

~ WORSHIP DURING THE COVID-19 PANDEMIC ~

St. Anne's will Celebrate Holy Eucharist this Sunday at 8 and 10:15 a.m.

Facemasks are mandatory as of January 1, 2022. If you do not have a facemask one will be provided.

Thank you for worshiping with us, please note:

- ◆ Pews are marked with blue tape. Those attending 8 a.m., please sit where there is NO TAPE.
- ◆ 10:15 please sit in the areas marked WITH blue tape.
- ◆ The floors have been marked with tape to follow social distancing guidelines.
- ◆ If you do not have a mask, we will provide one.
- ◆ Hand sanitizer will be available in several locations.



## The Second Sunday After the Epiphany

8 & 10 a.m. January 16, 2022

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*

The Reverend Ryan D Fischer, *Rector*

The Right Reverend Douglas E. Sparks

*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580

[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org)

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

**Greetings and welcome to St. Anne's!** We are glad you chose to Celebrate Holy Eucharist with us. Please check your name with the usher taking names on the attendance sheet. Bulletins are located on the table as you enter the sanctuary.

**Good Morning!** Due to Covid 19 as of January 1, 2022 we are requiring masks to be worn for worship. The pews have been marked with blue tape for seating purposes. At the 8 a.m. service, please sit in a location without blue tape. For the 10:15 a.m. service, please sit in the areas marked with blue tape. To encourage social distancing, please follow the blue tape markings on the floor.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. Please come up one at a time using the blue taped markings on the floor for social distancing purposes to receive communion. Due to Covid, in lieu of sharing the chalice we offer individual cups. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is open for purposes of diaper changing. Please wipe down the surface after use.

**If you are visiting today,** please give your name to the usher at the entrance.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Eucharistic Minister:* Debbie DeMuth *Lector:* Shavawn Parduhn *Usher & Greeter:* Nanette Newland

10:15 a.m. *Crucifer:* Chuck Brindle *Lectors:* McKenna Gallion *Chalice Bearer:* Chuck Brindle  
*Ushers/Greeters:* Greg & Syd Ellis *Hospitality Hosts:* Carol Bianchini *Altar Guild:* Cathy Carter, Deb Sapper, Carol Bianchini & Liz Aalbue *Nursery Volunteers:* Nursery is open for changing purposes but the Nursery is not staffed today.

*The Altar Flowers are given to the Greater Glory of God and in Celebration of Lizzie's 13th birthday.  
By Scott & Carol Bianchini*

While we are seeking a Nursery Attendant, we would still like to have the nursery open to infants through preschool aged children. If you would like to volunteer to care for children in the nursery, please call the church office for details. It's our intention to have the nursery open.

**OFFERING** The offering plate is located on the table in front of the baptismal font. It will not be passed during the service, due to Covid. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

***PLEASE PRAY FOR:*** We pray especially for: Pat, Judy, George, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Dave, Bunny, Cherine, Barbara, Jane, Emalie, Eileen, Jerry, Sharon, Linda, Elaine, Mark, Kirsten, Nancy, Logan, Emily, Ana, Tammy, Amelia, David, MaryAlys, the Derry, White, Sasso, Anuta, Gast, Lewis, Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for our faithful departed: Billie Jo, Leah, David, Dee, Barbara, Renita, Barbara Easton, Eldon, Annette, and Adam, We pray for Trinity, Logansport—Clark Miller Priest-in-Charge and Gethsemane, Marion—Mindy Hancock, Priest-in-Charge in the Diocese of Northern Indiana and for The Church of England in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world. ***\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

**VESTRY HIGHLIGHTS – MINISTRY CORNER Video and Sound Tech** Scott Bianchini has been the mainstay of our Sunday broadcasts on Facebook since we acquired the new video equipment and installed it last year. Scott has worked tirelessly despite frustrations over the glitches that rose up and continues to be intent on solving all the issues we have. As Fr. Ryan mentioned, we had a technician come out and check our system but we continue to have problems. Scott could use someone with expertise to assist him with the Sunday broadcast. It's never wise to have full responsibility for any ministry fall on one person's shoulders with no back up. So If you have expertise in video transmission and sound systems, please speak with Scott and volunteer your assistance. Further, if anyone knows someone outside of St. Anne's who would be willing to tune into the services on Sundays to help diagnose where the problems lie, it would be appreciated! To sum up: we need someone with expertise to help solve the problems and we also need a volunteer to assist Scott on a weekly basis and be a back up if Scott is unable to be at church.

**STAYING CONNECTED** We have many new faces at church that we want to connect with. We have a private Facebook page for members of St. Anne's Episcopal Church. If you have been attending services at St Anne's and plan to keep doing so, please join our group. In Facebook, search for St Anne's. You will see *St. Anne's Episcopal Church in Warsaw IN*, which is the public page. The private page is just St Anne's.

**AFGHAN REFUGEE ASSISTANCE** St. Anne's is partnering with Valley Springs Fellowship and Sacred Heart Church to help welcome Afghan refugee families to Northern Indiana. Today Sunday, January 16 there will be an opportunity for Simulation Program for volunteers to gather, connect and pursue ways to care for lives that have been completely disrupted by events beyond their control while learning what refugees experience. Adult Simulation runs from 3—5 p.m. and Teen Simulation runs from 6—8 p.m. at Sacred Heart Catholic Church in the gymnasium. If you would like to join in these efforts please contact Cheryl Hastings.

**NURSERY POSITION** St. Anne's is actively seeking a Nursery Attendant to care for our children during worship. This is a paid position with a commitment of 2 hours per week. Applicants can apply online at [www.stanneswarsaw.org](http://www.stanneswarsaw.org) under the Forms tab.

**A Reading from the Prophet Isaiah 62:1-5** For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**A Reading from First Epistle of St. Paul to the Corinthians 12:1-11** Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**The Holy Gospel of Our Lord Jesus Christ According to John 2:1-11** On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

8:00 a.m.-Rite One

Opening Acclamation & The Collect for Purity Prayer Book p. 323

Lord, have mercy upon us. 324

The Collect of the Day

A Reading from the Prophet Isaiah 62:1-5

Psalm 36:5-10 Page 632 in the BCP

A Reading from the First Epistle of St. Paul to the Corinthians 12:1-11

*All stand.*

The Holy Gospel of Our Lord Jesus Christ According to John 2:1-11

Sermon - Fr. Ryan Fischer

Prayers of the People *Stand or kneel as you prefer.* 328

Confession & Absolution

The Peace Blessings & Announcements

The Great Thanksgiving—*Sanctus* & Eucharistic Prayer I 340  
*Stand or kneel as you are able.*

Lord's Prayer & Breaking of the Bread 336-337  
*Administration of Communion*

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.* 339

Blessing & Dismissal

**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please have our usher add your name to our guest list. Hand sanitizer is available by the attendance sheet and on the table at the entrance to the sanctuary. **Facemasks update as of January 1, 2022, Facemasks are required. If you do not have one, facemasks are available near the entrance. We will follow the 6' social distancing guideline. Please join us for hospitality in Rose Hall following the service.**

**CHRISTIAN FORMATION** Grades K-6 will meet in Atrium III with Marla Norris and Joy Craig. Grades 7-12 will meet in Rose Hall with Deb Blatz and Chuck Brindle.

**JANUARY OUTREACH – PAJAMAS FOR BEAMAN HOME** We are collecting pajamas for men, women, and children during the month of January. If you would like to make a monetary donation, we can purchase the items for you. Please put Pajama Outreach on the memo line.

**2022 FLOWER CHART** is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information.

**REFLECTIONS BIBLE STUDY** We will resume mid-January.

**ANNUAL MEETING** January 23 we will Celebrate Holy Eucharist at 9 a.m. followed by our Parish Annual Meeting. Biographies for January 2022-December 2024 Vestry members have been posted on the bulletin board in Rose Hall.

**BISHOP'S VISIT** On February 27, Bishop Doug Sparks will Celebrate Holy Eucharist with Confirmations, Reaffirmations and Receptions at one service held at 10 a.m. If you are interested in being Confirmed, Reaffirmed or Received, Fr. Ryan will offer classes every other Wednesday beginning January 19 following the 5:30 p.m. Celebration of Holy Eucharist. The other nights for classes are February 2 and 16. Please contact the office to sign up.

**Communion** *Jesus Come, for We Invite You* Solo: Joy Craig  
*Jesus come! For we invite you, guest and master, friend and Lord. Now as once at Cana's wedding, speak, and let us hear your word: Lead us through our need or doubting, hope be born and joy re-stored. Jesus come! Transform our pleasures, guide us into paths unknown. Bring your gifts, com-mand your servants, Let us trust in you alone: Though your hand may work in secret, all shall see what you have done. Jesus come! In new creation, heav'n brought near in power divine; give your unexpected glory changing water into wine. Rouse the faith of your disciples. Come, our first and greatest Sign! Jesus, come! Surprise our dullness, make us willing to receive more than we can yet imagine, all the best you have to give. Let us find your hidden riches, taste your love, believe, and live!*

*Celebrant and People*  
**Post-Communion Prayer** *(Said by all in unison, standing or kneeling.)*  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacra-ment of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**Closing Hymn** 533 *How wondrous and great...*

**Dismissal**

*People* Thanks be to God. Alleluia, Alleluia.

**10:15 a.m.-Rite Two**

Prelude: Organ

*All stand when the church bell is rung.*  
**Entrance Hymn** 126 *The people who in darkness walked...*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed his kingdom, now and for ever. Amen.

*The Celebrant says the*  
**Collect for Purity**

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the people*  
The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The celebrant says the*  
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever . Amen.

*Please be seated.*

## Lord's Prayer

Joseph Lowe

Our Fa - ther, who art in Hea - ven, hal - low - ed be the Name. Thy

King - dom come, thy will be done, on earth as it is in Hea - ven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as

we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de -

liv - er us from ev - il, for thine is the King - dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - men.

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*  
Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,

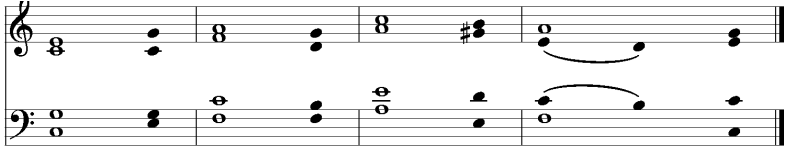
**A Reading from the Prophet Jeremiah 31:7-14**

*At the conclusion, the lector says*  
The Word of the Lord.

*People* Thanks be to God.

*Please join in singing*

**Psalm 36:5-10 found on page 632 in the Book of Common Prayer**



- 5 Your love, O LORD, reaches to the **heavens**, \*  
and your faithfulness to the **clouds**.
- 6 Your righteousness is like the strong mountains,  
your justice like the great **deep**; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your **wings**.
- 8 They feast upon the abundance of your **house**; \*  
you give them drink from the river of your **delights**.
- 9 For with you is the well of **life**, \*  
and in your light we see **light**.
- 10 Continue your loving-kindness to those who know **you**, \*  
and your favor to those who are true of **heart**.

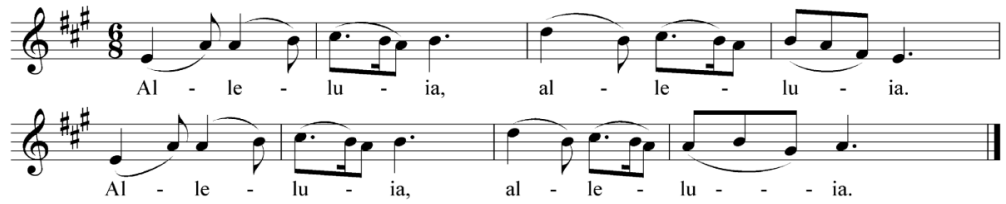
**A Reading from the First Epistle of St. Paul to the Corinthians 12:1-11**

*At the conclusion, the lector says*  
The Word of the Lord.

*People* Thanks be to God.

