



Season After Pentecost

September 24, 2023

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Shavawn Parduhn & Debbie DeMuth *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10:15 *Crucifer:* Will Petro *Chalice Bearers:* David Hummel, Pam Vosler *Lector:* Mercedes Pratt
Ushers: Fr. Dick and Kathy Kallenberg *Greeters:* Greg & Syd Ellis *Hospitality:* Bob & Cheryl Hastings
Nursery Volunteers: Mallorie Petro & Crystal Morsches *Altar Guild:* Pam Hester, Bobbie Shelby, Katie Shelby & Doris Banich

*The Altar flowers are given to the Greater Glory of God
And in loving memory of a husband and father who demonstrated unwavering
love, compassion and faith to his wife and family
by Jason & Kara Lindsay
and
in thanksgiving for our St. Anne's family
by Jim & Bambi Maze*

A Reading from the Book of Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

A Reading from the Epistle of St. Paul to the Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this,

I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well~ since you are having the same struggle that you saw I had and now hear that I still have.

The Gospel of Our Lord Jesus Christ According to Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Jonah 3:10-4:11

Psalm 145:1-8 page 801 in the BCP

Second Reading - Philippians 1:21-30

The Holy Gospel – Matthew 20:1-16 *All stand.*

Sermon – Fr. Ryan Fischer

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

341

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

10:15 a.m. – Rite Two

Prelude – Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 690 *Guide me O thou great Jehovah...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

First Reading - A Reading from the Prophet Jonah 3:10-4:11

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Psalm 145:1-8 found on page 801 in the Book of Common Prayer
Please sing together



- 1 I will exalt you, O God my **King**, *
and bless your Name for ever and **ever**.
- 2 Every day will I **bless you** *
and praise your Name for ever and **ever**.
- 3 Great is the LORD and greatly to be **praised**; *
there is no end to his **greatness**.
- 4 One generation shall praise your works to **another** *
and shall declare your **power**.
- 5 I will ponder the glorious splendor of your **majesty** *
and all your marvelous **works**.
- 6 They shall speak of the might of your wondrous **acts**, *
and I will tell of your **greatness**.
- 7 They shall publish the remembrance of your great **goodness**; *
they shall sing of your righteous **deeds**.
- 8 The LORD is gracious and full of **compassion**, *
slow to anger and of great **kindness**.

Second Reading - A Reading from the Epistle of St. Paul to the Philippians 1:21-30

At the conclusion, the lector says

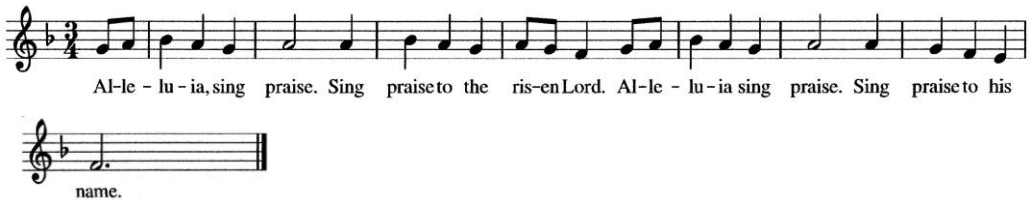
The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

Written by Bob Jarboe

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation. A verse may be sung by the cantor.



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The Holy Gospel of Our Lord Jesus Christ According to Matthew 20:1-16

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – Fr. Ryan Fischer

Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Michael* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering: *Pat, Judy, Ann, Lutie, Eileen, Elsie, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Patty, Kathy, Melvin, Lucy, Emalie, Jan, Sandy, Corey, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, the Parker, Eastlund, Milliman, Bullock, Wease, Woodward, Satterley, Blatz, Katte/Batalis, and Jagger families. We pray for those in the Armed Forces: T.J., Ethan & Colton. We pray for Our Mission to Tell the Good News, Teach New Believers, Tend to Human Need, Transform Unjust Structures, and Treasure Creation and we pray for Doug Sparks, VIII Bishop of Northern Indiana in the Diocese of Northern Indiana and The Diocese of Central Florida in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.*

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: *Fr. Jim, Wendy, Doris, Brent, Richard, Barbara and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please stand and sing the

Offertory Hymn 660 *O Master, let me walk with thee...*

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

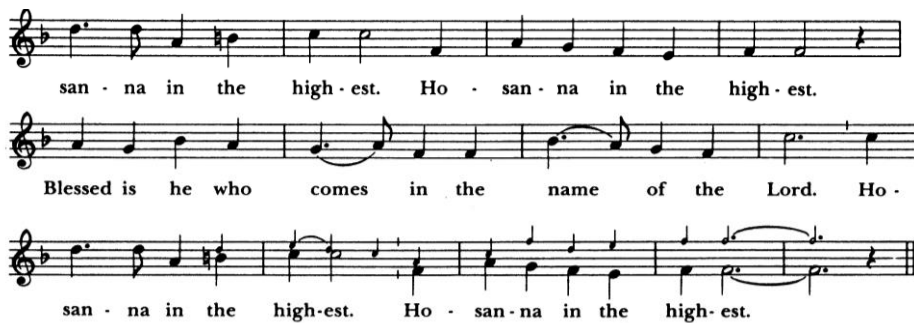
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Joseph Lowe

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A musical score for 'The Lord's Prayer' by Joseph Lowe. The score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are written below the notes. The first staff has a triplet of eighth notes (B-flat, A, G) marked with a '3' and a bracket. The lyrics are: 'Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for



The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 551 *Rise up, ye saints of God!...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S

SEPTEMBER OUTREACH OF THE MONTH – WCHS PANTRY During the month of September, students can stop in for needs that come up throughout the day. Please donate nonperishable food items: cereal, bottled juice (no glass), canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Nonfood items are most needed at this time. Monetary donations are welcome, please make checks payable to St. Anne's and write WCHS Pantry on the memo line.

FUTURE EVENTS

September 24 & October 1 Adult Forum – The Church's Ministry to People with Addictions

October 2 -Cheeseball Mixing

October 3 – Cheeseball Rolling

October 7 – Dog Show – Registration is live on St. Anne's Website Home Page more information is located under the Fellowship & Events page.

October 8 – Blessing of the Animals one service at 10 a.m.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using "The Beacon" and are very thankful.

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2023 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. **Openings: October 1 & 15, November 12, 19, & 26.**

PLEASE PRAY FOR: We pray especially for: Pat, Judy, Ann, Lutie, Eileen, Elsie, Polly, Sharon, Olivia, Nanette, Tom, Hal, Cherine, Jane, Sara, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Patty, Kathy, Melvin, Lucy, Emalie, Jan, Sandy, Corey, Tyler, Tom, Sara, Carol, Rod, Wanda, Olivia, Ron, the Parker, Eastlund, Milliman, Bullock, Wease, Woodward, Satterley, Parduhn, Blatz, Katte/Batalis, and Jagger families. We remember our faithful departed: Wendy, Doris, Brent, Richard, Bill, Barbara, Larry, and Adam. We pray for those in the Armed Forces: T.J., Ethan & Colton.

***** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship