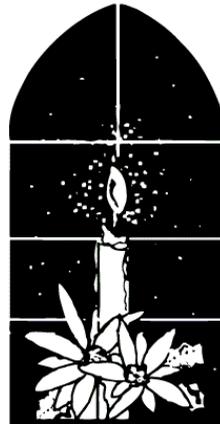




The Holy Eucharist *for the*  
Second Sunday of Advent  
December 5, 2021



The Rev Ryan D. Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org)  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

**Good Morning!** On Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Due to Covid 19 the pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid we will offer the wine in individual serving cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants and toddlers the nursery is open for purposes of diaper changing. Please wipe down the surface after use. We will be resuming nursery care soon.

**If you are visiting today,** please give your name to the usher at the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway. Please use disinfectant wipes as necessary to clean surfaces.

*Serving Today*

8 a.m. *Eucharistic Minister:* Debbie & Eric Satterley *Lector:* Olivia & Dan Coons *Usher & Greeter:* Olivia & Dan Coons

10:15 a.m. *Crucifer:* Marston Norris *Lectors:* Joy Craig *Chalice Bearer:* Jen Shingler & Bobbie Shelby *Ushers/Greeters:* Greg & Syd Ellis *Hospitality Hosts:* SAMS & ECW *Altar Guild:* Scott Bianchini, Bob Hastings & Christy Cuban *Nursery Volunteers:* Liz Aalbue & Carol Bianchini

*If you would like to donate funds for Christmas Flowers, please place your donation in the offering plate. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.*

## **Today's Readings**

**A Reading from the Prophet Malachi 3:1-4** See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

## **A Reading of the First Epistle of St. Paul to the Philippians 1:3-11**

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

## **The Holy Gospel of Our Lord Jesus Christ According to Luke 3:1-6**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill

shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."

**~ WORSHIP DURING THE COVID-19 PANDEMIC ~**

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Facemasks are optional. Facemasks will be available for those who wish to wear one.

Thank you for worshiping with us, please note:

- Pews are marked with blue tape.
- Those attending 8 a.m., please sit where there is NO TAPE.
- 10:15 please sit in the areas marked WITH blue tape.
- The floors have been marked with tape to follow social distancing guidelines.
  - If you do not have a mask, we will provide one.
  - Hand sanitizer will be available in several locations.

*8:00 AM—Rite One*

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Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Lord, have mercy upon us.	324
The Collect of the Day	
First Reading – Malachi 3:1-4	
Canticle 16	Page 92 in the BCP
Second Reading – Philippians 1:3-11	
The Holy Gospel – Luke 3:1-6 <i>All stand.</i>	
Sermon – Mark Norris	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession & Absolution	
The Peace	<i>Blessings &amp; Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

## 10:15 AM—Rite Two

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Organ Prelude (*Lighting of the Advent wreath will take place during the prelude*)

*All stand when the church bell is rung.*

**Entrance Hymn 59** *Hark! A thrilling voice is sounding...*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed his kingdom, now and for ever. Amen.

*The Celebrant says the*

### Collect for Purity

#### Kyrie eleison

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the*

### **Collect of the Day**

*Please be seated.*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Reading from the Prophet Malachi 3:1-4**

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

### **Canticle 16 found on page 92 in the Book of Common Prayer**

*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*

he has come to his people and set them free.

He has raised up for us a mighty savior, \*

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, \*

from the hands of all who hate us.

He promised to show mercy to our fathers \*

and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*

to set us free from the hands of our enemies,

Free to worship him without fear, \*

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### A Reading from the First Epistle of St. Paul to the Philippians 1:3-11

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*All stand.*

**The Gospel Acclamation** *A cantor will sing a gospel refrain, then repeated by the congregation. Cantor sings the verse, then congregation repeats the chorus.*

Send your Word, O Lord, like the rain, fall - ing down up - on the -

6  
earth. Send your Word. We seek your end - less love.

*Verse: We would all be lost in dark without your guiding light. Send your healing pow'r of love; we long for your new world.*

### The Holy Gospel – A Reading from the Holy Gospel of Our Lord Jesus Christ According to Luke 3:1-6

*When the Celebrant announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon – Mark Norris

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People (Form I)**

*Officiant*

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation  
of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Warsaw, for the surrounding communities, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For Pat, Leah, Judy, George, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Dave, Bunny, Cherine, Barbara, Jane, Emalie, Eileen, Jerry, Sharon, Linda, Elaine, Mark, Kristen, Nancy, Logan, Emily, Ana, Tammy, Bob, the Derry, Gast, Lewis, Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for St. Timothy's, Griffith and St. Stephen's, Hobart, both are part of the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana. We pray for the Anglican Church of Burundi in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, [remembering *Dee, Barbara Furr, Renita, Barbara Easton, Eldon, Annette, and Adam*, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

*The People stand or kneel.*

### **General Confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*†The Celebrant gives an absolution.*

### **The Peace**

*The Celebrant says*

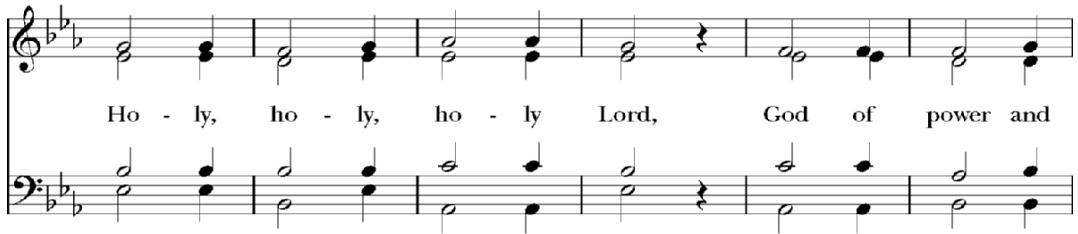
The peace of the Lord be always with you.

*People* And also with you.

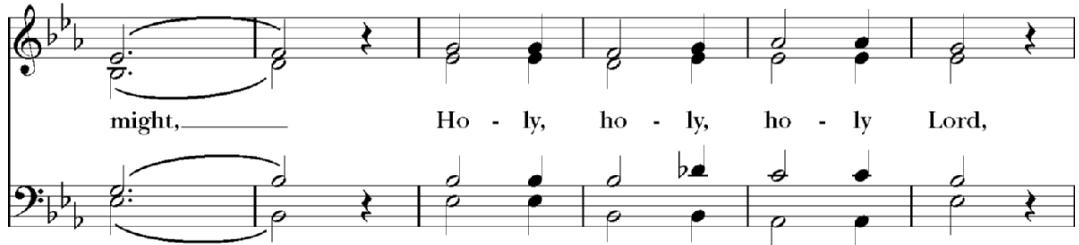
*Announcements & Special Blessings*



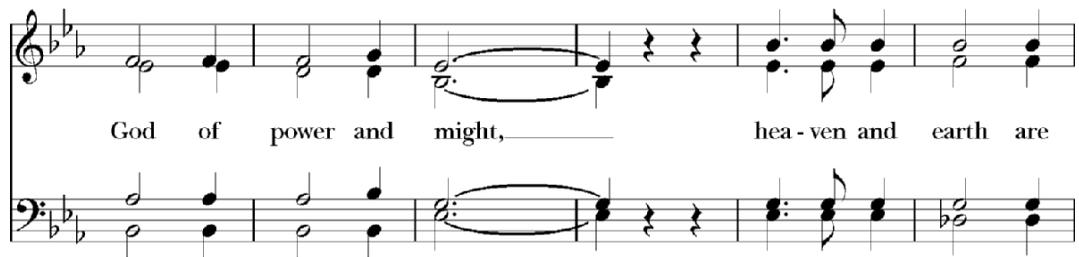
# Sanctus



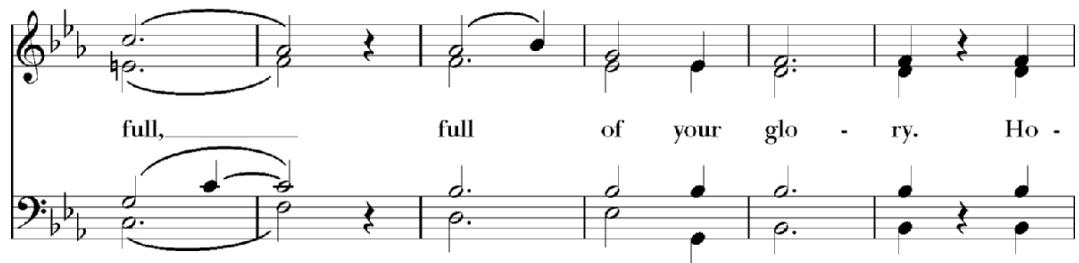
Ho - ly, ho - ly, ho - ly Lord, God of power and