*All stand.*  
**The Gospel Acclamation**

*Cantor or Choir sings, all repeat, cantor sings verses. All repeat Alleluia.*



Fintan O'Carroll

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**The Holy Gospel of Our Lord Jesus Christ According to John 2:1-11**

*When the Celebrant announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion, the Priest says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon** The Rev. Ryan Fischer

**Form IV** (BCP page 388)

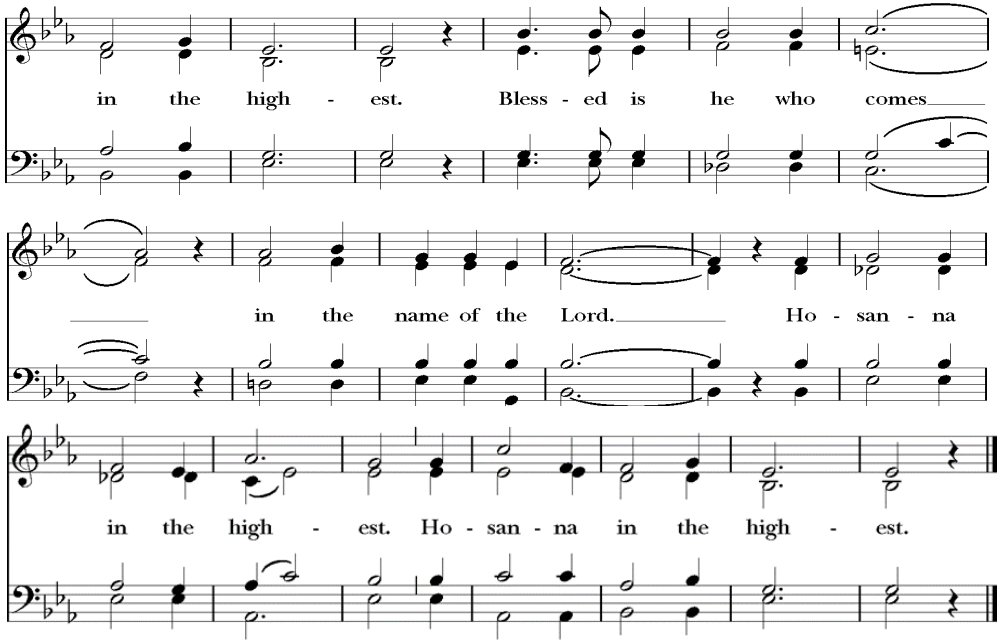
*Prayers of the People* Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*



*The people stand or kneel.*  
*Then the Celebrant continues*  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially *Pat, Judy, George, Earlene, Tim, Loretta, Lutie, Gary, Olivia, Cindy, Nanette, Tom, Carson, Hal, Dave, Bunny, Cherine, Barbara, Jane, Emalie, Eileen, Jerry, Sharon, Linda, Elaine, Mark, Kirsten, Nancy, Logan, Emily, Ana, Tammy, Ameila, David, MaryAlys, Ryan, the Derry, White, Sasso, Anuta, Gast, Lewis, Hester, Easton, Wappes, Francis, Shearer, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for Trinity, Logansport–Clark Miller, Priest-in-Charge and Gethsemane, Marion–Mindy Hancock, Priest-in-Charge in the Diocese of Northern Indiana and for The Church of England in the Anglican Cycle of Prayer. We pray for all persons affected by the COVID-19 pandemic. We pray for Immigrants, refugees and asylum seekers and the reunification of families separated at the southern border. We pray for*

healing among our nation and our leaders. We ask that you would make us instruments of your peace in our community and throughout the world

Silence

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, remembering *Billie Jo, Leah, David, Dee, Barbara, Renita, Barbara Easton, Eldon, Annette, and Adam*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*  
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*  
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Peace**  
*The Celebrant says*  
The peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

*Announcements & Blessings*

*Birthday Blessing:*  
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**The Holy Communion**

*As the gifts are prepared at the altar, all stand and sing the*  
**Offertory Hymn 7** *Christ, whose glory fills the skies...*

**The Great Thanksgiving**  
*Eucharistic Prayer B* (Book of Common Prayer, p. 367)

*The people remain standing. The Celebrant faces them and says*  
*Celebrant* The Lord be with you.  
*People* And also with you

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: