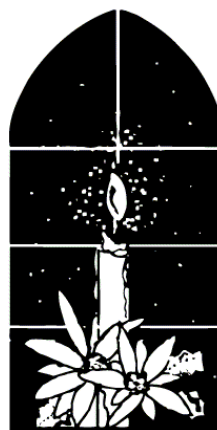




# The Holy Eucharist *for the* Second Sunday of Advent December 4, 2022



The Rev Ryan D. Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
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**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

**Hospitality Hour** join us in Rose Hall for coffee, beverages and snacks along with conversations with new and familiar friends.

Thank you for worshipping with us. We are glad you are here!

10 a.m. *Crucifer:* Mark Norris *Lectors:* Marc & Pam Vosler *Chalice Bearer:* Bob Hastings & Sandra Buchanan *Ushers:* Mark & Ellen Wease *Greeters:* Cathy Carter & Kim Hensley *Hospitality Hosts:* SAMS & ECW Altar Guild: Debbie DeMuth, Syd Ellis, Sara & Emma Bauman & Dave Baumgartner *Nursery Volunteers:* Doris Banich & Carol Bianchini

*If you would like to donate funds for Christmas Flowers, please place your donation in the offering plate. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.*

## Today's Readings

### A Reading from the Prophet Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

### A Reading of the Epistle of St. Paul to the Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the

Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

### **The Holy Gospel of Our Lord Jesus Christ According to Matthew 3:1-12**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

## 10:15 AM—Rite Two

**Prelude** (*Lighting of the Advent wreath will take place during the prelude*)

Throughout this wide world the fighting goes on. We wonder if battles will ever be gone? As we light the second candle we all pray: "Will peace in the world ever come in our day?" The candle of peace shines bright with God's plan; the wolf will lie down and dwell with the lamb. Our guns and our weapons our hatred and war, will give way to gardens that heal and restore.

All stand when the church bell is rung.

**Entrance Hymn 65** *Prepare the way, O Zion...*

### Opening Acclamation

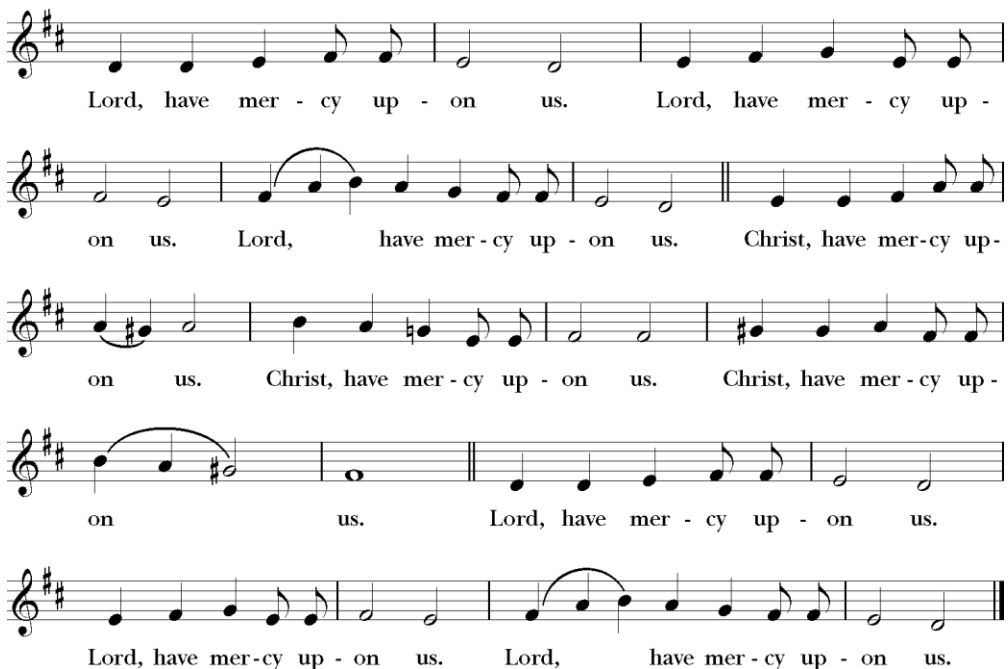
**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed his kingdom, now and for ever. Amen.