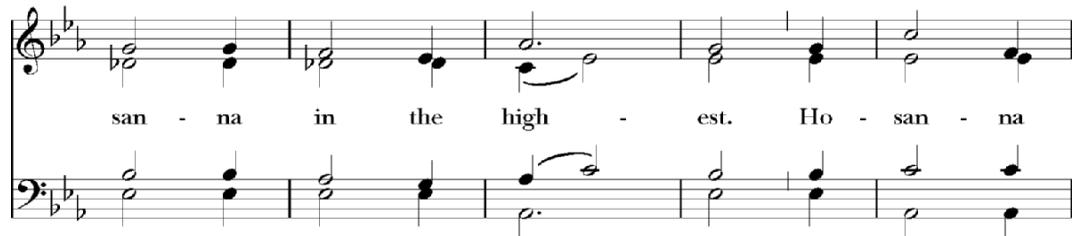
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

## Lord's Prayer

*Joseph Lowe*



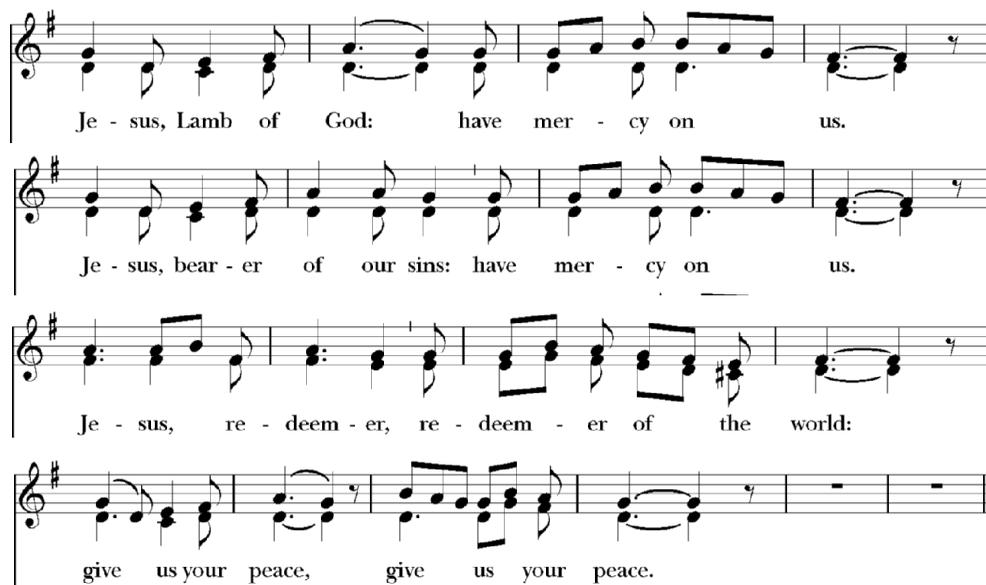


we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-  
 liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for  
 ev-er and ev-er. A - - - men, A - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem



Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

**Communion Music:** *Comfort, Comfort my People* Samuel Schmidt and McKenna Gallion  
 Comfort, comfort now my people. Tell of His peace with no end. Comfort, comfort those in darkness.  
 Tell them that God's pardon waits for them. The glory of the Lord now on earth is shed. In deserts far  
 and near he will raise what's dead. His peace has been spoken; His word is never broken. The Kingdom  
 of our God is now here. Straight shall, straight shall be what's crooked; making all the rough places plain.  
 Let your, let your hearts be humble; befitting our God's glory and His reign. The glory of the Lord now on  
 earth is shed. In deserts far and near he will raise what's dead. His peace has been spoken; His word is

never broken. *The Kingdom of our God is now here. Let the valleys rise to meet him; the hills all will bow down. Let valleys rise to greet him; the hills bow down in praise. The glory of the Lord now on earth is shed. In deserts far and hear He will raise what's dead. The glory of the Lord now on earth is shed. In deserts far and hear He will raise what's dead. His peace has been spoken; His word is never broken. Comfort, comfort now my people. Comfort, comfort now my people.*

**Post-Communion Prayer** *(Said by all in unison, kneeling or standing as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**Dismissal Hymn** – *70 Herald, sound the note of judgment...*

**Dismissal**

*People* Thanks be to God.

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please have our usher add your name to our guest list. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. Facemasks are optional. Facemasks are available if you wish to wear one. We will follow the 6' social distancing guideline. Please join us for hospitality in Rose Hall following the service.

**ADVENT DINNER** You are invited to a parish family dinner following today's service, Sunday, December 5 at 11:45 a.m. The meal will be prepared by SAMS and ECW will provide the desserts. If you plan to attend, please call the church office so you can be added to the list or stop by to sign up on the bulletin board in Rose Hall by Friday, December 3.

**DECEMBER OUTREACH – HATS & MITTENS** on the Giving Tree. We will collect items during December to keep children warm on the cold winter days. The items will be donated to the Title One Schools in Warsaw.

**CHRISTIAN FORMATION** Grades K-6 will meet in Atrium III with Marla Norris and Joy Craig. Grades 7-12 will meet in Rose Hall with Deb Blatz and Chuck Brindle.

**REFLECTIONS BIBLE STUDY** Reflections will meet on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

**ADVENT SMALL GROUP SUPPERS** During the Season of Advent, some of St. Anne's families will be hosting gatherings of 6 or 7 people in their homes. Hospitality and fellowship are essential foundational values for our parish that have been difficult for us to nurture during the pandemic. Advent is a perfect time to attempt to reverse the erosion of those bonds and resume hospitality and fellowship. Sign-up sheets are posted on the bulletin board with the dates, times and who the hosts are for the dinners. Please consider signing up for one of these meals.

**VESTRY HIGHLIGHTS – MINISTRY CORNER** At St. Anne's we "do" funerals very well. It takes a team to accomplish it. The funeral visitation host makes phone calls to assign 2 people for 1-hour shifts during visitation. One greets people by the guest book and one keeps a table filled with snacks and drinks for family members in Rose Hall. Miechi Petro coordinates the luncheon ministry, which provides a meal for the family after the service. Food providers, servers, and clean up help is needed. If you would like to be involved in either of these ministries, contact Carol in the office and she will add you to the list!

**STAYING CONNECTED** We have many new faces at church that we want to connect with. We have a private Facebook page for members of St. Anne's Episcopal Church. If you have been attending services at St Anne's and plan to keep doing so, please join our group. In Facebook, search for St Anne's. You will see *St. Anne's Episcopal Church in Warsaw IN*, which is the public page. The private page is just St Anne's.

**NURSERY POSITION** St. Anne's is actively seeking a Nursery Attendant to care for our children during worship. This is a paid position with a commitment of 2 hours per week. Applicants can apply online at [www.stanneswarsaw.org](http://www.stanneswarsaw.org) under the Forms tab. While we are seeking a Nursery Attendant, we would still like to have the nursery open to infants through preschool aged children. If you would like to volunteer to care for children in the nursery, please call the church office for details. It's our intention to have the nursery open.

**WAGON WHEEL THEATRE'S ELF** St. Anne's youth will attend the play "Elf" on Friday, December 17<sup>th</sup>. We have reserved 15 tickets and still have four available. If you are interested in attending, see Carol Bianchini to see if they are still available.

**PRAYERS AND CONCERNS** We would like to continue sending our email with prayers and concerns for one another. If you have a request for yourself or a loved one, with the permission of the loved one, send your request to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**OFFERING** The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support of the church.

**PLEASE PRAY FOR:** *We pray especially for: For Pat, Leah, Judy, George, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Dave, Bunny, Cherine, Barbara, Jane, Emalie, Eileen, Jerry, Sharon, Linda, Elaine, Mark, Kristen, Nancy, Logan, Emily, Ana, Tammy, Bob, the Derry, Gast, Lewis, Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for our faithful departed: Dee, Barbara Furr, Renita, Barbara Easton, Eldon, Annette, and Adam, We pray for St. Timothy's, Griffith and St. Stephen's, Hobart, both are part of the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana. We pray for the Anglican Church of Burundi in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the World. **\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

*December 19, 2021*

*Advent IV*

*8 a.m. Advent Lessons and Prayers & Holy Eucharist*

*10:15 a.m. Advent Lessons and Carols & Holy Eucharist*

*December 24, 2021*

*7 p.m. Christmas Eve Mass*

*December 25, 2021*

*Christmas Day 10 a.m. Mass*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*