



# Season After Pentecost

## Liturgy of the Word

October 10, 2021

8 & 10:15 a.m.

424 W. Market Street—Warsaw, Indiana 46580

574-267-6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Douglas Sparks

*Bishop of Northern Indiana*

**Good Morning!** On Sundays we normally celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. However, today's service will be "Liturgy of the Word". Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table**, except that we're not celebrating communion today. Normally, it is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid we will offer the wine in individual serving cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers the nursery is open for purposes of diaper changing. Please wipe down the surface after use. We will be resuming nursery care soon.

**If you are visiting today**, please give your name to the usher at the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Lector:* Nanette Newland *Usher & Greeter:* Deb Sapper

10:15 a.m. *Crucifer:* Butch Schapson *Lectors:* David Hummel *Ushers/Greeters:* Sandra Buchanan & Gary Proietti *Hospitality Hosts:* Greg & Syd Ellis *Altar Guild:* Scott Bianchini, Bob Hastings & Christy Cuban

*This Order is conducted according to the following rubrics concerning the celebration of the Holy Eucharist:*

If there is no celebration of the Communion, or if a priest is not available, the service is concluded as directed on page 406. (*The Book of Common Prayer*, p. 359)

If there is no Communion, all that is appointed through the Prayers of the People may be said. (If it is desired to include a Confession of Sin, the service begins with the Penitential Order.) A hymn or anthem may then be sung, and the offerings of the people received. The service may then conclude with the Lord's Prayer; and with either the Grace or a blessing, or with the exchange of the Peace. (*The Book of Common Prayer*, pp. 406-407)

# Order for Worship

8:00 A.M., Rite One

A PENITENTIAL ORDER: RITE ONE	<i>Book of Common Prayer</i> , p. 319
GLORIA IN EXCELSIS	p. 324
COLLECT OF THE DAY	p. 183
FIRST READING	<i>Amos 5:6-7, 10-15</i> (Bulletin, pp. 5-6)
PSALM	<i>Psalm 90:12-17</i> (Bulletin, pp. 6-7)
SECOND READING	<i>Hebrews 4:12-16</i> (Bulletin p. 7)
GOSPEL	<i>Mark 10:17-31</i> (Bulletin, pp. 8-9)
HOMILY	<i>Diana Creech</i>
NICENE CREED	p. 326
PRAYERS OF THE PEOPLE	p. 328
THE LORD'S PRAYER	p. 336
THE PEACE	p. 332
ANNOUNCEMENTS AND BLESSINGS	
DISMISSAL	p. 339

# Order for Worship

10:15 A.M., Rite Two

## PRELUDE

*At the ringing of the bell, all stand and sing the*

ENTRANCE HYMN – Hymnal #475

*God himself is with us*

## A PENITENTIAL ORDER: RITE TWO

*Leader* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen.

*The Leader reads the following*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

*The Leader then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Leader stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### GLORIA IN EXCELSIS

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*The Leader says to the people*

The Lord be with you.

*People* And also with you.

*Leader* Let us pray.

*Leader* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## FIRST READING

*Amos 5:6-7, 10-15*

<sup>6</sup> Seek the LORD and live,  
 or he will break out against the house of Joseph like fire,  
 and it will devour Bethel, with no one to quench it.

<sup>7</sup> Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup> They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup> Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup> For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup> Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup> Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup> Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The Word of the Lord.

*People* Thanks be to God.

PSALM

*Psalm 90:12-17*

*Read in unison*

<sup>12</sup> So teach us to number our days \*  
that we may apply our hearts to wisdom.



- <sup>13</sup> Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- <sup>14</sup> Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.
- <sup>15</sup> Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- <sup>16</sup> Show your servants your works \*  
and your splendor to their children.
- <sup>17</sup> May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

SECOND READING

*Hebrews 4:12-16*

<sup>12</sup> Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup> And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup> Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup> Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

*People* Thanks be to God.



## GOSPEL ACCLAMATION

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation. The cantor sings a verse.*

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Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

## GOSPEL

*Mark 10:17-31*

*The Leader reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
Mark.

*People* Glory to you, Lord Christ.

<sup>17</sup> As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup> Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup> He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup> Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

*The Gospel ended, the Reader says*

                    The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

HOMILY

*Diana Creech*

NICENE CREED

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in only holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For *Michael* our Presiding Bishop, and *Douglas* our Bishop; and for  
all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. *We pray  
especially for: \_\_\_\_\_.*

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, remembering: \_\_\_\_\_, that they may  
have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*The Leader concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.  
*Amen.*

ANTHEM

THE LORD'S PRAYER

*Leader* Let us pray in the words our Savior Christ has taught us.

*People* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE PEACE

*The Leader says*

The peace of the Lord be always with you  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## ANNOUNCEMENTS AND BLESSINGS

### *Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

*Please stand and sing the*

DISMISSAL HYMN – Hymnal #680

*O God, our help in ages past*

## DISMISSAL

*Leader*      Let us bless the Lord.

