



Season After Pentecost

July 3, 2022

St Anne's Episcopal Church
424 W. Market Street—Warsaw, Indiana 46580
574.267.6266
www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks
Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Nanette Newland *Usher/Greeter:* Jerry & JoElla Hauselman

10:15 *Crucifer:* Chuck Brindle *Chalice Bearers:* Lynn Eastlund, Ellen Wease *Lector:* Lynn Eastlund *Ushers:* Mark & Marla Norris *Greeters:* Kim Hensley & Linda Francis *Hospitality:* Gary Proietti & Sandra Buchanan *Altar Guild:* Debbie DeMuth, Syd Ellis, Dave Baumgartner *Nursery Volunteers:* Miechi Petro, Kathy Kallenberg

*The Altar flowers are given to the Greater Glory of God
and in Celebration of Independence Day
by St. Anne's Church*

Today's Readings

A Reading from the Prophet Isaiah 66:10-14

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her~that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

A Reading from the Epistle of St. Paul to the Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.] Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor

uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

The Gospel of Our Lord Jesus Christ According to Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading - Isaiah 66:10-14

Psalm 66:1-8 page 673 in the BCP

Second Reading - Galatians 6:(1-6), 7-16

The Holy Gospel - Luke 10:1-11, 16-20 *All stand.*

Sermon Fr. Ryan Fischer

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

333

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

10:15 a.m. – Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 522 *Glorious things of thee are spoken...*

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

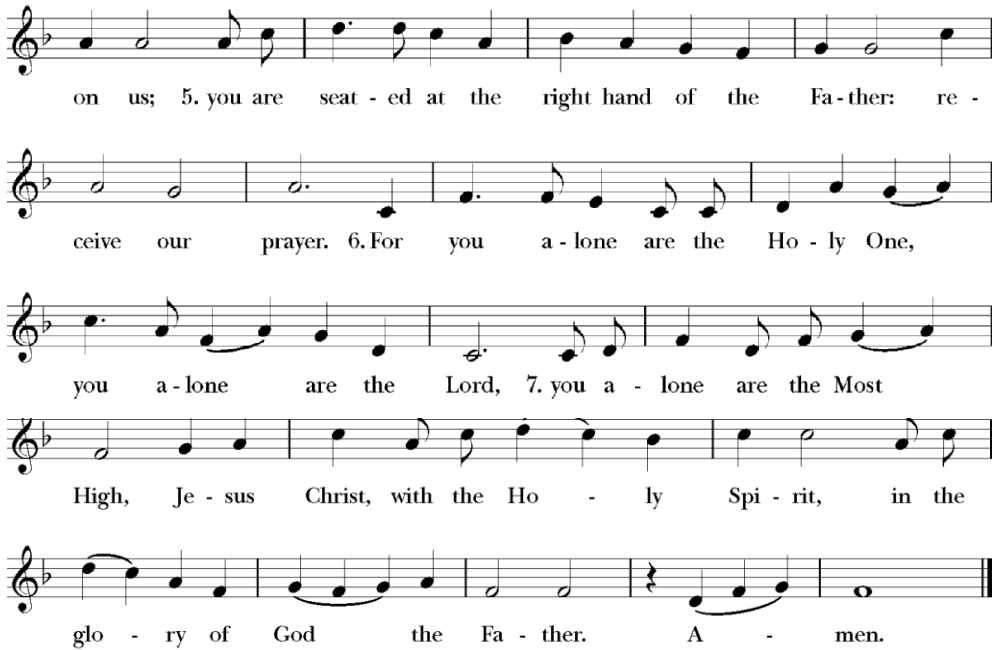
People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading - A Reading from the Prophet Isaiah 66:10-14

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please sing together

Psalm 66:1-8 found on page 673 in the Book of Common Prayer



© 1956, Jerome Webster Meachen.

- 1 Be joyful in God, all you **lands**; *
sing the glory of his Name; sing the glory of his **praise**.
- 2 Say to God, "How awesome are your **deeds**! *
because of your great strength your enemies cringe **before you**.
- 3 All the earth bows down **before you**, *
sings to you, sings out your **Name**."
- 4 Come now and see the works of **God**, *
how wonderful he is in his doing toward all **people**.
- 5 He turned the sea into dry land, so that they went through the water on **foot** *
and there we **rejoiced in him**.
- 6 In his might he rules for ever; his eyes keep watch over the **nations**; *
let no rebel rise up against **him**.
- 7 Bless our God, you **peoples**; *
make the voice of his praise to be **heard**;
- 8 Who holds our souls in **life**, *
and will not allow our feet to **slip**.

Second Reading - A Reading from the Letter of St. Paul to the Galatians 6:(1-6), 7-16

At the conclusion, the lector says

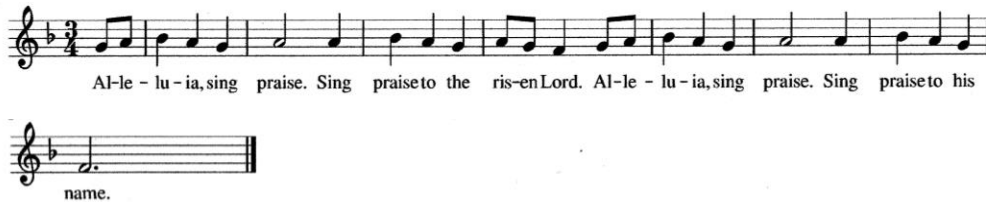
The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

Written by Bob Jarboe

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.



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The Holy Gospel of Our Lord Jesus Christ According to Luke 10:1-11, 16-20

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – Fr. Ryan Fischer

Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Michael* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *We pray especially for: Pat, Judy, Ann, Earlene, Tim, Loretta, Mike, Lutie, Olivia, Nanette, Tom, Hal, Bernadette, Cherine, Jane, Eileen, Sharon, Ana, Cindy, Teri, Bill, Lee, Theva, Michelle, William, Debbie, Trista, John, Melvin, Barbara, Beth, Michaela, Libby LeAnn, Mary, Bruce, Annie & Fritz as they prepare for marriage, the Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Caleb, Colton, Matt, Nate, T.J., Ethan and Bradley. We pray for Grace Episcopal, Fort Wayne, Thomas Hansen, Priest-in-Charge and St. Alban's Fort Wayne, Michael Roeske, Priest-in-Charge in the Diocese of Northern Indiana and for The Anglican Church of Tanzania in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.*

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: *George, Fred, and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please stand and sing the

Offertory Hymn O Lord, Show to us... (see insert)

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer*, p. 361)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

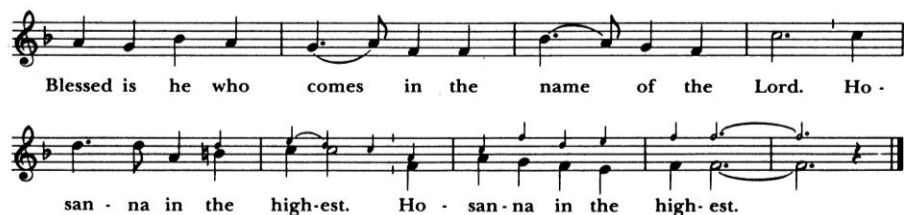
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,
The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A - - - men, A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn – 424 For the fruit of all creation...

Communion Music – Still Small Voice

Duet: Carol Bianchini & Bob Jarboe

Be still my soul, and listen. Be still, my heart, and hear. Be patient in the silence, and know that God is near. Be still, my soul, and listen, away with earthly noise. Be still, my soul, and listen, and wait for the still, small voice. (chorus) Softly speaking, sweetly singing, gentle, it falls from heaven above. Softly speaking, sweetly singing, the music of the voice of Love. Be still, my soul, and listen. Be still, my heart, and hear. The whispers of the Spirit fall softly on my ear. In quiet contemplation, I find a peaceful joy. For breaking through the silence, I hear the still, small voice. (chorus) Be still, my soul, and listen. Be still, my heart, and hear. Be patient in the silence, and know that God is near. Be still, my soul, and listen, away with earthly noise. Be

still, my soul, and listen, and wait for the still, small voice. Be still, my soul, and listen, and wait for the still, small voice.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 539 *O Zion, haste, thy mission high fulfilling...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE’S Welcome to St. Anne’s Church, we are so glad you’re here. If you are visiting today, please sign our guest book. Facemasks are not required, however, we have some available on the table in the entrance area if you would like to wear one.