The Celebrant says the

### Collect for Purity

#### Kyrie eleison



The musical score for 'Kyrie eleison' is written on five staves of music. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the*

### **Collect of the Day**

*Please be seated.*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Reading from the Prophet Isaiah 11:1-10**

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

### **Psalms 72:1-7, 18-19 found on page 685 in the Book of Common Prayer**

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.

6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.

7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.

18 Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory.  
Amen. Amen.

### A Reading from the Epistle of St. Paul to the Romans 15:4-13

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*All stand.*

**The Gospel Acclamation** *A cantor will sing a gospel refrain, then repeated by the congregation. Cantor sings the verse, then congregation repeats the chorus.*



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### The Holy Gospel – A Reading from the Holy Gospel of Our Lord Jesus Christ According to Matthew 3:1-12

*When the Celebrant announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon – Fr. Ryan Fischer

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People (Form I)**

*Officiant*

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation  
of our souls, let us pray to the Lord.



*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Warsaw, for the surrounding communities, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For Pat, Judy, Ann, Lutie, Eileen, Olivia, Nanette, Tom, Sharon, Hal, Cherine, Jane, LeAnn, Brent, Rick, Elizabeth, Sara, Shirley, Betty, Vera, Marvin, Jay, JoElla, Leanne, Scott, Brittany, Mai Ling & Family, the Hodges, Cranford, Lindsay, Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for the Postulants & Candidates for Holy Orders Tom, Amy, James Scheffler, James Smart and Cyd in the Diocese of Northern Indiana and for The Episcopal Church in Jerusalem & The Middle East in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, [remembering *Dee, Barbara Furr, Renita, Barbara Easton, Eldon, Annette, and Adam*, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

*The People stand or kneel.*

**General Confession** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*†The Celebrant gives an absolution.*

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## *Announcements & Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## The Holy Communion

*Offertory Hymn – 69 What is the crying at Jordan ...*

## The Great Thanksgiving

*Eucharistic Prayer B (Prayer Book, p. 367)*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

## Preface for Advent Season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the Sanctus features a treble and bass staff in B-flat major (two flats). The melody is primarily homophonic, with chords moving in parallel motion. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are aligned with the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. It includes a long note in the treble staff with a slur, corresponding to the word 'might,'. The lyrics 'Ho - ly, ho - ly, ho - ly Lord,' follow. The bass staff continues with a similar homophonic texture.

God of power and might, hea - ven and earth are

The third system concludes the phrase. It features another long note in the treble staff with a slur, corresponding to 'might,'. The lyrics 'God of power and might, hea - ven and earth are' are aligned with the notes. The system ends with a final chord in both staves.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

## Lord's Prayer

*Joseph Lowe*

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-

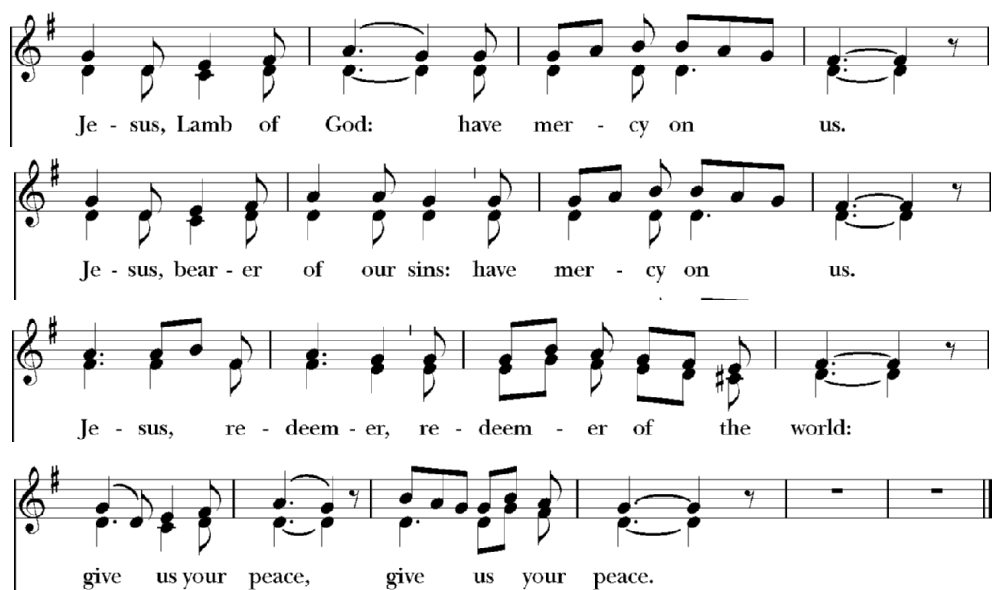
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A-men, A-men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn titled 'Fraction Anthem'. It consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff has the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The second staff has 'Je - sus, bear - er of our sins: have mer - cy on us.' The third staff has 'Je - sus, re - deem - er, re - deem - er of the world:' and the fourth staff has 'give us your peace, give us your peace.' The music is written in a simple, accessible style with a mix of eighth and quarter notes.

**Communion Hymn: 338** *Wherefore, O Father, we thy humble servants...*

**Communion Music:** *Silence to Song*

*Duet: David Hummel & Bob Jarboe*

*Lord, we wait in silence for Your song, praying for the coming of the dawn. In the stillness of this place, we are listening for Your grace. Lord, sing Your music clear and strong. In the prophets' words we hear Your theme. In the ancient scrolls we find our dream. And across the sands of time, we can hear Your voice sublime, singing words of mercy to redeem. Emmanuel! God with us! Our captive hearts have cried for so long. Emmanuel! God with us! Bring music to our night, teach us how to sing Your light. Come, sing our silence into song. Emmanuel! In the distance we can hear the angels. On the near horizon there is gold. We can hear the stars of dawn as they fill the air with song, and share with all the coming of the Son. Emmanuel! God with us! Our captive hearts have cried for so long. Emmanuel! God with us! Bring music to our night, teach us how to sing Your light. Come, sing our silence into song. Emmanuel! Rejoice! Rejoice! Emmanuel! Shall sing to thee, O Israel! Lord, come and sing our silence into song.*



**Post-Communion Prayer** *(Said by all in unison, kneeling or standing as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**Dismissal Hymn** – 70 *Herald, sound the note of judgment...*

**Dismissal**

*People* Thanks be to God.

**THIS WEEK AT ST. ANNE’S** Welcome to St. Anne’s Church, we are so glad you’re here. If you are visiting today, please sign our guest book. Facemasks are optional. Facemasks are available if you wish to wear one. Please join us for hospitality in Rose Hall following the service. Today is a special day as we have our Annual Advent Dinner following our only service today at 10 a.m. Even if you didn’t sign up, it’s okay, please join us for the meal after the service.

**DECEMBER OUTREACH – HATS & MITTENS** on the Giving Tree. We will collect items during December to keep children warm on the cold winter days. The items will be donated to the Title One Schools in Warsaw.

**CHRISTIAN FORMATION** K-6 grade with Marla Norris in Atrium III on the second floor on the west side of the skylight. They will meet during the 10:15 a.m. service and join their family during the “Peace”. Jr. and Sr. High Youth will gather following the 10:15 service bi-weekly.

**CHEESEBALL MIXING AND** December 5 & 6 will be the last mixing and rolling for 2022. This is a great opportunity to help with St. Anne’s largest fundraiser and share in holy hospitality. Contact Cathy Carter if you have questions. All proceeds help to fund the outreach of the month ministries and the other ministry opportunities that St. Anne’s supports throughout the year.

**REFLECTIONS BIBLE STUDY** Reflections will meet on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

**GREENING OF THE CHURCH** Next Sunday, December 11, following the 10:15 a.m. service we will decorate the church for the Fourth Sunday of Advent Lessons and Carols and Christmas Eve Mass. We would love to have your help putting up the trees, garland and preparing our sanctuary for a joyful yet peaceful celebration. Following the decorating, we love to go out for lunch together.

**VESTRY HIGHLIGHTS – MINISTRY CORNER** Advent is a waiting time... It's also a time to look inward and ask ourselves how we might draw closer to God and serve Him better. Even as we welcome new faces worshipping with us, several stalwart members have moved away and, of course, several fly south for the winter. These are the times when we hope for new ministry volunteers. As our congregation shrinks for various reasons, we really do need all hands on deck. Please consider getting involved in one or more of our ministries in the coming year. In January we are looking for someone to step into Greg Ellis's senior warden shoes and be Fr. Ryan's wing person. We also need four candidates for Vestry.

We are grateful to Joy Craig, Dave Baumgartner, Ben Friedberg, and Lizzie Morsches for answering the call to assist with video streaming of our services! We still have bugs to work out but we are getting there. Some other areas where volunteers are thin include: Acolytes and Eucharistic Ministers, Funeral luncheon volunteers, Social & Special Events committees, and, as always, Christian Formation. If you think you might be able to serve in any of these areas, speak to Carol Bianchini and she will point you in the right direction!

**CHEESEBALLS** Are for sale in Rose Hall, at Hometown Pharmacy (Zales), Boggs Pit Stop, and Bargain Barn for \$6 each.

**OFFERING** The offering plate is located on the table in front of the baptismal font. If you prefer you may mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580. Thank you to all who have turned in your Pledge/Promise card. If you have not, and would like to still do so, you can find them on the table near offering plate. We ask that you prayerfully consider how you will contribute your gifts to St. Anne's by filling out this card and sending it in right away.

**CARE COMMITTEE** Do you need help with healthcare appointments? Members of the Care Committee are available to provide transportation and support to anyone needing a healthcare appointment of any kind, even if it is out of state. No questions asked. Please contact the church office or Cheryl at 574-527-4220.

**MINISTRY OPPORTUNITY** If you are interested in serving as a Vestry Member for St. Anne's Church, please speak with Fr. Ryan or email the office. Vestry Members must be Confirmed and Pledging Members in good standing. Please prayerfully consider serving in this important ministry. Biographies must be turned in by January 1. The election will take place at the Annual Meeting.

**STAYING CONNECTED THROUGH FACEBOOK** To join our members' church group, search for St Anne's. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

**ST. MARGARET'S HOUSE TOILETRIES** On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana.

**2022 FLOWER CHART** is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent for you to fill out the information. Open: Christmas Eve - December 24

**PLEASE PRAY FOR:** *Pat, Judy, Ann, Lutie, Eileen, Olivia, Nanette, Tom, Sharon, Hal, Cherine, Jane, LeAnn, Brent, Rick, Elizabeth, Sara, Shirley, Betty, Vera, Marvin, Jay, JoElla, Leanne, Scott, Brittany, Mai Ling & Family, the Hodges, Cranford, Lindsay, Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for our Faithful Departed: Charlie, Charles, Ted, John, Michael, George, Fred, and Adam We pray for the Postulants & Candidates for Holy Orders Tom, Amy, James Scheffler, James Smart and Cyd in the Diocese of Northern Indiana and for The Episcopal Church in Jerusalem & The Middle East in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen. **\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

*December 18, 2022*

*Advent IV*

*8 a.m. Advent Lessons and Prayers & Holy Eucharist*

*10:15 a.m. Advent Lessons and Carols & Holy Eucharist*

*December 24, 2022*

*7 p.m. Christmas Eve Mass*

*December 25, 2022*

*Christmas Day 10 a.m. Mass*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*