



St. Francis Blessing of the Animals and Holy Eucharist

October 2, 2022
10 a.m.

424 W. Market Street—Warsaw, Indiana 46580
574-267-6266
www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Douglas Sparks
Bishop of Northern Indiana



Good Morning! Welcome to our celebration of St. Francis and the Blessing of the Animals. We are glad you are here.

All are welcome. It is our custom to receive the bread in our open hands and consume immediately. Due to Covid-19 the chalice, will not be offered, however we will offer individual cups. We believe Christ is fully present in either element.

If you have an animal to be blessed, after you have received communion, please walk to the priest with your pet.

Please leave all donated items for the Animal Welfare League by the front door of the church. We will load up the items in the AWL vehicle after the service.

Thank you for worshipping with us. We are glad you are here.

Serving Today

10 a.m.

Crucifer: Mark Norris *Chalice Bearers:* Mark Norris, Debbie DeMuth *Paten Bearer:* Ellen

Wease *Lector/Prayers of the People:* Marc & Pam Vosler *Usher:* Gary Proietti & Sandra

Buchanan *Greeter:* Jimmy, Sara, Emma & Zach Bauman *Nursery:* The nursery is open

for changing purposes but not staffed on the day of Blessing of the Animals *Altar Guild:*

Debbie DeMuth, Syd Ellis, Dave Baumgartner, Sara & Emma Bauman

*The Altar flowers are given to the Greater Glory of God
and in thanksgiving for all of God's amazing animals
by St. Anne's Parish Family*

10 a.m.—Rite Two

At the entrance, all stand

Entrance Hymn *O God, your creatures fill the earth...*

O God, your creatures fill the earth with wonder and delight,
And every living thing has worth and beauty in your sight.
So playful dolphins dance and swim; Your sheep bow down and graze.
Your songbirds share a morning hymn To offer you their praise.

You made the pets we welcome in – They're wondrous blessings, too.
With paws and whiskers, wings and fins, They offer praise to you.
O Lord, you call us to embrace These creatures in our care.
May we show kindness, love and grace To all pets everywhere.

You made the creatures on each farm; You know the things they need.
May they grow healthy, safe from harm, And safe from human greed.
Just as a shepherd loves the sheep, You know their joy, their pain.
Lord, bless the animals we keep; May all farms be humane.

Your creatures live in every land; They fill the sky and sea.
O Lord, you give us your command To love them tenderly.
We're called to have dominion here – To care for them always.
By loving creatures you hold dear, We offer you our praise.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the

Collect for St. Francis of Assisi

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the book of Job 39:1-18 ‘Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. ‘Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. ‘Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? ‘The ostrich’s wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 121 found on page 779 in the Book of Common Prayer

I lift up my eyes to the hills— from where will my help come?

My help comes from the LORD, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber.

He who keeps Israel will neither slumber nor sleep.

The LORD is your keeper; the LORD is your shade at your right hand.

The sun shall not strike you by day, nor the moon by night.

The LORD will keep you from all evil; he will keep your life.

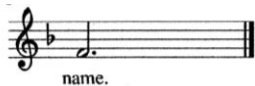
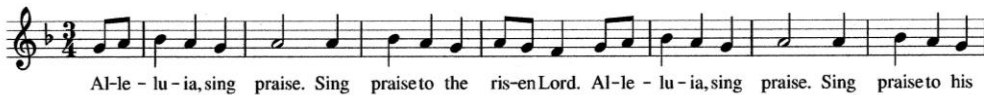
The LORD will keep your going out and your coming in
from this time on and for evermore.

All stand.

Gospel Acclamation

Written by Bob Jarboe

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.



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The Holy Gospel of Our Lord Jesus Christ According to Matthew 11:25-30

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

At the conclusion, the Priest says

The Gospel of the Lord

People Praise to you, Lord Christ.

Homily – Fr. Ryan Fischer

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

The Leader and People pray responsively – Litany of Thanksgiving BCP 837

Let us give thanks to God our Father for all his gifts so
freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ
Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord while respecting social distancing.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please be seated during the musical offering

Offertory Hymn 671 *Amazing grace, how sweet the sound*

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give him thanks and praise.

The people stand.

The Celebrant says the

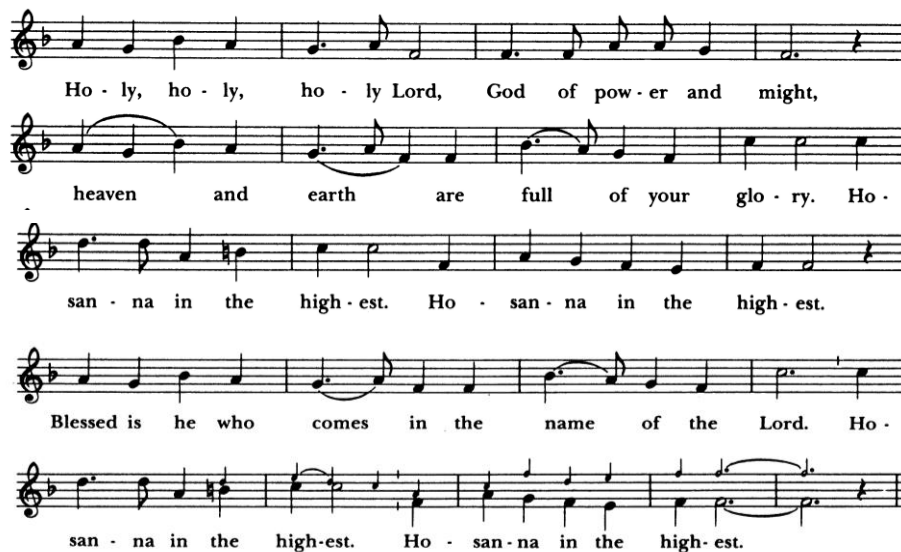
Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people kneel or stand.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we now pray,

The Lord's Prayer



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A - - - men, A - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant says

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

After you receive communion, please walk or carry your animal to the Priest for a blessing at the back of the sanctuary.

Communion Hymn 318 *Here, O my Lord, I see thee face to face...*

Communion Music *Declare Your Maker's Praise*

St. Anne's Choir

In Loving Memory of Eva Buchanan by Sandra Buchanan & Gary Proietti

This is my Father's world, and to my listening ears, all nature sings and round me rings the music of the spheres. This is my Father's world, I rest me in the thought of rocks and trees, of skies and seas; His hand the wonders wrought. This is my Father's world, the birds their carols raise; the morning light, the lily white declare their Maker's praise. This is my Father's world, He shines in all that's fair; in the rustling grass I hear Him pass, He speaks to me everywhere. This is my Father's world, O let me ne'er forget that though the wrong seems oft so strong, God is the ruler yet. This is my Father's world, why should my heart be sad? The Lord is King! Let the heavens ring, let the heavens ring! God reigns, let the earth be glad! Declare your Maker's praise!

Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives

The Blessing

Dismissal Hymn 555 *Lead on, O King eternal...*

Dismissal

Celebrant gives the dismissal.

People Thanks be to God.

THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please sign our guest book. Facemasks are not required, however, we have them available on the table in the entrance area if you would like to wear one.

CHRISTIAN FORMATION Begins in November for K-6 grade with Marla Norris in Atrium III on the second floor on the west side of the skylight. They will meet during the 10:15 a.m. service and join their family during the "Peace". Jr. and Sr. High Youth will gather following the 10:15 service bi-weekly beginning today, October 2 following the "Blessings of the Animals."

OUTREACH OF THE MONTH FOR OCTOBER IS THE ANIMAL WELFARE LEAGUE

On **Sunday, October 2** we will have one service at **10 a.m.** Items needed for the AWL are: Dog/Cat dried food, wet food, dog leashes, collars, Dog/Cat toys, Dog/Cat treat (No raw hides or Milk Bone brand), Stainless steel or ceramic bowls, paper towels, non-clumping cat litter, litter pans, Flea/tick preventative (no collars), blankets, towels (no holes), flat sheets, disinfectant wipes, pet wipes, air freshener, disinfectant spray (no Lysol), liquid laundry soap, hand soap and sanitizer, bleach, toilet paper, Kleenex, heartworm preventative, brooms and brushes. As always, monetary donations are welcome. Please make your checks payable to St. Anne's with AWL on the memo line.

REFLECTIONS BIBLE STUDY Tuesday mornings at 10 a.m. in the parlor. We will study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST Holy Eucharist is cancelled for the next two Wednesday's due to Fr. Ryan's vacation. Join us again on Wednesday, October 19 at 5:30 p.m.

DIOCESAN FALL YOUTH RETREAT Registration is open for the Fall Youth Retreat to be held at the Wawasee Episcopal Center in Syracuse October 28-30 from 7 p.m. until 10 a.m. This retreat is open to Jr. & Sr. High Youth. Register online at www.ednin.org under the Ministries tab and Sr. High Youth Events.

TRUNK OR TREAT This is a wonderful opportunity to reach out to our neighborhood and meet some new friends. All you have to do is park your car in our parking lot during trick-or-treat hours October 31 and pass out treats. If you'd like, you can even decorate your trunk and wear a costume. If you are interested, please sign up by Sunday, October 23 in Rose Hall. We'd like to have at least ten cars to participate.

CARE COMMITTEE Do you need help with healthcare appointments? Members of the Care Committee are available to provide transportation and support to anyone needing a healthcare

appointment of any kind, even if it is out of state. No questions asked. Please contact the church office or Cheryl at 574-527-4220.

VESTRY HIGHLIGHTS – MINISTRY CORNER Our Care Committee members are available to help parishioners in need of transportation to doctor appointments or other necessities or just for a visit. We hope to develop the range of services we could provide through this ministry. If you are interested in being a part of it, contact Carol in the office or speak to Cheryl Hastings. If you need a ride or assistance after surgery, please do not hesitate to contact the office so we can help!

CHEESEBALL MIXING AND ROLLING If you would like to help with mixing of cheeseballs, see Greg Ellis or Sandra Buchanan. Mixing on Monday, October 3 and follows with cheeseball rolling on Tuesday, October 4. Both are a great opportunity to help with St. Anne's largest fundraiser and share in holy hospitality. Contact Cathy Carter if you have questions. All proceeds help to fund the outreach of the month ministries and the other ministry opportunities that St. Anne's supports throughout the year.

STAYING CONNECTED THROUGH FACEBOOK To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

OFFERING The offering plate is located on the table in front of the baptismal font. If you prefer: Please mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you for your continued support the church.

ST. MARGARET'S HOUSE TOILETRIES On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana.

2022 FLOWER CHART is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent for you to fill out the information. Open: October 2, 9 and 23.

PLEASE PRAY FOR: *Pat, Judy, Ann, Lutie, Olivia, Nanette, Tom, Hal, Bernadette, Cherine, Jane, Eileen, Sharon, Ana, Cindy, Teri, Bill, Lee, Theva, Michelle, John, Melvin, Barbara, Beth, Michaela, Libby, LeAnn, Mary, Bruce, Brent, Jason, Bernadette, Drew, Joan, Mary Beth, Annie & Fritz as they prepare for the Sacrament of Marriage, the Hauselman, Sapper, Kubley, Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for our Faithful Departed: Elizabeth, Dave, Mike, Cindy, Addilyn, James, Michael,*

George, Fred, and Adam. We pray for St. Paul's Mishawaka, Nate Warne, Priest-in-Charge and St. Paul's Munster with the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana and for The Anglican Church of Burundi in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

*Shared Ministry between the Clergy and the Laity
Development of our Youth
Diversity and Inclusion
Relationships built through Fellowship*