



The Season of Epiphany  
& Parish Annual Meeting  
January 29, 2023

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is open to parents and children during the Christmas

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

### *Serving Today*

10:15 *Crucifer:* Marston Norris *Chalice Bearers:* David Hummel, Ellen Wease *Lector:* Pam Hester *Ushers* Mark & Marla Norris *Greeters:* Jerry & Linda Roach *Hospitality Hosts:* Mike & Miechi Petro *Nursery Volunteers:* Carol Bianchini, Doris Banich *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman, Dave Baumgartner

*The altar flowers were given to the Greater Glory of God  
in thanksgiving, and in celebration of our Parish Annual Meeting  
by St. Anne's Church*

**A Reading from the Prophet Micah 6:1-8**

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

**A Reading from the First Letter of St. Paul to the Corinthians 1:18-31**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

### **The Holy Gospel of Our Lord Jesus Christ According to Matthew 5:1-12**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

## 9 AM—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and sing the

**Entrance Hymn** – 388 O worship the King, all glorious above!...

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

The Celebrant says the

### Collect for Purity

### Gloria in excelsis (Glory to God in the highest...)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The celebrant says the*  
**Collect of the Day**

Almighty and everlasting God, you govern all things both in heaven and on earth:  
 Mercifully hear the supplications of your people, and in our time grant us your  
 peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy  
 Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## A Reading from the Prophet Micah 6:1-8

At the conclusion, the lector says  
The Word of the Lord.  
People Thanks be to God.

Join in reading

### Psalm 15 found on page 599 in the Book of Common Prayer

Cantor sings the refrain, congregation repeats. All read the verses and repeat refrain where indicated.



- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

*Refrain*

## A Reading from the First Letter of Paul to the Corinthians 1:18-31

*At the conclusion, the lector says*  
The Word of the Lord.  
*People* Thanks be to God.

### Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.*



Fintan O'Carroll

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## The Holy Gospel of Our Lord Jesus Christ According to Matthew 5:1-12

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord  
*People* Praise to you, Lord Christ.

**Sermon**– The Rev. Ryan Fischer

*After a period of silence, all stand and say the*  
**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were



made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Form IV**

*Prayers of the People Officiant leads the prayers*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially *Pat, Judy, Polly, Ann, Lutie, Eileen, Elsie, Olivia, Nanette, Tom, Sharon, Hal, Cherine, Jane, LeAnn, Elizabeth, Sara, Shirley, Betty, Jay, JoElla, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Wyatt, Mai Ling & Family, the Lindsay, Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for The Episcopal Church, Michael Curry, Presiding Bishop and the Anglican Communion, Justin Welby, Archbishop of Canterbury in the Diocese of Northern Indiana and for the Church of Pakistan in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.*

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, remembering *John, Michael, George, Fred, and Adam...* and others we now name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant concludes with an absolution.*

**The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## **The Holy Communion**

**Offertory Hymn** - 441 *In the cross of Christ I glory...*

## The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

*Celebrant*                                  *People*  
The Lord be with you.    And al - so with you.

*Celebrant*                                  *People*  
Lift up your hearts.    We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

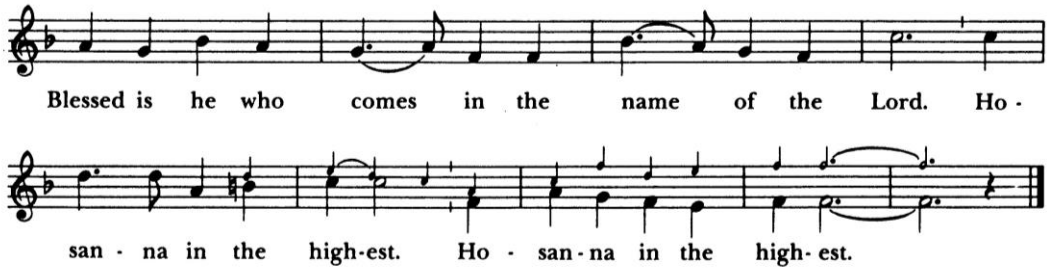
It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

### The Lord's Prayer



we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-  
 liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for  
 ev-er and ev-er. A - - - men, A - - - men.

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

## Communion Hymn 335 *I am the bread of life...*

### **Music during Communion** “*Take My Life and Let It Be*”

Bob Jarboe

*Take my life and let it be consecrated, Lord to Thee. Take my moments and my days; let them flow in ceaseless praise. Let them flow in ceaseless praise. Take my hands and let them move at the impulse of Thy love. Take my feet and let them be swift and beautiful for Thee, swift and beautiful for Thee. Take my voice and let me sing always, only for my King. Take my lips and let them be filled with messages from Thee, filled with messages from Thee. Take my will and make it Thine; it shall be no longer mine. Take my heart, it is Thine own; it shall be Thy royal throne. Take my love, my Lord, I pour at Thy feet its treasure store. Take myself and I will be ever, only, all for Thee, ever only all for Thee, ever only all for Thee.*

### **The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

### **The Blessing**

**Dismissal Hymn** – 542 *Christ is the world’s true light...*

### **Dismissal**

*The People respond*      Thanks be to God.



**THIS WEEK AT ST. ANNE'S** Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please sign our guest book. Facemasks are optional. Facemasks are available if you wish to wear one. Please join us for hospitality in Rose Hall following the service.

**ANNUAL MEETING** This Sunday, January 29 we will Celebrate Holy Eucharist at 9 a.m. followed by our Parish Annual Meeting. Biographies for January 2023-December 2025 Vestry members have been posted on the bulletin board in Rose Hall. If you haven't signed up to bring a dish to share and would like to please call the office and let Carol know.

**JANUARY OUTREACH – BEAMAN HOME PAJAMAS** We are collecting pajamas for women and children for the Beaman Home. Please place the pajamas in the baskets in the entrance area. Monetary donations are welcome too, please write your check to St. Anne's and write Beaman Home on the memo line.

**CHRISTIAN FORMATION** K-6 grade with Marla Norris in Atrium III on the second floor on the west side of the skylight. They will meet during the 10:15 a.m. service and join their family during the "Peace". Jr. and Sr. High Youth will gather following the 10:15 service bi-weekly.

**REFLECTIONS BIBLE STUDY** Reflections meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**MID-WEEK EUCHARIST** A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

**SHROVE TUESDAY** February 21 from 4—6 p.m. we will have "Drive through Doughnuts" available. Pull up under the Porte Cochere' to pick up your sweet treat. If you would like to help serve, please call the office or sign up on the bulletin board in Rose Hall.

**ASH WEDNESDAY SERVICE** is Wednesday, February 22. We will Celebrate Mass with the Imposition of Ashes and Holy Eucharist at 7 p.m.

**FIVE LOAVES, TWO FISHES, and 12 VOLUNTEERS: A Lenten Book Study** Brenda Rigdon will lead a weekly book study of this short book on increasing outreach in the community via food ministries. We will read one chapter per week and meet on Wednesday nights following the Mid-week Eucharist, all are welcome but not required. We'll discuss the questions at the end of each chapter. Brenda has additional materials to bring to the table

to help illustrate some of the lessons in each chapter as well. The soup and bread supper will be served, for the book study group. We will begin on Wednesday, March 1, and wrap up on Wednesday, April 5. St. Anne's has purchased the first 12 books for those who sign up to attend. They are available to purchase for your Kindle. Please sign up in Rose Hall so we know how much soup and bread we will need.

**ALTAR GUILD MEETING** If you are a member of the Altar Guild or would like to be, please come to a meeting on the first Friday of Lent, February 24 at 5:15. We would like to touch base and go over some of the duties that we do in this ministry. Since Covid 19 we have made some changes and would like to share those with the group. We will then participate in the Stations of the Cross at 6 p.m.

**STATIONS OF THE CROSS** Will be held every Friday during Lent at 6 p.m. If you would be interested in leading the Stations on February 24, March, 3, 10, 17, 21 & 31 please see the sign-up sheet in Rose Hall or call the office to be placed on the schedule.

**ECW RETREAT** March 10-11 at the Wawasee Episcopal Center. A sign-up sheet will be posted on the bulletin board in Rose Hall soon. All Ladies are welcome. Cost TBD. This is a great time of fun and fellowship, you won't want to miss.

**CARE COMMITTEE Do you need help with healthcare appointments?** Members of the Care Committee are available to provide transportation and support to anyone needing a healthcare appointment of any kind, even if it is out of state. No questions asked. Please contact the church office or Cheryl at 574-527-4220.

**OFFERING ENVELOPES** are located on the gift counter in Rose Hall. If you do not currently have an envelope number assigned to you and would like one, please call or email the office or see Carol Bianchini.

**OFFERING** The offering plate is located on the table in front of the baptismal font. If you prefer you may mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580.

**STAYING CONNECTED THROUGH FACEBOOK** To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

**ST. MARGARET'S HOUSE TOILETRIES** On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana.

**2023 FLOWER CHART** is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information.

***PLEASE PRAY FOR:*** Pat, Judy, Polly, Ann, Lutie, Eileen, Elsie, Olivia, Nanette, Tom, Sharon, Hal, Cherine, Jane, LeAnn, Elizabeth, Sara, Shirley, Betty, Jay, JoElla, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Wyatt, Mai Ling & Family, the Lindsay, Kocik, Coons, Frantz, Bullock, and Jagger families. We pray for our Faithful Departed: John, Michael, Fred, George and Adam. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for our companion diocese, The Diocese of Honduras, Lloyd Allen, Bishop in the Diocese of Northern Indiana and for the Church of North India in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. ***\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*