Hospitality Hosts:* Jerry & Linda Roach *Altar Guild:* Pam Hester, Bobbie Shelby & Katie Shelby

## Today's Readings

### A Reading from the Book of Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

### A Reading from the Epistle of James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the

church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

### **The Holy Gospel of Our Lord Jesus Christ According to Mark 9:38-50**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*The Altar flowers are given to the Greater Glory of God  
In thanksgiving and in loving memory of Norman  
by Karen & Shirley Steele*

*8 AM – Rite One*

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Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Numbers 11:4-6, 10-16, 24-29	
Psalm 19:7-14 page 606 in the BCP	
Second Reading - James 5:13-20	
The Holy Gospel – Mark 9:38-50 <i>All stand.</i>	
Sermon Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession and Absolution	330
The Peace <i>Announcements &amp; Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15 AM—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and sing the

**Entrance Hymn** 8 Morning has broken...

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day** O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading - A Reading from the Book of Numbers 11:4-6, 10-16, 24-29**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.



*Please join in reading together*

**Psalm 19:7-14 found on page 606 in the Book of Common Prayer**

- 7 The law of the LORD is perfect and revives the **soul**; \*  
the testimony of the LORD is sure and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just and rejoice the **heart**; \*  
the commandment of the LORD is clear and gives light to the **eyes**.
- 9 The fear of the LORD is clean and endures for **ever**; \*  
the judgments of the LORD are true and righteous **altogether**.
- 10 More to be desired are they than gold, more than much fine **gold**, \*  
sweeter far than honey, than honey in the **comb**.
- 11 By them also is your servant **enlightened**, \*  
and in keeping them there is great **reward**.
- 12 Who can tell how often he **offends**? \*  
cleanse me from my secret **faults**.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion **over me**; \*  
then shall I be whole and sound, and innocent of a great **offense**.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your **sight**, \*  
O LORD, my strength and my **redeemer**.

**Second Reading - A Reading from the Epistle of James 5:13-20**

*At the conclusion, the lector says*

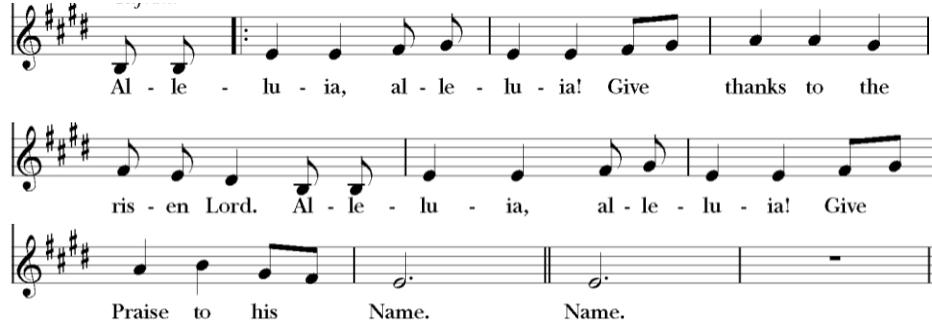
The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.

Cantor sings a verse. Copyright GIA used with permission OneLicense.net A-702879



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

## The Holy Gospel of Our Lord Jesus Christ According to Mark 9:38-50

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

## Sermon – Fr. Ryan Fischer

### Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For *Michael* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and  
other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. *We pray especially for: Pat, Leah,  
Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom,  
Carson, Hal, Tom, Dave, Bunny, Cherine, Barbara, Riley, Lucas, Mila, the Wappes, Francis,  
Shearer, Bonahoom, Denlinger, Fisher, Leek and Jagger families. We pray for those in the Armed  
Forces: Matt, Nate, T.J., Ethan and Bradley. We pray St. John the Cross, Bristol, Jen Fulton,*

*Priest-in-charge and St. Francis, Chesterton, David Pearson, Priest-in-Charge in the Diocese of Northern Indiana. We pray for the Episcopal Church during the Season of Creation in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

*Silence*

*The People may add their own petitions*

*Hear us, Lord;*

*For your mercy is great.*

*We thank you, Lord, for all the blessings of this life.*

*Silence*

*The People may add their own thanksgivings*

*We will exalt you, O God our King;*

*And praise your Name for ever and ever.*

*We pray for all who have died, remembering: Annette, Mike, Lyle, Stephanie and Adam, that they may have a place in your eternal kingdom.*

*Silence*

*The People may add their own petitions*

*Lord, let your loving-kindness be upon them;*

*Who put their trust in you.*

*We pray to you also for the forgiveness of our sins.*

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*



*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

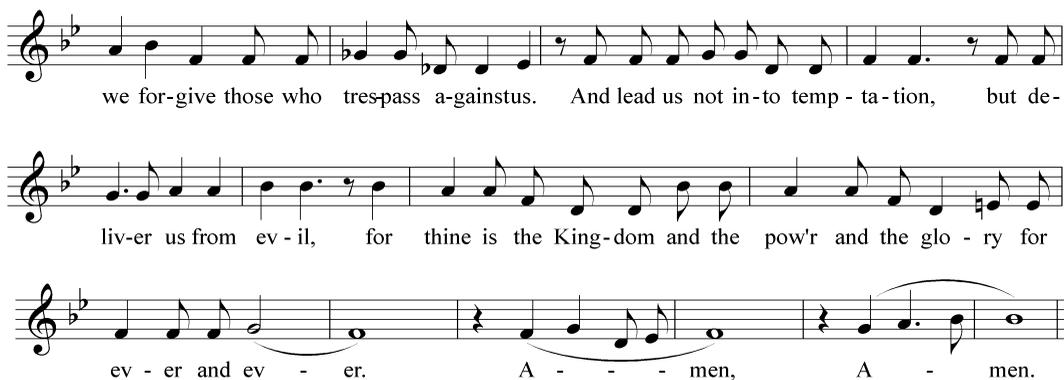


As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Three staves of musical notation in 4/4 time with a key signature of one flat (B-flat). The lyrics are written below the notes.