JULY OUTREACH OF THE MONTH COMMUNITY SOUP KITCHEN We will feed neighbors in our community at First United Methodist Church on Wednesday, July 27. There is a sign-up sheet on the bulletin board for the help needed, set up, cooking and clean up. We will also take a collection of toiletries, paper products, laundry soap and other items that government assistance does not help with. You may give monetary donations to assist with the cost of food by writing a check to St. Anne’s and write soup kitchen on the memo line.

OFFICE CLOSED The office will be closed on Tuesday, July 5 in observance of Independence Day and will reopen on Wednesday morning.

REFLECTIONS BIBLE STUDY Will not meet this Tuesday in observance of Independence Day. We will resume next Tuesday morning at 10 a.m. in the parlor. We will study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST Is cancelled this week due to Fr. Ryan’s vacation.

DIOCESAN SR. HIGH MISSION WEEK— THE MACK PROJECT Registration is now open for the 2022 Sr. High Mission Week. All youth completing grades 9-12 are invited to attend. To register, go to ednin.org under the Ministries and Programs tab, scroll to Sr. High Youth Ministries tab and follow the link. Scholarship forms are available on the gift counter in Rose Hall. See Carol Bianchini if you have any questions.

ST. ANNE’S DAY July 24 we will celebrate our patron saint by Celebrating Holy Eucharist together at 10 a.m. followed by brunch in Rose Hall. Scott Bianchini, Gary Proietti and Mark Wease will prepare the main dishes and you can sign up in Rose Hall to bring breads or muffins or fruit tray or fruit pizza. If you plan to attend, please sign up to attend so we have a count for food.

CARE COMMITTEE Do you need help with healthcare appointments? Members of the Care Committee are available to provide transportation and support to anyone needing a healthcare appointment of any kind, even if it is out of state. No questions asked. Please contact the church office or Cheryl at 574-527-4220.

VESTRY HIGHLIGHTS – MINISTRY CORNER Update from June on Formation Ministry: We have a possible volunteer to coordinate youth formation for teens but we could use more help in assisting. Talk to Carol Bianchini if you are interested! We need to know if you have interest in having formation of some kind for younger children. If you have kids who would participate or if you would like to volunteer in this area, please speak to Carol. Hopefully a group effort will produce results. Carol can help all form a committee. Now is the time!

Meanwhile, please consider volunteering to take flowers from the altar to our shut-ins and brighten their day with a visit. See Kathy Kallenberg if you would like to help. Or sign up to take welcome bags to folks who visit us on Sundays--tell them that we're glad they came and hope they visit again. Talk to Carol Bianchini or Carol Morrison.

Don't forget to take a look at the Ministry Guide notebook on the glass counter in Rose Hall! It lists all the many ways you can contribute to our care for each other.

STAYING CONNECTED THROUGH FACEBOOK To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

OFFERING The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

ST. MARGARET'S HOUSE TOILETRIES On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana.

2022 FLOWER CHART is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent for you to fill out the information. Open: July 24 & 31.

PLEASE PRAY FOR: *Pat, Judy, Ann, Earlene, Tim, Loretta, Mike, Lutie, Olivia, Nanette, Tom, Hal, Bernadette, Cherine, Jane, Eileen, Sharon, Ana, Cindy, Teri, Bill, Lee, Theva, Michelle, William, Debbie, Trista, John, Melvin, Barbara, Beth, Michaela, Libby LeAnn, Mary, Bruce, Annie & Fritz as they prepare for marriage, the Coons, Frantz, Bullock, and Jagger families. Our Faithful Departed: George, Fred and Adam. We pray for those in the Armed Forces:*

Caleb, Colton, Matt, Nate, T.J., Ethan and Bradley. We pray for Grace Episcopal, Fort Wayne, Thomas Hansen, Priest-in-Charge and St. Alban's Fort Wayne, Michael Roeske, Priest-in-Charge in the Diocese of Northern Indiana and for The Anglican Church of Tanzania in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

***** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email.***

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship