



# Season After Pentecost

October 24, 2021

St Anne's Episcopal Church  
424 W. Market Street—Warsaw, Indiana 46580  
574.267.6266  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks  
*Bishop of Northern Indiana*

**Good Morning!** On Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid we will offer the wine in individual serving cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers the nursery is open for purposes of diaper changing. Please wipe down the surface after use. We will be resuming nursery care soon.

**If you are visiting today,** please give your name to the usher at the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

*Serving Today*

8 a.m. *Eucharistic Minister:* Debbie & Eric Satterley *Lector:* Olivia Coons *Usher & Greeter:* Sharon Lyon

10:15 a.m. *Crucifer:* Marston Norris *Lectors:* Steve & Bobbie Shelby *Chalice Bearer:* Deb Blatz & Sonda Schapson *Ushers/Greeters:* Kim Hensley, Mark & Marla Norris *Hospitality Hosts:* Fr. Dick & Kathy Kallenberg *Altar Guild:* Pam Hester, Bobbie Shelby & Katie Shelby

*The Altar flowers are given to the Greater Glory of God  
In thanksgiving and in celebration and thanksgiving  
for Carly and Erica on their birthdays  
by Bob and Cheryl Hastings*

## **Today's Readings**

### **A Reading from the Prophet Jeremiah 31:7-9**

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

### **A Reading from the Epistle to the Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

### **The Holy Gospel of Our Lord Jesus Christ According to Mark 10:46-52**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*8 a.m. Rite One*

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Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Jeremiah 31:7-9	
Psalm 126 found on page 782 in the BCP	
Second Reading - Hebrews 7:23-28	
The Holy Gospel – Mark 10:46-52 <i>All stand.</i>	
Sermon Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession and Absolution	330
The Peace <i>Announcements &amp; Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	340
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<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

*10:15 a.m. Rite Two*

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**Prelude - Organ**

*At the entrance of the ministers, all stand and sing the*

**Entrance Hymn 410** *Praise, my soul, the King of heaven...*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

**The Collect for Purity**

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' over a bracket) on the staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy".

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day** Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **First Reading - A Reading from the Prophet Jeremiah 31:7-9**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please join in reading together*

**Psalm 126 found on page 782 in the Book of Common Prayer**

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**Second Reading - A Reading from the Epistle to the Hebrews 7:23-28**

*At the conclusion, the lector says*

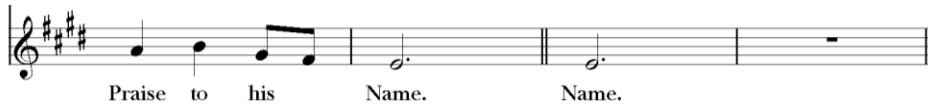
The Word of the Lord.

*People* Thanks be to God.

**Gospel Acclamation**

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation. Cantor sings a verse.*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give



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## The Holy Gospel of Our Lord Jesus Christ According to Mark 10:46-52

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord

*People* Praise to you, Lord Christ.

### Sermon – Fr. Ryan Fischer

#### Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.



We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. *We pray especially for: Pat, Leah, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Tom, Dave, Bunny, Cherine, Barbara, Lucas, Jane, Emalie, Eileen, the Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for Diocesan Missioner: Terri Bays, Carol Bianchini, Christopher Hillak, Sharon Katona, Henry Randolph, Michelle Walker, Anne' Wietstock in the Diocese of Northern Indiana. We pray for the Extra-Provincial Churches in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at*

*the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.*

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, remembering: *Renita, Barbara, Annette, and Adam*, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

### *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*Please stand and sing the*

**Offertory Hymn 679** *Surely it is God who saves me...*

### **The Great Thanksgiving**

**Eucharistic Prayer A** (*Book of Common Prayer, p. 361*)

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

## The Lord's Prayer



Our Fa-ther, who art in Hea - ven, hal - low - ed be the Name. Thy  
King - dom come, thy will be done, on earth as it is in Hea - ven.  
Give us this day our dai - ly bread and for - give us our tres - pass - es as  
we for-give those who trespass a-gainstus. And lead us not in-to temp - ta - tion, but de-  
liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for  
ev - er and ev - er. A - - - men, A - men.

Joseph Lowe

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

### **Communion Music** *In the Breaking of the Bread*

Carol Bianchini

*In the breaking of the bread. We have known him; we have been fed. Jesus the stranger, Jesus the Lord, be our companion, be our hope. 1) Bread of the promise, people of hope, wine of compassion, life for the world. Gathered at table, joined as his body, sealed in the Spirit, sent by the Word. 2) Bread for the journey, strength for our years, manna of ages, of struggle and tears, cup of salvation, fruit of the land, bless and receive now, the work of our hands.*

### **The Post-Communion Prayer**

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

*The Celebrant gives the blessing*

**Dismissal Hymn 566** *From thee all skills and science flow...*

### **Dismissal**

*The People respond* Thanks be to God.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please have our usher add your name to our guest book. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. We will follow all of the guidelines given by the CDC. With the spike in Covid cases, we are asking all to wear a face mask. Even if you are fully vaccinated. We will follow the 6' social distancing guideline. Please join us for hospitality in Rose Hall following the service.

**OUTREACH OF THE MONTH FOR OCTOBER IS THE ANIMAL WELFARE LEAGUE**

St. Anne's kicked off our Stewardship Campaign on Sunday, October 3 with our Annual Blessing of the Animals. We will collect items and monetary donations through the month of October. Items needed for the AWL are: dog leashes, collars, Dog/Cat toys, Dog/Cat treat (No raw hides or Milk Bone brand), stainless steel or ceramic bowls, paper towels, non-clumping cat litter, litter pans, flea/tick preventative (no collars), blankets, towels (no holes), flat sheets, disinfectant wipes, pet wipes, air freshener, disinfectant spray (no Lysol), liquid laundry soap, hand soap and sanitizer, bleach, toilet paper, Kleenex, heartworm preventative, brooms and brushes. Please make your checks payable to St. Anne's Church and write Animal Welfare League on the memo line.

**CHRISTIAN FORMATION** Grades K-6 will meet in Atrium III with Marla Norris and Joy Craig. Grades 7-12 will meet in Rose Hall with Deb Blatz and Chuck Brindle.

**REFLECTIONS BIBLE STUDY** Reflections will meet on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

**CHEESEBALL MIXING AND ROLLING** Our next cheeseball mixing and rolling is scheduled for Monday, November 1 and Tuesday, November 2. We would love to have you join us for a great time of fellowship and fun. We will be wearing a mask. St. Anne's will provide gloves and a hairnet.

**DIOCESAN FALL YOUTH RETREAT** Registration is open for the Fall Youth Retreat to be held at the Wawasee Episcopal Center in Syracuse October 29 – 31 from 7 p.m. until 10 a.m. This retreat is open to Jr. & Sr. High Youth.



**TRUNK OR TREAT** This is a wonderful opportunity to reach out to our neighborhood and meet some new friends. All you have to do is park your car in our parking lot during trick-or-treat hours October 31 and pass out treats. If you'd like, you can decorate your trunk and wear a costume. If you are interested, please sign up by Sunday, October 24 in Rose Hall. We'd like to have at least ten cars to participate.

**FAITHFUL DEPARTED** If you would like the church to remember your loved ones during the prayers on November 7, as we celebrate All Saints', please write only their first name in the binder for the faithful departed. The binder is on the lectern stand in the back of the sanctuary. If you are attending virtually and would like your loved ones to be remembered, please email their names to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). This is also the date Daylight Savings Time ends and we turn our clocks back. Don't forget to change your clock before bed.

**SEASON OF STEWARDSHIP** St. Anne's will be celebrating Stewardship with our annual evening of entertainment Friday, November 5 in Rose Hall. Covid has put many strains on our in person interactions this year. So, the committee has decided to celebrate Relationships and Fellowship with a new format. Our Music Director, Bob Jarboe, has graciously agreed to host St. Anne's Piano Bar and Supper Club! Heavy appetizers are on the menu, a 7 p.m. start time, and lots of opportunities for audience participation as we sing the hit songs from the mid 1950's to mid 1960's Rat Pack Era! Please join us! Wear your cocktail party clothes of the era, if you like! And plan to sing along to old favorites made famous by Dean Martin, Frank Sinatra, and many others. All we ask is that you sign up in Rose Hall, so we have enough cocktail party appetizers for all! We need help with decorating, set up and clean up too. If you would like to help, see the sign-up sheets in Rose Hall. There is no charge to attend. Bring a friend!

**PLEDGE CARDS** Pledge cards were sent to each family last week. We ask that you prayerfully consider your gift to St. Anne's. Please place your pledge card in the offering plate or mail it to the office. Our ingathering of pledge cards is Sunday, November 21. Thank you!

**DIOCESAN CONVENTION** Due to Covid, Diocesan Convention will be held by Deaneries. St. Anne's will host our Deanery on Saturday, November 13 from 10 a.m. -3 p.m. Please uphold Fr. Ryan and our delegates, Crystal Morsches, Dan Coons and Greg Ellis in prayer as the attend convention and make decisions on behalf of St. Anne's regarding the governance of the diocese.

**NURSERY POSITION** St. Anne's is actively seeking a Nursery Attendant to care for our children during worship. This is a paid position with a commitment of 2 hours per week. Applicants can apply online at [www.stanneswarsaw.org](http://www.stanneswarsaw.org) under the Forms tab. While we are seeking a Nursery Attendant, we would still like to have the nursery open to infants through preschool aged children. If you would like to volunteer to care for children in the nursery, please call the church office for details.

**EPISCOPICKLES** The youth have made St. Anne's famous Episcopickles. They are available for just \$5 a jar.

**SERVING SCHEDULE FOR NOVEMBER & DECEMBER** If you would like to be a lector, usher, greeter, crucifer or help with hospitality please email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). During Covid-19 we have fewer ministers serving.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**2021 FLOWER CHART** The 2021 Flower Chart is posted in Rose Hall. If you would like to sponsor the flowers for a given Sunday, place your name beside the date you choose and an envelope will be sent for you to write: In celebration for, in memory of, or in thanksgiving for... Each arrangement is \$40 and two are needed each Sunday. Open Sundays: October 31.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support of the church.

**PLEASE PRAY FOR:** *We pray especially for: Pat, Leah, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Tom, Dave, Bunny, Cherine, Barbara, Lucas, Jane, Emalie, Eileen, the Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those who have died, remembering Adam, Annette and Renita. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for Diocesan Missioners: Terri Bays, Carol Bianchini, Christopher Hillak, Sharon Katona, Henry Randolph, Michelle Walker, Anne' Wietstock in the Diocese of Northern Indiana. We pray for the Extra-Provincial Churches in the Anglican Cycle of Prayer. We pray for all persons affected by the*

COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.

***\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

### **~ WORSHIP DURING THE COVID-19 PANDEMIC ~**

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

We are asking all to wear a face mask due to the high numbers of Covid 19. Even those who are vaccinated. We will follow the 6' social distancing guideline.

Thank you for worshiping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*