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy  
King-dom come, thy will be done, on earth as it is in Hea-ven.  
Give us this day our dai-ly bread and for-give us our tres-pass-es as



we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta - tion, but de-  
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for  
 ev - er and ev - er. A - - - men, A - men.

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

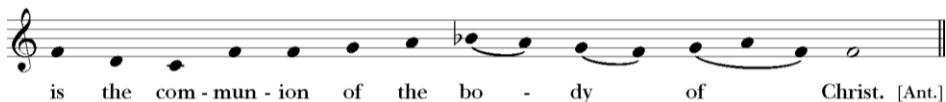


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

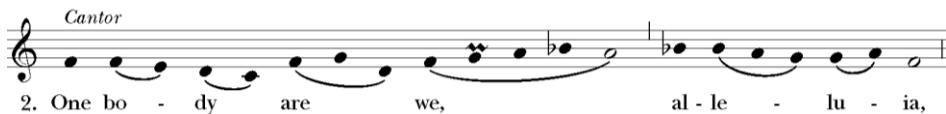


1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Communion Music *Flute Solo*

*Pam Vosler*

## The Post-Communion Prayer

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

## The Blessing

### Dismissal Hymn *Guide my feet Lord...*

1. Guide my feet Lord, while I run this race.  
2. Hold my hand Lord, while I run this race.  
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
Hold my hand Lord, while I run this race.  
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
Hold my hand Lord, while I run this race. 'cause I  
Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.  
don't want to run this race in vain.  
don't want to run this race in vain.

The image shows a musical score for a choir. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is B-flat major (two flats). The treble staff contains three measures of music, each with a chord. The first two measures have a half note, and the third measure has a whole note. The bass staff contains three measures of music, each with a chord. The first two measures have a half note, and the third measure has a whole note. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "don't want to run this race in vain." repeated three times on three separate lines.

## Dismissal

*The People respond* Thanks be to God.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. With the spike in Covid cases, we are asking all to wear a face mask. Even if you are fully vaccinated. We will follow the 6' social distancing guideline. Please join us for hospitality in Rose Hall following the service.

**SEPTEMBER OUTREACH OF THE MONTH – Warsaw Community High School Food Pantry** We will take up a collection during the entire month of September. Please donate nonperishable food items: cereal, bottled juice (no glass) canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Non-food items are most needed at this time. Monetary donations are welcome. Please make checks payable to St. Anne's and write WCHS Food Pantry on the memo line.

**CHRISTIAN FORMATION** following the 10:15 a.m. service, Grades K-6 will meet in Atrium III with Marla Norris and Joy Craig. Grades 7-12 will meet in Rose Hall with Deb Blatz and Chuck Brindle.

**REFLECTIONS BIBLE STUDY** Reflections will meet on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

**DIOCESAN FALL YOUTH RETREAT** Registration is open for the Fall Youth Retreat to be held at the Wawasee Episcopal Center in Syracuse October 29 – 31 from 7 p.m. until 10 a.m. This retreat is open to Jr. & Sr. High Youth.

**TRUNK OR TREAT** This is a wonderful opportunity to reach out to our neighborhood and meet some new friends. All you have to do is park your car in our parking lot during trick-or-treat hours October 31 and pass out treats. If you'd like, you can even decorate your trunk and wear a costume. If you are interested, please sign up by Sunday, October 24 in Rose Hall. We'd like to have at least ten cars to participate.

**EPISCOPICKLES** The youth have made St. Anne's famous Episcopickles. They are available for just \$5 a jar.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**2021 FLOWER CHART** The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers on a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays in October 3, 17 & 31.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

***PLEASE PRAY FOR:*** *We pray especially for: Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Tom, Dave, Bunny, Cherine, Barbara, Riley, Lucas, Mila, the Wappes, Francis, Shearer, Bonahoom, Denlinger, Fisher, Leek and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray St. John the Cross, Bristol, Jen Fulton, Priest-in-charge and St. Francis, Chesterton, David Pearson, Priest-in-Charge in the Diocese of Northern Indiana. We pray for the Episcopal Church during the Season of Creation in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. We pray for the Faithful Departed: Adam, Annette, Mike and Lyle. **\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

## ~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

We are asking all to wear a face mask due to the high numbers of Covid 19. Even those who are vaccinated. We will follow the 6' social distancing guideline.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

### ST. ANNE'S VISION STATEMENT:

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

### ST. ANNE'S MISSION STATEMENT:

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

### *Our Beliefs:*

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

### *We Value:*

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*