*People*      Thanks be to God.

## POSTLUDE

Service reprinted from *The Book of Common Prayer* (1979) of The Episcopal Church.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. With the spike in Covid cases, we are asking all to wear a face mask. Even if you are fully vaccinated. We will follow the 6' social distancing guideline. Please join us for hospitality in Rose Hall following the service.

**OUTREACH OF THE MONTH FOR OCTOBER IS THE ANIMAL WELFARE LEAGUE**

St. Anne's kicked off our Stewardship Campaign on Sunday, October 3 with our Annual Blessing of the Animals. We will collect items and monetary donations through the month of October. Items needed for the AWL are: dog leashes, collars, Dog/Cat toys, Dog/Cat treat (No raw hides or Milk Bone brand), stainless steel or ceramic bowls, paper towels, non-clumping cat litter, litter pans, flea/tick preventative (no collars), blankets, towels (no holes), flat sheets, disinfectant wipes, pet wipes, air freshener, disinfectant spray (no Lysol), liquid laundry soap, hand soap and sanitizer, bleach, toilet paper, Kleenex, heartworm preventative, brooms and brushes. Please make your checks payable to St. Anne's Church and write Animal Welfare League on the memo line.

**CHRISTIAN FORMATION** will take a break this Sunday due to Fall Break. We resume on October 17 following the 10:15 a.m. service, Grades K-6 will meet in Atrium III with Marla Norris and Joy Craig. Grades 7-12 will meet in Rose Hall with Deb Blatz and Chuck Brindle.

**ECW MEETING** Will be held today following the 10:15 a.m. service. We will meet at a table in Rose Hall. All women of the parish are invited to attend.

**REFLECTIONS BIBLE STUDY** Reflections will meet on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome. In lieu of Eucharist in Fr. Ryan's absence will be Evening Prayer on October 13.

**CHEESEBALL MIXING AND ROLLING** Our next cheeseball mixing and rolling is scheduled for Monday, October 18 and Tuesday, October 19. We would love to



have you join us for a great time of fellowship and fun. We will be wearing a mask. St. Anne's will provide gloves and a hairnet.

**DIOCESAN FALL YOUTH RETREAT** Registration is open for the Fall Youth Retreat to be held at the Wawasee Episcopal Center in Syracuse October 29 – 31 from 7 p.m. until 10 a.m. This retreat is open to Jr. & Sr. High Youth.

**TRUNK OR TREAT** This is a wonderful opportunity to reach out to our neighborhood and meet some new friends. All you have to do is park your car in our parking lot during trick-or-treat hours October 31 and pass out treats. If you'd like, you can decorate your trunk and wear a costume. If you are interested, please sign up by Sunday, October 24 in Rose Hall. We'd like to have at least ten cars to participate.

**SEASON OF STEWARDSHIP** St. Anne's will be celebrating Stewardship with our annual evening of entertainment Friday, November 5 in Rose Hall. Covid has put many strains on our in person interactions this year. So, the committee has decided to celebrate Relationships and Fellowship with a new format. Our Music Director, Bob Jarboe, has graciously agreed to host St. Anne's Piano Bar and Supper Club! Heavy appetizers are on the menu, a 7 p.m. start time, and lots of opportunities for audience participation as we sing the hit songs from the mid 1950's to mid 1960's Rat Pack Era! Please join us! Wear your cocktail party clothes of the era, if you like! And plan to sing along to old favorites made famous by Dean Martin, Frank Sinatra, and many others. All we ask is that you sign up in Rose Hall, so we have enough cocktail party appetizers for all! We need help with decorating, set up and clean up too. If you would like to help, see the sign-up sheets in Rose Hall. There is no charge to attend. Bring a friend!

**EPISCOPICKLES** The youth have made St. Anne's famous Episcopickles. They are available for just \$5 a jar.

**SERVING SCHEDULE FOR OCTOBER & NOVEMBER** If you would like to be a lector, usher, greeter, crucifer or help with hospitality please email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). During Covid-19 we have fewer ministers serving.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a

loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**2021 FLOWER CHART** The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers or a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays in October 17 & 31.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

***PLEASE PRAY FOR:*** *We pray especially for: Pat, Leah, Renita, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Tom, Dave, Bunny, Cherine, Barbara, Lucas, Eileen, the Easton, Wappes, Francis, Shearer, Bonahoom, Denlinger, Fisher, Leek and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for St. John of the Cross, Bristol with Jen Fulton, Priest-in-Charge and St. Francis, Chesterton with David Pearson, Priest-in-Charge in the Diocese of Northern Indiana. We pray for the Church of the Province of West Africa in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. We pray for the Faithful Departed: Barbara, Adam, Annette, Mike and Lyle. **\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

### ~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

We are asking all to wear a face mask due to the high numbers of Covid 19. Even those who are vaccinated. We will follow the 6' social distancing guideline.

Thank you for worshipping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*