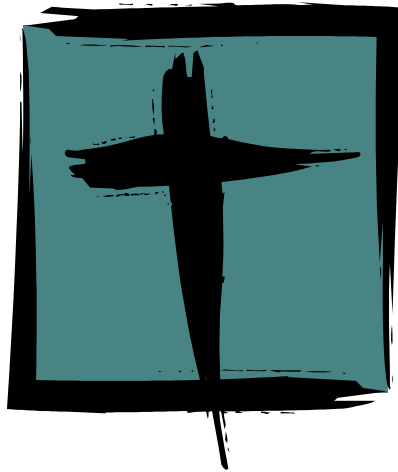




The Holy Eucharist *for the* The Fifth Sunday in Lent

March 26, 2023



The Rev. Ryan D. Fischer, *Rector*

The Right Reverend Douglas E. Sparks
Bishop of Northern Indiana

424 W. Market Street—Warsaw, Indiana 46580
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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. When you are offered the chalice, please assist by gently holding the base and guiding the cup to your lips. Individual cups are also available in place of the common cup. If you prefer, having consumed the bread, you may return to your seat. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants and toddlers is available during the 10:15 service. Please ask an usher for directions. We also have activity bags for young children. These are located across from the tile table by the ushers.

If you are visiting today, please sign our guest book in the entrance area. We will mail you a copy of our newsletter, *The Visitor*.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Eucharistic Minister:* Debbie DeMuth *Lectors:* Dan & Olivia Coons *Ushers, Greeters & Gift Presenters:* Dan & Olivia Coons

10 a.m. *Crucifer:* Will Petro *Chalice Bearers:* Sandra Buchanan & Pam Vosler *Lectors:* Steve & Bobbie Shelby *Ushers* Mark & Ellen Wease *Greeters:* Gary Proietti & Sandra Buchanan *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Kari Brindle & Carol Bianchini *Nursery Volunteers:* Carol Bianchini & Mallorie Petro *Altar Guild:* Pam Hester, Bobbie Shelby, Katie Shelby & Doris Banich

A Reading from the Prophet of Ezekiel 37:1-14 The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

A Reading from the Epistle of St. Paul to the Romans 8:6-11 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Holy Gospel of Our Lord Jesus Christ According to John 11:1-45 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the

resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Penitential Order	BCP p. 319
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10:15 AM—Rite Two

As the church bell rings, all stand as the altar party enters in silence.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant says

Let us confess our sins against God and our neighbor.

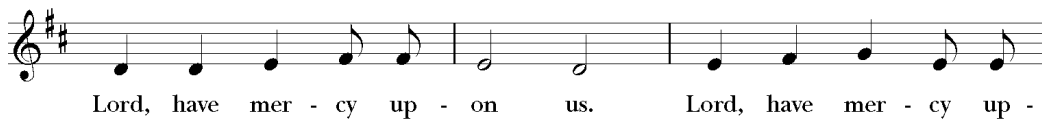
Kneel or remain standing

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant grants the Absolution

Hymnal – S91 *Lord, have mercy upon us*



on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant reads the

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading Ezekiel 37:1-14

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 130 *found on page 784 in the Book of Common Prayer*

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the LORD, *

for with the LORD there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Second Reading Romans 8:6-11

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation – Lament...

The cantor sings the refrain and the verse. The congregation repeats the refrain.



Soothing your aching souls; mending your broken hearts. Return to me and see.

The Holy Gospel of Our Lord Jesus Christ According to John 11:1-45

People Glory to you, Lord Christ.

After the reading, the Celebrant says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

Remain standing.

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially *Barbara, Sara, John, Michael, George, Fred, and Adam...* Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

I ask your prayers for *Pat, Judy, Polly, Ann, Lutie, Eileen, Elsie, Olivia, Nanette, Cindy, Tom, Sharon, Hal, Cherine, Jane, Elizabeth, Sara, Shirley, Betty, Jay, JoElla, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Wyatt, Bill, Carol, Patty, Kathy, Richard, Mai Ling & Family, the Blatz, Prout, Lindsay, Kocik, Coons, Frantz, Bullock, Mitchell, and Jagger families. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for Trinity Episcopal Church in Fort Wayne, Fr. T.J. Freeman, Rector, Phil Hooper Curate, Paul Greve Assisting Priest, Gordon Samra Deacon and St. Augustine's Episcopal Church in Gary of the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana and for The Anglican Church of South America in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.*

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn – *Lord, if only you had been here...Tune: Come Thou Fount by: Carolyn Gillette*

1) *“Lord, if only you had been here, one I love would not have died.”*

Martha shared her grief with Jesus in these words she sadly cried.

Jesus said, “I’m resurrection. Martha, do you know it’s true?

I’m the life for which you’re longing.” She said, “I believe in you!

2) *Lord, if only you had been here! Jesus heard these words again.*

Mary, sitting home and waiting, spoke to Jesus of her pain.

So our Lord was deeply troubled in this world of death and sin.

Sometimes all we see is struggle; death and evil seem to win.

3) *Lord, if only you had been here, “we cry out when all goes wrong –*

When our grief is overwhelming, when life’s troubles seem so strong.

Then, O Lord, we hear your answer: - I am resurrection – See!

Not just in some distant future – I am life! Now live in me!

4) *When we share your resurrection, when we know that you are life,*

We find courage for our living in this world of pain and strife.

We your church will work for justice, welcome strangers, help the poor.

Faced with death, we’ll be a witness: you are with us, Risen Lord.

The Great Thanksgiving

Eucharistic Prayer C found on page 369 in the BCP.

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

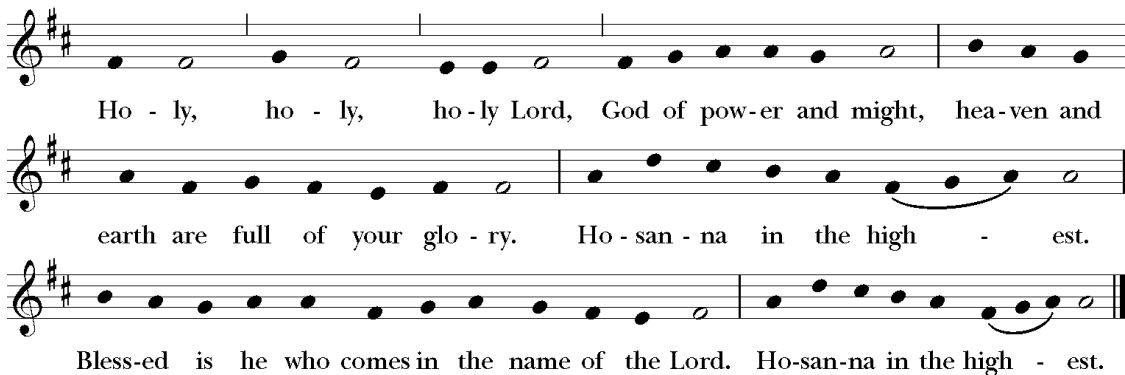
People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Congregation continues to stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us

from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

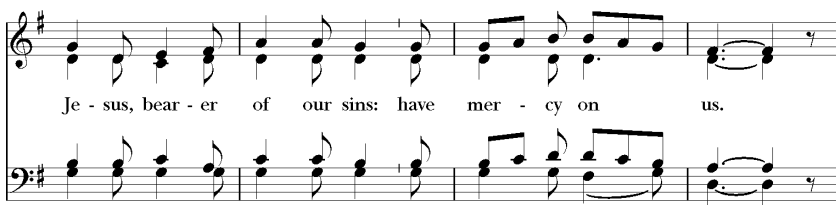
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The following anthem is sung



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Facing the people, the Celebrant says
 The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. During the administration of Holy Communion, the choir may sing an anthem.

Communion Hymn 314 *Humbly I adore thee...*

Communion Anthem *Songs of the Wayfarer*

Duet: Carol Bianchini & Bob Jarboe

I'm just a poor wayfaring stranger; a-traveling through this world of woe. The road is filled with toil and danger, and in my heart, I walk alone. I long to find a loving Shepherd; someone to take me by the hand; someone to lead me from this darkness, and bring me to the Promised Land. Sometimes I feel like I'm almost gone. Sometimes I feel like I'm almost gone. Sometimes I feel like I'm almost gone; a long way from home, a long way from home.

All stand and say together the

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Then the Celebrant says

Bow down before the Lord.

The people stand or kneel and the Celebrant says one of the following prayers:

1. Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*
2. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*
3. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*
4. Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*
5. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*
6. Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Dismissal Hymn – 665 *All my hope on God is founded...*

The Celebrant gives the

Dismissal

People Thanks be to God.

THIS WEEK AT ST. ANNE'S Welcome to St. Anne's Church, we are so glad you're here. If you are visiting today, please sign our guest book. Facemasks are optional. Facemasks are available if you wish to wear one. Please join us for hospitality in Rose Hall following the service.

MARCH OUTREACH – B.A.B.E (Beds and Britches Etc...) We are collecting items for B.A.B.E. BABE is a store for mothers to purchase items needed for their babies by using vouchers they receive from going to their doctor's appointments, taking parenting classes and having their babies immunized among other ways of taking care of themselves or their children. Some of the items they could use are: Baby Soap (families love the Lavender kind particularly), Baby Lotion, Pull Ups 4t-5t, Socks (2t-5t), Board Books for Children.

CHRISTIAN FORMATION K-6 grade with Marla Norris in Atrium III on the second floor on the west side of the skylight. They will meet during the 10:15 a.m. service and join their family during the "Peace". Jr. and Sr. High Youth will gather following the 10:15 service bi-weekly.

EPISCOPICKLES You may purchase your Episcopickles in Rose Hall after the service. They are just \$5 a jar.

REFLECTIONS BIBLE STUDY Reflections meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

MID-WEEK EUCHARIST A mid-week Eucharist is held on Wednesdays, at 5:30 p.m. in the chapel. All are welcome.

FIVE LOAVES, TWO FISHES, and 12 VOLUNTEERS: A Lenten Book Study Brenda Rigdon is leading a weekly book study on increasing outreach in the community via food ministries. We read one chapter per week and meet on Wednesday nights following the Mid-week Eucharist, all are welcome but not required. We discuss the questions at the end of each chapter. The soup and bread supper will be served, for the book study group. We will wrap up with the last meeting on Wednesday, April 5. Thank you to everyone who has provided soup and bread for supper during the book study.

STATIONS OF THE CROSS Will be held every Friday during Lent at 6 p.m. on March 24 & 31 please join us in the sanctuary.

The sign-up sheet for the **ALTAR OF REPOSE** is posted on the bulletin board in Rose Hall. This is a time to come in and pray following the Maundy Thursday Service until 9 a.m. on Good Friday.

CHURCH DIRECTORIES New directories are on the long table or on the gift counter in Rose Hall. Each are labeled with names in the right upper corner. Please pick yours up after mass.

EASTER FLOWERS Please have all monies to the church office with thanksgivings or in memory of listed, by Sunday, April 2 to be included in the Easter bulletin.

SACRAMENT OF RECONCILIATION Private Confessions will be heard by appointment, please speak to Fr. Ryan or call the office to schedule.

CARE COMMITTEE **Do you need help with healthcare appointments?** Members of the Care Committee are available to provide transportation and support to anyone needing a healthcare appointment of any kind, even if it is out of state. No questions asked. Please contact the church office or Cheryl at 574-527-4220.

OFFERING The offering plates will be passed during the offertory hymn. If you prefer you may mail your checks to: St. Anne's Church, 424 W. Market St., Warsaw, IN 46580.

STAYING CONNECTED THROUGH FACEBOOK To join our members' church group, search for *St Anne's*. Our public page is *St. Anne's Episcopal Church in Warsaw IN*.

ST. MARGARET'S HOUSE TOILETRIES On the gift counter in Rose Hall is a box for travel toiletries. If you have traveled and come home with hotel size toiletries, we will collect and donate them to St. Margaret's House in South Bend, a day shelter for women and children in the Episcopal Diocese of Northern Indiana.

2023 FLOWER CHART is posted on the bulletin board in Rose Hall. If you would like to sponsor the flowers for a Sunday, please sign up on the chart. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information.

PLEASE PRAY FOR *Pat, Judy, Polly, Ann, Lutie, Eileen, Elsie, Olivia, Nanette, Cindy, Tom, Sharon, Hal, Cherine, Jane, Elizabeth, Sara, Shirley, Betty, Jay, JoElla, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Wyatt, Bill, Carol, Patty, Kathy, Richard, Mai Ling & Family, the Blatz, Prout, Lindsay, Kocik, Coons, Frantz, Bullock, Mitchell, and Jagger families. We pray for our Faithful Departed: Barbara, Sara, John, Michael, Fred, George and Adam. We pray for those in the Armed Forces: Nate, T.J. Colton, and Ethan. We pray for Trinity Episcopal Church in Fort Wayne, Fr. T.J. Freeman, Rector, Phil Hooper, Curate, Paul Greve, Assisting Priest, Gordon Samra, Deacon and for St. Augustine's Episcopal Church in Gary of the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana and for The Anglican Church of South America in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.*

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!

MAUNDY THURSDAY SERVICE, April 6 at 7 p.m. The Sacrament of Holy Communion followed by Altar of Repose.

GOOD FRIDAY, April 7 Good Friday service at 7 p.m. with Veneration of the Cross

EASTER VIGIL AT TRINITY IN FORT WAYNE

Our Deanery is planning an Easter Vigil so we can worship together. If you would like to carpool to Trinity Episcopal Church 611 W. Berry St., Fort Wayne, IN, please see the signup sheet in Rose Hall.

EASTER SUNDAY, April 8, 10 a.m. Rite II Easter Service

Bring your bells to ring at the great Alleluia and at every Alleluia during Easter services!

*Please have all Easter flower donations to the office by April 2 for names to be included in the Easter bulletin.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship