



Season After Pentecost

August 7, 2022

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lector:* Debbie DeMuth *Usher/Greeter:* Nanette Newland

10:15 *Crucifer:* Marston Norris *Chalice Bearers:* Sandra Buchanan & Crystal Morsches, *Lector:* Pam Hester *Ushers & Greeters:* Cathy Carter & Linda Francis *Hospitality:* Bob & Cheryl Hastings *Altar Guild:* Debbie DeMuth, Syd Ellis & Dave Baumgartner *Nursery Volunteers:* Linda Roach, Deb Blatz

*The Altar flowers are given to the Greater Glory of God
and in thanksgiving for our daughter Sara & Grandson Richie's birthdays*

by Greg & Syd Ellis

&

*In loving memory and in Celebration of the life of George Bullock
by Bob and Carla Bullock*

&

*In loving memory and a heavenly happy birthday to Grandma Antoinette
by Drew & Jennifer Shingler*

Today's Readings

A Reading from the Book of Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

A Reading from the Epistle of St. Paul to the Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old- and Sarah herself was barren- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a

better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Gospel of Our Lord Jesus Christ According to Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Genesis 15:1-6

Psalm 33:12-22 page 626 in the BCP

Second Reading - Hebrews 11:1-3, 8-16

The Holy Gospel - Luke 12:32-40 *All stand.*

Sermon Fr. Ryan Fischer

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

333

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

10:15 a.m. – Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 401 *The God of Abraham Praise...*

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

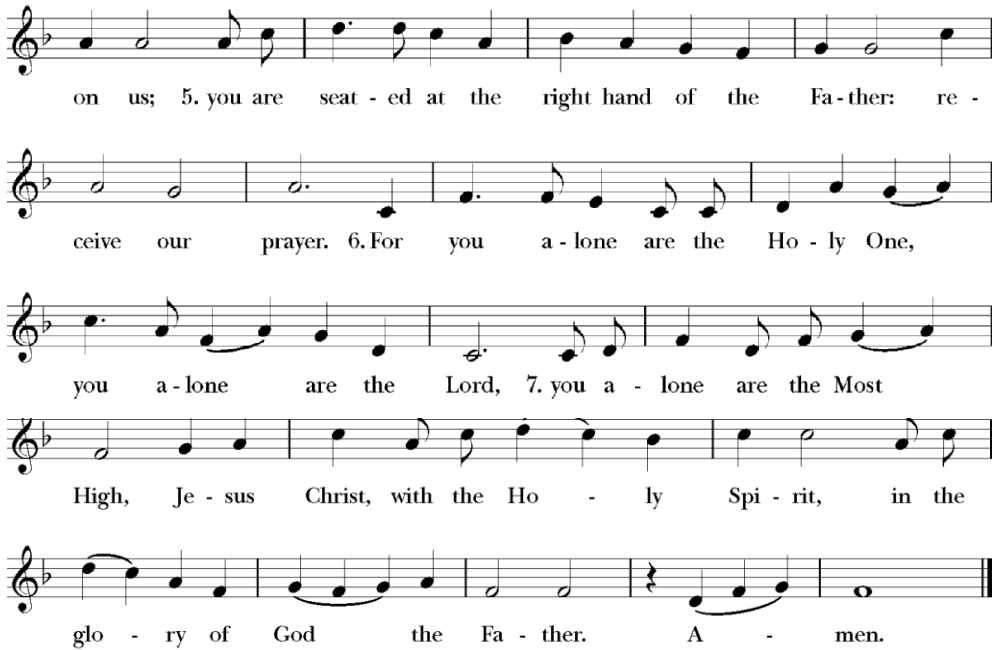
People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading - A Reading from the Book of Genesis 15:1-6

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please sing together

Psalm 33:12-22 *Sung to the Tune: "O God, our help in ages past"*

How blest the people God the Lord
Has chosen for his own!
From heav'n the Lord looks down, beholds
All people from his throne.

From where he sits enthroned, he sees
The dwellers in all lands.
He fashions all the hearts of them,
Their works he understands.

An army cannot save a king,
Nor strength a man of might;
In vain we trust a horse's power
To save us in our plight.

See how the Lord's eye is on those
Who wait on him indeed,
To pluck their lives away from death,
And feed them in their need.

Our help, our shield, our hope, our joy,
Through ages still the same,
Lord, let your mercy rest on us
Whose trust is in your Name.

Second Reading - A Reading from the Letter of St. Paul to the Hebrews 11:1-3, 8-16

At the conclusion, the lector says

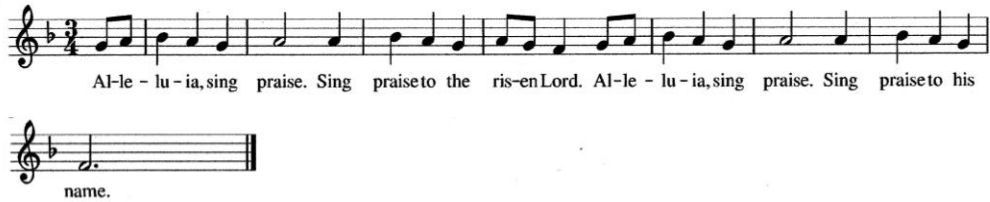
The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

Written by Bob Jarboe

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.



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The Holy Gospel of Our Lord Jesus Christ According to Luke 12:32-40

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon – Fr. Ryan Fischer

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and
other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *We pray especially for: Pat, Judy,
Ann, Lutie, Olivia, Nanette, Tom, Hal, Bernadette, Cherine, Jane, Eileen, Sharon, Ana, Cindy,
Teri, Bill, Lee, Theva, Michelle, John, Melvin, Barbara, Beth, Michaela, Libby, LeAnn, Mary,*

Bruce, Brent, Jason, Annie & Fritz as they prepare for the Sacrament of Marriage, the Walorski, Kubley, Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Matt, Nate, T.J. and Ethan. We pray for Timothy's Griffith and St. Stephen's both in the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana and for The Church of the Province of the West Indies in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: Jackie, Addilyn, Mike, George, Cindy, Fred, and Adam that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins,

known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please stand and sing the

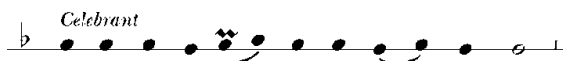
Offertory Hymn 68 *Rejoice! Rejoice, believers...*

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer*, p. 361)

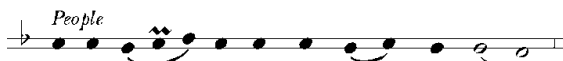
The musical notation is presented in two systems. The first system has two staves. The top staff is labeled 'Celebrant' and the bottom staff is labeled 'People'. Both staves begin with a treble clef and a key signature of one flat (B-flat). The lyrics 'The Lord be with you. And al - so with you.' are written below the staves. The second system also has two staves, labeled 'Celebrant' and 'People'. The lyrics 'Lift up your hearts. We lift them to the Lord.' are written below. The notation includes various musical symbols such as notes, rests, and beams, indicating a melodic line for the text.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

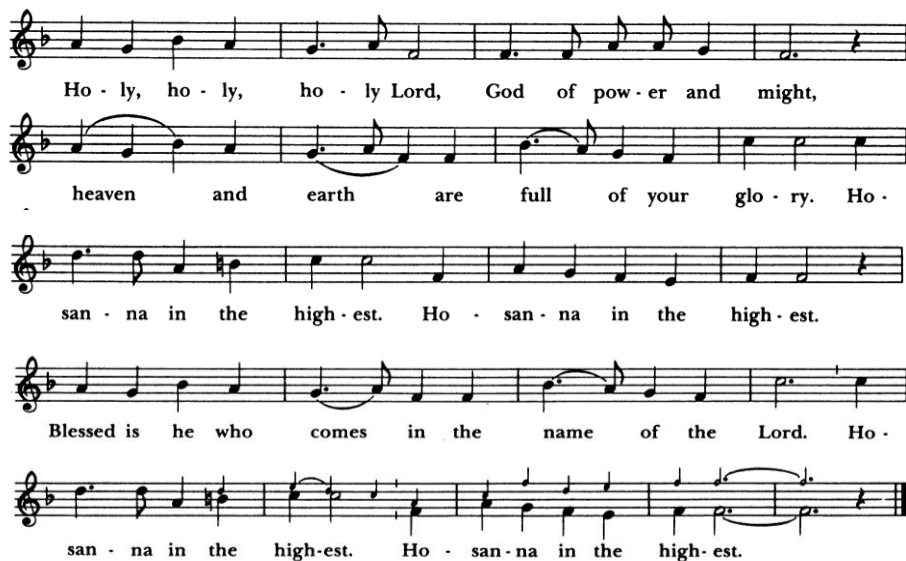
Then, facing the Holy Table, the Celebrant proceed

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,
The Lord's Prayer

The musical notation for 'The Lord's Prayer' is written in a single system with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is written on a single staff. The lyrics are written below the staff, with some words hyphenated across lines. A triplet of eighth notes is marked with a '3' and a bracket. The piece ends with a double bar line.

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
 King-dom come, thy will be done, on earth as it is in Hea-ven.
 Give us this day our dai-ly bread and for-give us our tres-pass-es as
 we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-
 liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
 ev-er and ev-er. A - - - men, A - - - men.

Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn – 312 Strengthen for service, Lord...

Communion Music – Joyful is the Dark

Duet: Pam Hester & Pam Nichols

Joyful is the dark, holy, hidden God, rolling cloud of night beyond all naming: majesty in darkness, energy of love, Word-in-flesh, the mystery proclaiming. Joyful is the dark Spirit of the deep, winging wildly o'er the world's creation, silken sheen of midnight, plumage black and bright, swooping with the beauty of a raven. Joyful is the dark, shadowed stable floor; angels flicker, God on earth confessing, as with exultation, Mary, giving birth, hails the infant cry of need and blessing. Joyful is the dark coolness of the tomb, waiting for the wonder of the morning; never was that midnight touched by dread and gloom: darkness was the cradle of the dawning. Joyful is the

dark depth of love divine, roaring, looming thundercloud of glory, holy, haunting beauty, living, loving God. Hallelujah! Sing and tell the story!

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 636 *How firm a foundation, ye saints of the Lord...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE’S Welcome to St. Anne’s Church, we are so glad you’re here. If you are visiting today, please sign our guest book. Facemasks are not required, however, we have some available on the table in the entrance area if you would like to wear one.

AUGUST OUTREACH OF THE MONTH – HABITAT FOR HUMANITY During the month of August, we will take a collection to help purchase the supplies needed for the Habitat for Humanity homes that are being built. If you are interested in helping with the building of future homes, please speak to Dan Kuhn or Eric Satterley. They can put you in touch with who to speak with. You may give monetary donations to assist with this cost by writing a check to St. Anne’s and write “Habitat” on the memo line.

REFLECTIONS BIBLE STUDY Tuesday mornings at 10 a.m. in the parlor. We will study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST Holy Eucharist is at 5:30 p.m. in the Chapel.

DIOCESAN JR. & SR. HIGH DAY OF MISSION – WAWASEE EPISCOPAL CENTER August 13 & 14 beginning at 10 a.m. on Saturday and ending at 3 p.m. on Sunday. The summer work retreat for the Diocese of Northern Indiana is for all youth in the diocese in 6th-12th grade. We will be doing work around the center, like pull some weeds, painting, washing walls and doors, clean and organize the basement(yes, there is a basement there). If you have work gloves, please bring them along. We hope to get some swimming in as well. Registration is open, www.ednin.org under Ministries & Programs tab, scroll to Sr. High Ministry.

THE VISITOR SEPTEMBER – NOVEMBER The deadline for the Fall Issue of the Visitor is August 9. Please submit all articles for consideration to office@stanneswarsaw.org.

AUGUST/SEPTEMBER SERVING SCHEDULE will be posted soon. If you know of a date you are not available to serve, please email office@stanneswarsaw.org.

CARE COMMITTEE Do you need help with healthcare appointments? Members of the Care Committee are available to provide transportation and support to anyone needing a healthcare appointment of any kind, even if it is out of state. No questions asked. Please contact the church office or Cheryl at 574-527-4220.

LOOKING AHEAD:

MINISTRIES FAIR September 11 from 9 – 10 a.m. and 11:30 – 12:30 p.m. come and sign up for ministries that you would like to participate in for 2022-2023 formation year. Check out the ministries guide on the gift counter.

VESTRY HIGHLIGHTS – MINISTRY CORNER Cheeseballs! Cheeseball Season is almost upon us. It begins in September and yes, it's a season at St. Anne's! We've been making and selling our famous cheeseballs since the late 1950s! At the Annual Meeting in January, Cathy Carter announced that she would be stepping back a bit from overseeing *everything*. Linda Francis, Cathy's main partner in this endeavor, is moving at the end of August.... We can't let this important ministry die of lack of leadership so we need several people to step up and be part of the New Cheeseball Committee!

Cathy suggested these divisions of responsibility: (1) Ordering and picking up cheese; (2) Mixing; (3) Set up for rolling; (4) Sales opportunities--Bazaars and Vendors; (5) Accounting. If you can help by leading any of these categories, please let Carol Bianchini and Cathy Carter know as soon as possible. September will be here before we know it. Cathy will let you know what's involved and how best to do the job.

Don't forget to take a look at the Ministry Guide notebook on the glass counter in Rose Hall! It lists all the many ways you can contribute to our care for each other.

STAYING CONNECTED THROUGH FACEBOOK To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

OFFERING The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

ST. MARGARET'S HOUSE TOILETRIES On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana. Last month we had a total of \$845 that we used to purchase backpacks filled with supplies for the children that come to St. Margaret's House. Thank you to Kari Brindle for shopping with Carol for those supplies.

2022 FLOWER CHART is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent for you to fill out the information. Open: August 14 & 21.

PLEASE PRAY FOR: Pat, Judy, Ann, Earlene, Tim, Loretta, Lutie, Olivia, Nanette, Tom, Hal, Bernadette, Cherine, Jane, Eileen, Sharon, Ana, Cindy, Teri, Bill, Lee, Theva, Michelle, William, Debbie, Trista, John, Melvin, Barbara, Beth, Michaela, Libby, Addi, LeAnn, Mary, Bruce, Brent, Annie & Fritz as they prepare for the Sacrament of Marriage, the Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Caleb, Colton, Matt, Nate, T.J., Ethan and Bradley. Pray for our faithful departed: Michael, George, Fred and Adam. We pray for Timothy's Griffith and St. Stephen's both in the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana and for The Church of the Province of the West Indies in the Anglican Cycle of Prayer. We pray for those affected by COVID-19. God of peace and justice we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

**** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email.**

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship