



Sixth Sunday of Easter

May 22, 2022

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10:15 *Crucifer:* Annie Petro *Chalice Bearers:* Mark & Marla Norris *Torch Bearers:* tba *Lector:* Jay & Brenda Rigdon *Ushers:* Greg & Syd Ellis *Greeters:* Mark & Ellen Wease *Hospitality:* Kathy Kallenberg *Altar Guild:* Pam Hester, Bobbie Shelby, Katie Shelby *Nursery Volunteers:* Lisa Francis, Carol Bianchini

*The Altar flowers are given to the Greater Glory of God and
In loving memory of Bill Ellis, Carol and all other family
By Ann Howe*

A Reading from the Acts of the Apostles 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

A Reading from the Revelation to St. John the Divine 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the

nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Holy Gospel of Our Lord Jesus Christ According to John 14:23-29

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 16:9-15	
Psalm 67 found on page 675 in the Book of Common Prayer	
Second Reading - Revelation 21:10, 22-22.5	
The Holy Gospel <i>All stand.</i> - John 14:23-29	
Sermon Fr. Dick Kallenberg	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

Entrance Hymn 400 All creatures of our God and King...

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Acts of the Apostles 16:9-15

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Psalm 67 Found on page 675 in the BCP

Please join in reading together

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

A Reading from the Revelation to St. John the Divine 21:10, 22, 22:5

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor or choir and repeated twice by the congregation.



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The Holy Gospel John 14:23-29

*When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.*

*At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.*

Sermon Fr. Dick Kallenberg

Silence

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form III BCP

The Prayers of the People Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially *George and Adam.*
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: *Pat, Judy, Ann, Earlene, Tim, Loretta, Mike, Lutie, Gary, Olivia, Nanette, Tom, Hal, Dave, Bunny, Cherine, Jane, Eileen, Sharon, Ana, Ameila, Ryan, Sally, Cindy, Teri, Scott, Brenda, Bill, Lee, Pam, Theva, Michelle, William, Debbie, Missy, Trista, Paula, John, Melwin, Jennifer, Barbara, Beth, Michaela, Libby, LeAnn, Mary, the Bullock, Derry, and Jagger families.* We pray for those in the Armed Forces: *Matt, Nate, T.J., Ethan and Bradley.* We pray for Holy Family, Angola, Tom Adamson, Priest-in-Charge and St. George's Berne, Dan Layden, Priest, in the Diocese of Northern Indiana and for The Church of the Province of South East Asia in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The people stand or kneel.

The Celebrant sings the

Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first

born of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,
The Lord's Prayer

A musical score for 'The Lord's Prayer' in G-flat major (one flat) and 4/4 time. The score consists of six staves of music. The lyrics are written below the notes. A triplet of eighth notes is marked with a '3' above it in the first staff. The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-tation, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for ev-er and ev-er. A - - - men, A - men."

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The Breaking of the Bread


The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Refrain: Sung by the cantor or choir and repeated by the congregation. Verses sung by the cantor.

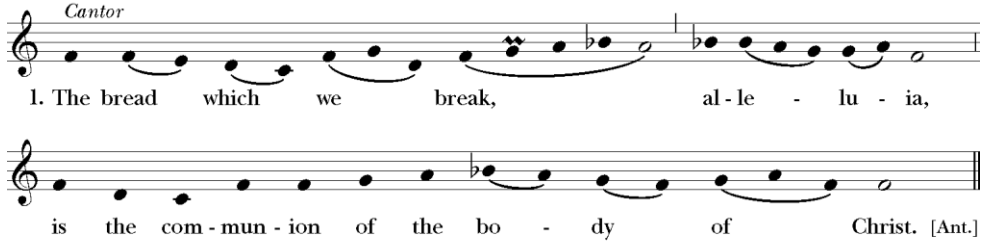
This setting is not used in Lent.

Antiphon: Cantor; then All



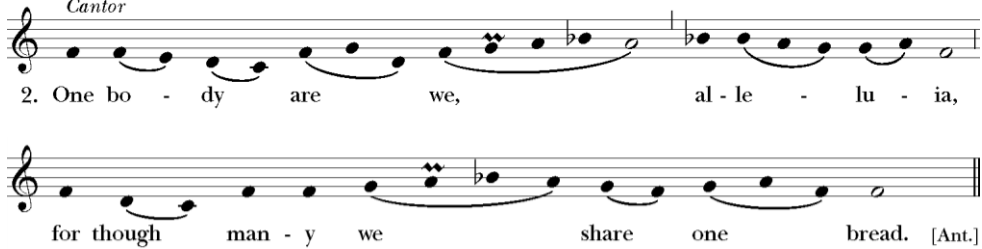
Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

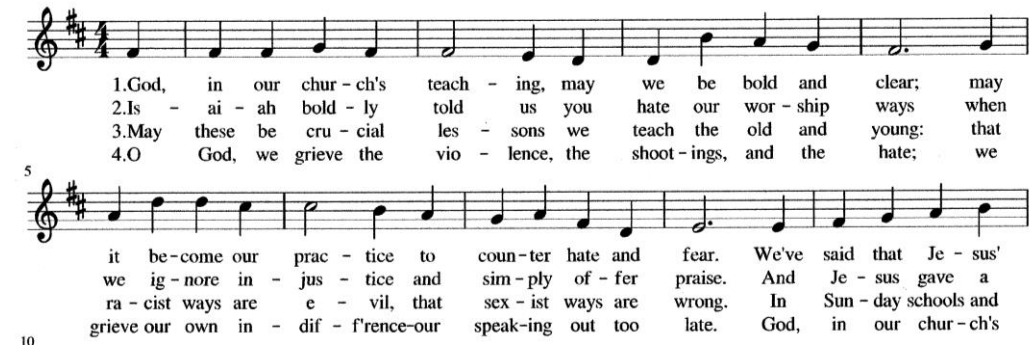


2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

Communion Hymn God, In Our Church's Teaching... *Written by: Carolyn Gillette*



1. God, in our chur - ch's teach - ing, may we be bold and clear; may
2. Is - ai - ah bold - ly told us you hate our wor - ship ways when
3. May these be cru - cial les - sons we teach the old and young: that
4. O God, we grieve the vio - lence, the shoot - ings, and the hate; we
5
it be - come our prac - tice to coun - ter hate and fear. We've said that Je - sus'
we ig - nore in - jus - tice and sim - ply of - fer praise. And Je - sus gave a
ra - cist ways are e - vil, that sex - ist ways are wrong. In Sun - day schools and
10 grieve our own in - dif - f'rence - our speak - ing out too late. God, in our chur - ch's



10
mes - sage is one that's filled with love, and yet our sweep - ing state - ments are
warn - ing: When we - in sin and pride - re - fuse to wel - come o - thers, we
pul - pits, may this be what we speak: God made each per - son pre - cious, be -
wit - ness, may we say loud and clear: We wel - come ev - 'ry neigh - bor. We

15
clear - ly not e - nough.
turn - our Lord a - side.
lov - ed and u - nique.
work for jus - tice here.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem - Peace

Solo: Joy Craig

Oh, Lord, through the strife bring your peace. Where worry prevails, give release. As the shadows linger all around, to our troubled minds and broken land. Let there be peace. Let there be peace. Oh, Lord, through the dark shine your light. Where truth seems unclear, help our sight. Lift the veil that covers blinded eyes; give a vision of you, only wise. Let your light shine. Let your light shine. Lord of all mercy and grace, rain down your love in this place. In a world where hatred seems so strong, may your grace right the wrong. Oh, Lord, through the strife bring your peace. Where worry prevails, give release. As the shadows linger all around, to our troubled minds and broken land. Let there be peace. Let there be peace. Give your peace, Lord, give your peace.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you

perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Dismissal Hymn 537 *Christ for the world we sing!...*

Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THIS WEEK AT ST. ANNE’S Welcome to St. Anne’s Church, we are so glad you’re here. If you are visiting today, please sign our guest book. Facemasks are not required, however, we have some available on the table in the entrance area if you would like to wear one.

MAY OUTREACH – SALVATION ARMY FOOD PANTRY We are collecting food items and monetary donations for Salvation Army throughout the month of May. To see the full list of items, please check the bulletin board in Rose Hall. Last year due to your generosity, we spent the monetary donations over the course of several months by shopping each month to fill the food pantry in Warsaw. Please make checks payable to St. Anne’s as we will purchase the items that the Salvation Army has requested.

REFLECTIONS BIBLE STUDY Join us to study and discuss next Sunday’s readings on Tuesday mornings at 10 a.m. in the parlor.

DIOCESAN SUMMER YOUTH CAMP – THE DAILY PROPHET Registration is now open for the 2022 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to ednin.org under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Scholarship forms are available on the gift counter in Rose Hall.

DIOCESAN SR. HIGH MISSION WEEK– THE MACK PROJECT Registration is now open for the 2022 Sr. High Mission Week. All youth completing grades 9-12 are invited to attend. To register, go to ednin.org under the Ministries and Programs tab, scroll to Sr. High Youth Ministries tab and follow the link. Scholarship forms are available on the gift counter in Rose Hall. See Carol Bianchini if you have any questions.

VESTRY HIGHLIGHTS – MINISTRY CORNER As a member of St. Anne's, your membership in ECW (Episcopal Church Women) or SAMS (St. Anne's Mens Society) is automatic!! All that is left up to you is to get involved by attending the monthly meetings to plan upcoming events. ECW organizes our monthly community outreach program and joins with SAMS for annual dinners and our major fundraiser--The Annual Sale! We encourage every member from teens to adults to sign up to help at the sale. It is a community event and opportunity to meet people and share our love for Christ by our kindness. It's also a great opportunity to get to know one another as we work together. If you've never participated, now's your chance to get involved! Sign up for as many slots as you can... Extra hands are especially needed on Monday as we organize and price all donations but volunteers are needed Tuesday-Friday as well to keep things as neat as possible during the sale. Bring your

donations and then come and see! All the funds we make go to our outreach programs throughout the year.

ST. ANNE'S ANNUAL SALE 2022 As the St. Anne's Annual Sale quickly approaches, we are still in need of some quality items. As you are spring cleaning, look in your house, garage, apartment, or cottage for items you have no use for and consider donating it to the St. Anne's Annual Sale. Tell your friends, family, and neighbors, they may have things to donate. Items that are great sellers include lawn and garden items, small furniture and other household items, books, and tools that you may no longer use. Also, leftover supplies from home improvement projects. Clothes are always a big hit. Unfortunately, we cannot accept old televisions, large heavy entertainment centers, or mattresses. Also, your help is needed during this event. We need help moving our items to the Fairgrounds on Sunday, June 5 after mass and then throughout the week, there's a sign-up sheet in Rose Hall. Feel free to sign up for as much time you can offer. We greatly appreciate it. We look forward to another great sale and remember the proceeds always go to those in need through our outreach programs. For those interested in donating items to the Saint Anne's Annual Sale. We are accepting donations at the 4H Fairgrounds Home and Family Arts building Sunday, Monday, Tuesday (June 5, 6 & 7) from 9 a.m. – 4 p.m.

STAYING CONNECTED THROUGH FACEBOOK To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

OFFERING The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

ST. MARGARET'S HOUSE TOILETRIES On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana.

2022 FLOWER CHART is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent for you to fill out the information. Open: July 3, 24 & 31.

PLEASE PRAY FOR: Pat, Judy, Ann, Earlene, Tim, Loretta, Mike, Lutie, Gary, Olivia, Nanette, Tom, Hal, Dave, Bunny, Cherine, Jane, Eileen, Sharon, Ana, Ameila, Ryan, Sally, Cindy, Teri, Scott, Brenda, Bill, Lee, Pam, Theva, Michelle, William, Debbie, Missy, Trista, Paula, John, Melvin, Jennifer, Barbara, Beth, Michaela, Libby LeAnn, Mary, the Bullock, Derry, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J., Ethan and Bradley. We pray for our faithful departed: George and Adam. We pray for Holy Family, Angola, Tom Adamson, Priest-in-Charge and St. George's Berne, Dan Layden, Priest, in the Diocese of Northern Indiana and for The Church of the Province of South East Asia in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen. **** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org.**

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship