



# Fifth Sunday of Easter

May 15, 2022

## **St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

### *Serving Today*

8 a.m. *Eucharistic Ministers:* Debbie DeMuth & JoElla Hauselman *Lectors:* Dave Baumgartner  
*Usher/Greeter:* Nanette Newland

10:15 *Crucifer:* Mason Brindle *Chalice Bearers:* Bob & Cheryl Hastings *Torch Bearers:* tba *Lector:*  
Pam Hester *Ushers:* Gary Proietti & Sandra Buchanan *Greeters:* Marc & Pam Vosler *Hospitality:*  
Fr. Dick & Kathy Kallenberg *Altar Guild:* Cathy Carter, Carol Bianchini, Deb Sapper & Liz  
Aalbue *Nursery Volunteers:* Crystal Morsches, Liz Aalbue

*The Altar flowers are given to the Greater Glory of God and  
In honor and gratitude of our mother and grandmother Peggy Patrick  
By Chuck & Kari Brindle & family*

## **A Reading from the Acts of the Apostles Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

## **A Reading from the Revelation to St. John the Divine 21:1-6**

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more,

for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

### **The Holy Gospel of Our Lord Jesus Christ According to John 13:31-35**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

## *8 a.m. – Rite One*

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Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 11:1-18	
Psalm 148 found on page 805 in the Book of Common Prayer	
Second Reading - Revelation 21:1-6	
The Holy Gospel <i>All stand.</i> - John 13:31-35	
Sermon Fr. Ryan Fischer	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements &amp; Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15 a.m.—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

**Entrance Hymn 304** I come with joy to meet my Lord...

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

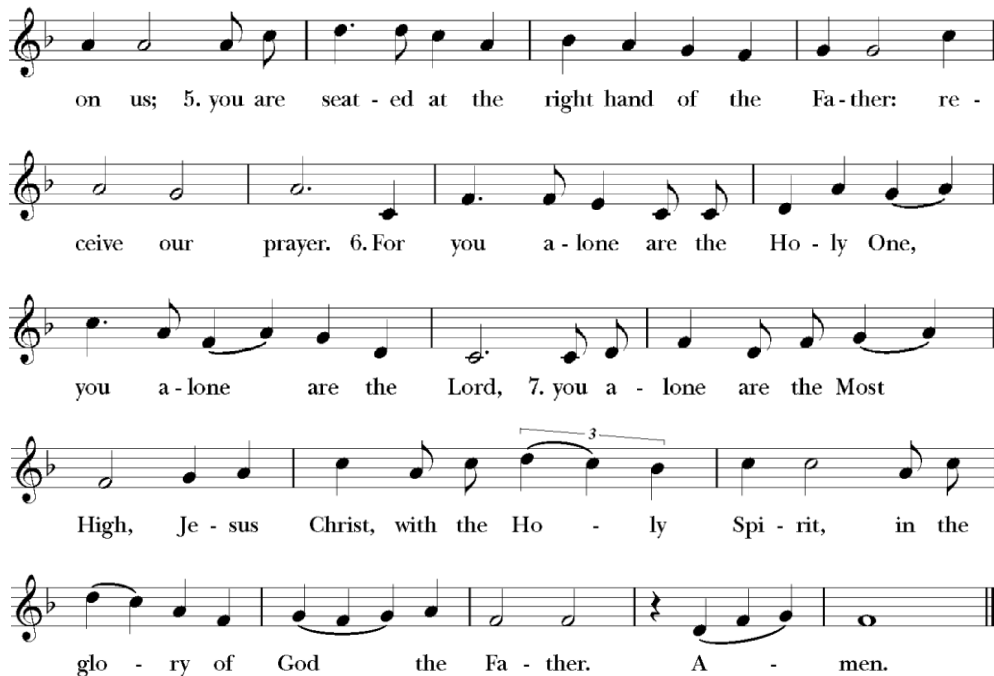
*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy



*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

### A Reading from the Acts of the Apostles 11:1-18

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Psalm 148 Found on page 805 in the BCP

*Please join in reading together*

1 Hallelujah!

Praise the LORD from the heavens; \*  
praise him in the heights.

2 Praise him, all you angels of his; \*  
praise him, all his host.

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

4 Praise him, heaven of heavens, \*  
and you waters above the heavens.

5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.

6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

7 Praise the LORD from the earth, \*  
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

9 Mountains and all hills, \*  
fruit trees and all cedars;

10 Wild beasts and all cattle, \*  
creeping things and winged birds;

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

12 Young men and maidens, \*  
old and young together.

13 Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

14 He has raised up strength for his people  
and praise for all his loyal servants, \*



the children of Israel, a people who are near him.  
Hallelujah!

## A Reading from the Revelation to St. John the Divine 21:1-6

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor or choir and repeated twice by the congregation.*



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## The Holy Gospel John 13:31-35

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

## Sermon Fr. Ryan Fischer

*Silence*

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the

Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People - Form III BCP**

*The Prayers of the People* Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; Especially Bill, Jeff, and Adam.  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: Pat, Judy, George, Ann, Earlene, Tim, Loretta, Mike, Lutie, Gary, Olivia, Nanette, Tom, Hal, Dave, Bunny, Cherine, Jane, Eileen, Sharon, Ana, Ameila, Ryan, Sally, Cindy, Teri, Scott, Brenda, Glenda, Bill, Lee, Pam, Theva, Michelle, William, Debbie, Missy, Trista, Paula, John, Melwin, Jennifer, Barbara, Beth, Michaela, Libby, LeAnn, the Derry, Kintzel, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray The Episcopal Church of Northern Indiana, Doug Sparks, Bishop in the Diocese of Northern Indiana and for The Scottish Episcopal Church in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

*The people may add their own petitions.*

*The Celebrant adds a concluding collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Birthday & Anniversaries*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace

which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

As the gifts are prepared at the altar, all stand and sing the

Offertory Hymn *You Are There...*

Written by: Bob Jarboe Tune: Eventide

1. Lord, in a land where peace has been de - filed; af - fect-ing ev' ry  
 2. Land - scapes des - troyed and pre - cious homes no more; be - gin to show us  
 3. With - in each per - son is a brok - en heart. Loved ones are miss - ing;  
 4. As we re - lax in com - forts of our land; watch - ing the news, help

7  
 wo - man, man and child; a - mid the strug - gles, heart-aches and des - pair;  
 hor - rors of a war. No - thing is left but rub - ble ev' - ry - where.  
 fam' - lies torn a - part. The smell of death per - me - ates in the air.  
 us to un - der - stand. We are your fam' - ly; may we stay a - ware,

13  
 in sor - row, Lord, we ask if You are there.  
 Can we be - lieve, O God, that You are there?  
 Help us be - lieve, O God, that You are there.  
 for we be - lieve, O God, that You are there.

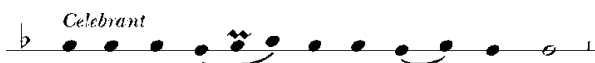
## The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer B (Book of Common Prayer, p. 367)

*Celebrant* *People*  
 The Lord be with you. And al - so with you.


*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*The people stand or kneel.*

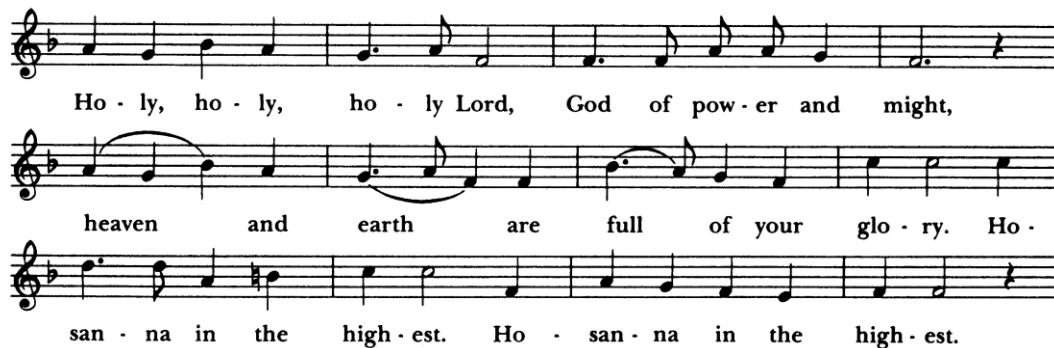
*The Celebrant sings the*

### **Proper Preface**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

A musical score for 'The Lord's Prayer' in G major (one sharp) and 4/4 time. The score consists of five staves of music. The first staff has a triplet of eighth notes over the words 'Our Fa-ther, who art in Hea-ven,'. The lyrics for each staff are: 'Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for'.

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for



Joseph Lowe

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Refrain: Sung by the cantor or choir and repeated by the congregation. Verses sung by the cantor.*

*This setting is not used in Lent.*

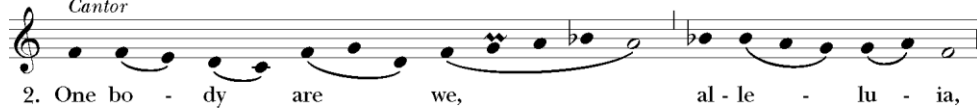
*Antiphon: Cantor; then All*



*Cantor*



*Cantor*



*Facing the people, the Celebrant says*

The Gifts of God for the People of God.

## Communion Hymn 318 Here, O my Lord, I see thee face to face...

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*



## Communion Anthem - In This Very Room

Solo: Carol Bianchini

*In this very room, there's quite enough love for all of us - And in this very room, there's quite enough joy for all of us - And there's quite enough hope - And quite enough power - To chase away any gloom - For Jesus, Lord Jesus - Is in this very room - In this very room, there's quite enough love for all of us - And in this very room, there's quite enough joy for all of us - And there's quite enough hope - And quite enough power - To chase away any gloom - For Jesus, Lord Jesus - Is in this very room.*

## The Post-Communion Prayer

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Dismissal Hymn 583 O holy city, seen of John...

## Dismissal

*Celebrant* Let us bless the Lord. Alleluia, alleluia.



**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please sign our guest book. Today, we welcome Tammy Smith from Big Brothers Big Sisters for Kosciusko County. She will share about the local need for volunteers. Facemasks are not required, however, we have some available on the table in the entrance area if you would like to wear one.

**MAY OUTREACH – SALVATION ARMY FOOD PANTRY** We are collecting food items and monetary donations for Salvation Army throughout the month of May. Some of the items they could use are: condiments, sweeteners, peanut butter, jelly, vegetables, fruits, bread, cereal, rice, pasta, paper products, soap products, personal care items, and extras. To see the full list of items, please check the bulletin board in Rose Hall. Last year due to your generosity, we spent the monetary donations over the course of several months by shopping each month to fill the food pantry in Warsaw. Please make checks payable to St. Anne's as we will purchase the items that the Salvation Army has requested.

**REFLECTIONS BIBLE STUDY** Join us to study and discuss next Sunday's readings on Tuesday mornings at 10 a.m. in the parlor.

**DIOCESAN SUMMER YOUTH CAMP – THE DAILY PROPHET** Registration is now open for the 2022 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to [ednin.org](http://ednin.org) under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Scholarship forms are available on the gift counter in Rose Hall.

**VESTRY HIGHLIGHTS – MINISTRY CORNER** As a member of St. Anne's, your membership in ECW (Episcopal Church Women) or SAMS (St. Anne's Mens Society) is automatic!! All that is left up to you is to get involved by attending the monthly meetings to plan upcoming events. ECW organizes our monthly community outreach program and joins with SAMS for annual dinners and our major fundraiser--The Annual Sale! We encourage every member from teens to adults to sign up to help at the sale. It is a community event and opportunity to meet people and share our love for Christ by our kindness. It's also a great opportunity to get to know one another as we work together. If you've never participated, now's your chance to get involved! Sign up for as many slots as you can... Extra hands are especially needed on Monday as we organize and price all donations but volunteers are needed Tuesday-Friday as well to keep things as neat as possible during the sale. Bring your donations and then come and see! All the funds we make go to our outreach programs throughout the year.

**ST. ANNE'S ANNUAL SALE 2022** Your help is needed! Signup sheets are on the gift counter for volunteers to work during the week of June 5 – 10 in the Family Arts Building at the Kosciusko Co. Fair Grounds. You may also call the office to schedule your time. We set-up and organize Sunday, June 5—Tuesday, June 7 and the sale begins Wednesday, June 8—Friday, June 10. Items can be clothing, holiday decorations, books, tools, furniture, bedding, household items, gardening tools, automobiles, bikes... donate it, and we'll sell it. The money raised helps to support our monthly outreach projects throughout the year. This is a great opportunity to get to know fellow parishioners while we work together and its fun!

**THE VISITOR JUNE – AUGUST** The deadline for the Summer Issue of the Visitor is May 20. Please submit all articles for consideration to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**STAYING CONNECTED THROUGH FACEBOOK** To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

**OFFERING** The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

**ST. MARGARET'S HOUSE TOILETRIES** On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend. St. Margaret's House is a day shelter for women and children that is housed in the Cathedral of St. James/Episcopal Diocese of Northern Indiana.

**2022 FLOWER CHART** is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent for you to fill out the information. Open: May 22, July 3, 24 & 31.

**PLEASE PRAY FOR:** *Pat, Judy, George, Ann, Earlene, Tim, Loretta, Mike, Lutie, Gary, Olivia, Nanette, Tom, Hal, Dave, Bunny, Cherine, Jane, Eileen, Sharon, Ana, Ameila, Ryan, Sally, Cindy, Teri, Scott, Brenda, Glenda, Bill, Lee, Pam, Theva, Michelle, William, Debbie, Missy, Trista, Paula, John, Melvin, Jennifer, Barbara, Beth, Michaela, Libby LeAnn, the Derry, Kintzel, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray The Episcopal Church*

*of Northern Indiana, Doug Sparks, Bishop in the Diocese of Northern Indiana and for The Scottish Episcopal Church in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen. **\*\* Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).***

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*