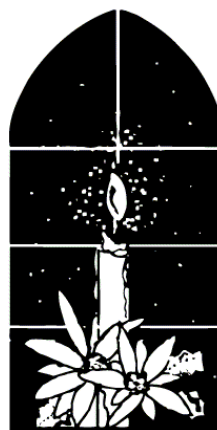




The Holy Eucharist *for the* First Sunday of Advent November 28, 2021



The Rev Ryan D. Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

424 W. Market Street—Warsaw, Indiana 46580
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Good Morning! On Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid we will offer the wine in individual serving cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers the nursery is open for purposes of diaper changing. Please wipe down the surface after use. We will be resuming nursery care soon.

If you are visiting today, please give your name to the usher at the entrance area.

Restrooms are available. To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

Serving Today

8 a.m. *Eucharistic Minister:* Debbie DeMuth *Lector:* JoElla Hauselman *Usher & Greeter:* Jerry & JoElla Hauselman

10:15 a.m. *Crucifer:* Marston Norris *Lectors:* Mercedes Pratt *Chalice Bearer:* Chuck Brindle & Cheryl Hastings *Ushers/Greeters:* Bob & Cheryl Hastings *Hospitality Hosts:* Greg & Syd Ellis *Altar Guild:* Pam Hester, Bobbie & Katie Shelby *Nursery Volunteers:* Deb Blatz & Carol Bianchini

If you would like to donate funds for Christmas Flowers, please place your donation in the offering plate. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.

Today's Readings

A Reading from the Prophet Jeremiah 33:14-16 The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

A Reading of the First Epistle of St. Paul to the Thessalonians 3:9-13 How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Holy Gospel of Our Lord Jesus Christ According to Luke 21:25-36 Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Facemasks are optional. Facemasks will be available for those who wish to wear one.

Thank you for worshiping with us, please note:

- Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
- If you do not have a mask, we will provide one.
- Hand sanitizer will be available in several locations.

8:00 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Lord, have mercy upon us.	324
The Collect of the Day	
First Reading – Jeremiah 33:14-16	
Psalm 25:1-9	Page 614 in the BCP
Second Reading - 1 Thessalonians 3:9-13	
The Holy Gospel – Luke 21:25-36 <i>All stand.</i>	
Sermon - Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession & Absolution	
The Peace	<i>Blessings & Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Organ Prelude (*Lighting of the Advent wreath will take place during the prelude*)

All stand when the church bell is rung.

Entrance Hymn 62 *Sleepers wake! A voice astounds us...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed his kingdom, now and for ever. Amen.

The Celebrant says the

Collect for Purity

Kyrie eleison

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the

Collect of the Day

Please be seated.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading – A Reading from the Prophet Jeremiah 33:14-16

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalms 25:1-9 found on page 614 in the Book of Common Prayer

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Reading – A Reading from the First Epistle of St. Paul to the Thessalonians 3:9-13

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

All stand.

The Gospel Acclamation *A cantor will sing a gospel refrain, then repeated by the congregation. Cantor sings the verse, then congregation repeats the chorus.*



Verse: We would all be lost in dark without your guiding light. Send your healing pow'r of love; we long for your new world.

The Holy Gospel – A Reading from the Holy Gospel of Our Lord Jesus Christ According to Luke 21:25-36

When the Celebrant announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon - Fr. Ryan Fischer

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form I)

Officiant

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation
of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and

for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Warsaw, for the surrounding communities, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Pat, Leah, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Dave, Bunny, Cherine, Barbara, Jane, Emalie, Eileen, Jerry, McKenna, Sharon, Linda, Elaine, Mark, Kristen, Nancy, the Derry, Gast, Lewis, Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for St. Barnabas in the Dunes, Gary part of the Calumet Episcopal Ministry Partnership and for St. James, Goshen, Larry Biller, Priest-in-Charge in the Diocese of Northern Indiana. We pray for the Igreja Episcopal Anglicana do Brasil in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, [remembering *Dee, Barbara Furr, Renita, Barbara Easton, Eldon, Annette, and Adam*, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The People stand or kneel.

General Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

†The Celebrant gives an absolution.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn - 56 O Come, O Come, *Emmanuel* ...

The Great Thanksgiving

Eucharistic Prayer B (*Prayer Book, p. 367*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The notes are simple, using quarter and half notes with stems, and some notes have a 'w' symbol above them, likely indicating a 'wavy' or 'bowed' sound. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Preface for Advent Season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Lord's Prayer

Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

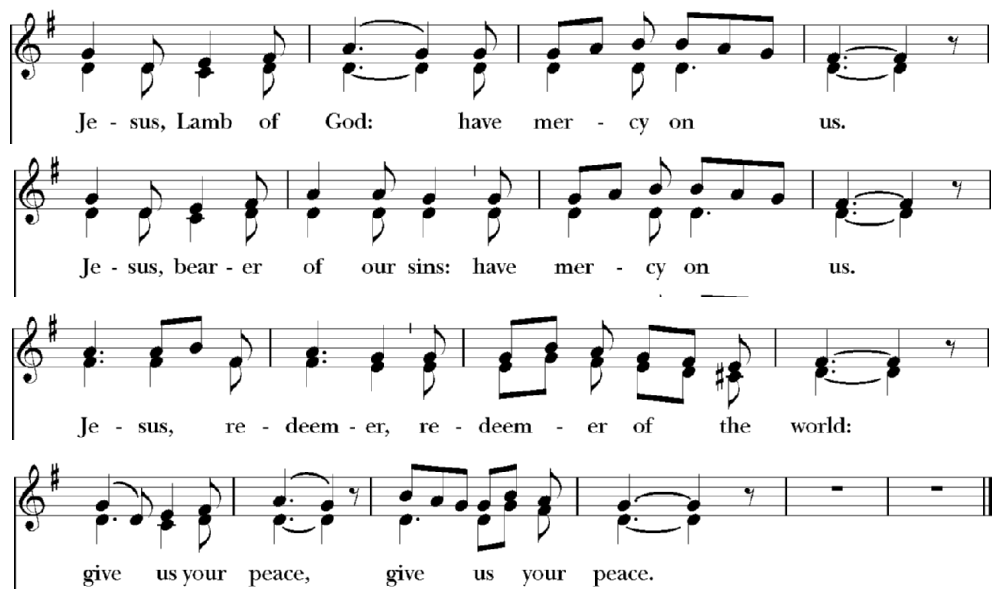
Give us this day our dai-ly bread and for-give us our tres-pass-es as



The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Communion Music: When the Stars in their

Post-Communion Prayer *(Said by all in unison, kneeling or standing as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

Dismissal Hymn – 64 *O heavenly Word, eternal Light...*

Dismissal

People Thanks be to God.

THIS WEEK AT ST. ANNE’S Welcome to St. Anne’s Church, we are so glad you’re here. If you are visiting today, please have our usher add your name to our guest list. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. Facemasks are optional. Facemasks are available if you wish to wear one. We will follow the 6’ social distancing guideline. Please join us for hospitality in Rose Hall following the service.

CHRISTIAN FORMATION Will be taking a break for Thanksgiving, November 28 and for the Advent Dinner, December 5. Classes will resume on December 12.

NOVEMBER OUTREACH OF THE MONTH THANKSGIVING BASKETS If you would like to donate towards this ministry, make your check payable to St. Anne's Church with Thanksgiving Baskets on the memo line.

REFLECTIONS BIBLE STUDY Reflections will meet on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

ADVENT SMALL GROUP SUPPERS During the Season of Advent, some of St. Anne's families will be hosting gatherings of 6 or 7 people in their homes. Hospitality and fellowship are essential foundational values for our parish that have been difficult for us to nurture during the pandemic. Advent is a perfect time to attempt to reverse the erosion of those bonds and resume hospitality and fellowship. Sign-up sheets are posted on the bulletin board with the dates, times and who the hosts are for the dinners. Please consider signing up for one of these meals.

CHEESEBALL MIXING AND ROLLING Our next cheeseball mixing and rolling is scheduled for Monday, November 29 and 30. They are being sold as quickly as they are being made. Please plan to help on these days. It is a great time of fellowship.

ADVENT DINNER Everyone is invited to a parish family dinner on Sunday, December 5 at 11:45 a.m. The meal will be prepared by SAMS and ECW will provide the desserts. Please sign up on the bulletin board in Rose Hall.

DECEMBER OUTREACH – HATS & MITTENS on the Giving Tree. We will collect items during December to keep children warm on the cold winter days. The items will be donated to the Title One Schools in Warsaw.

STAYING CONNECTED We have many new faces at church that we want to connect with. We have a private Facebook page for members of St. Anne's Episcopal Church. If you have been attending services at St Anne's and plan to keep doing so, please join our group. In Facebook, search for St Anne's. You will see *St. Anne's Episcopal Church in Warsaw IN*, which is the public page. The private page is just St Anne's.

NURSERY POSITION St. Anne's is actively seeking a Nursery Attendant to care for our children during worship. This is a paid position with a commitment of 2 hours per week. Applicants can apply online at www.stanneswarsaw.org under the Forms tab. While we are seeking a Nursery Attendant, we would still like to have the nursery open to infants through preschool aged children. If you would like to volunteer to care for children in the nursery, please call the church office for details. It's our intention to have the nursery open.

EPISCOPICKLES The youth have made St. Anne's famous Episcopickles. They are available for just \$5 a jar.

PRAYERS AND CONCERNS We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to office@stanneswarsaw.org.

OFFERING The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support of the church.

PLEASE PRAY FOR: We pray especially for: Pat, Leah, Judy, George, Eldon, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Dave, Bunny, Cherine, Barbara, Jane, Emalie, Eileen, Jerry, McKenna, Sharon, Linda, Elaine, Mark, Kirsten, Nancy, the Derry, Gast, Lewis, Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for our faithful departed: Dee, Barbara Furr, Renita, Barbara Easton, Eldon, Annette, and Adam, We pray for St. Barnabas in the Dunes, Gary part of the Calumet Episcopal Ministry Partnership and St. James, Goshen, Larry Biller, Priest-in-charge in the Diocese of Northern Indiana. We pray for Igreja Episcopal Anglicana do Brasil in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world.

****Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

December 19, 2021

Advent IV

8 a.m. Advent Lessons and Prayers & Holy Eucharist

10:15 a.m. Advent Lessons and Carols & Holy Eucharist

December 24, 2021

7 p.m. Christmas Eve Mass

December 25, 2021

Christmas Day 10 a.m. Mass

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship