



# Season After Pentecost

November 19, 2023

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10:15 *Crucifer:* Mark Norris *Chalice Bearers:* Sandra Buchanan & Kathy Lee *Lector:* Joy Craig  
*Ushers:* Gary Proietti & Sandra Buchanan *Greeters:* Cathy Carter & Kim Hensley  
*Hospitality:* Gary Proietti *Nursery Volunteers:* Carol Bianchini & Kathy Kallenberg *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig

*The Altar flowers are given to the Greater Glory of God and in thanksgiving  
for our family and in loving memory of our Brenda's parents Robert & Carol Rhodes  
by Jay & Brenda Rigdon  
to the Greater Glory of God and in Thanksgiving  
by Larry & Paula Brown*

**A Reading from the Prophet Zephaniah 1:7,12-18**

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

**A Reading from the First Epistle of St. Paul to the Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for

obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

### **The Gospel of Our Lord Jesus Christ According to Matthew 25:14-30**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*8 a.m. – Rite One*

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Zephaniah 1:7, 12-18

Psalm 90:1-12 page 717 in the BCP

Second Reading - 1 Thessalonians 5:1-11

The Holy Gospel – Matthew 25:14-30 *All stand.*

Sermon – Fr. Ryan Fischer

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

341

Lord's Prayer & Breaking of the Bread

336-337

*Administration of Communion*

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

## 10:15 a.m. – Rite Two

### Prelude – Organ

*At the entrance of the ministers, all stand and sing the*

**Entrance Hymn 680** O God, our help in ages past...

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **The Collect of the Day**

Blessed Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## First Reading - A Reading from the Book of Zephaniah 1:7-18

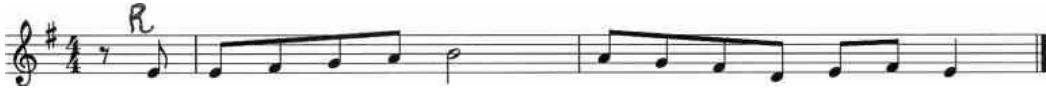
*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

**Psalm 90:1-12** found on page 717 in the Book of Common Prayer

*A cantor will introduce the refrain. The congregation repeats the refrain and sings where indicated.*



In ev-'ry age, O Lord, you have been our re - fuge.

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.

***Refrain***



10 The span of our life is seventy years, perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.

11 Who regards the power of your wrath? \*  
who rightly fears your indignation?

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

*Refrain*

## Second Reading - A Reading from the First Epistle of St. Paul to the Thessalonians 5:1-11

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## The Gospel Acclamation

*Introduced by the cantor, repeated by congregation, cantor sings verse, congregation repeats refrain*



Fintan O'Carroll

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## The Holy Gospel of Our Lord Jesus Christ According to Matthew 25:14-30

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

## Sermon – Fr. Ryan Fischer

### Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively*

### Prayers of the People

*Leader* Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community

*Leader* I ask your prayers for the Church, for all who worship God this day.

For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we celebrate our stories of leadership and our support for mission. Rooted in Abundance, we pray for generosity in gifts of leadership.

*People* Lord, hear our prayer.

*Leader* I ask your prayers for our Nation and all nations; for refugees fleeing disaster and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for the resources to help poor and marginalized people. Rooted in Abundance, we pray for generosity in gifts of peace.

*People* Lord, hear our prayer.

*Leader* I ask your prayers for the sick, the lonely, the lost, and those who grieve, remembering especially Pat, Judy, Ann, Lutie, Eileen, Elsie, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Patty, Kathy, Lucy, Emalie, Jan, Sandy, Corey, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Calvin, Pat, Dave, the Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: T.J., Ethan & Colton. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Rooted in Abundance, we pray for generosity in gifts of healing.

*People* Lord, hear our prayer.

*Leader* I ask your prayers for the Anglican Communion, the Episcopal Church, and the Diocese of Northern Indiana, and especially for Ministries with Children & Youth, Camp New Happenings with Tina Velthuisen as the Liaison, Sr. High Youth – Carol Bianchini, Director, Summer Camp for Children and Youth with Daniel & Jodi Kallenberg, Cindy & Megan Spice as the Co-Directors in the Diocese of Northern Indiana and The Diocese of Hyderamad – The Church of Pakistan in the Anglican Cycle of Prayer. Rooted in Abundance, we pray for generosity in gifts of global and local fellowship.

*People* Lord, hear our prayer.

*Leader* I ask your prayers for those who have died, those who are dying, and those who mourn, remembering especially *Joan, Melwin, Andy Schapson, Andy Haeck, Doris, Brent, and Adam* and the following families: *Hauselman, Hicks, Schapson, Haeck, Wease, Woodward and Satterley* as they mourn. Rooted in Abundance, we pray for generosity in our gifts of support.

*People* Lord, hear our prayer.

*Leader* I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world. Rooted in Abundance, we pray for generosity in our gifts of gratitude.

*People* Lord, hear our prayer.

*Celebrant* Hear the prayers of your people, Creator God. May we who are blessed with so much share our gifts with a world in need.

*People* Amen.

## **Confession of Sin**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## **The Holy Communion**

*Please stand and sing the*

**Offertory Hymn** *Look at the World... see insert*

## **Prayer over the Offering**

Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises of our wealth, works, and wisdom for the needs of our church. *Amen.*

# The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer*, p. 361)

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

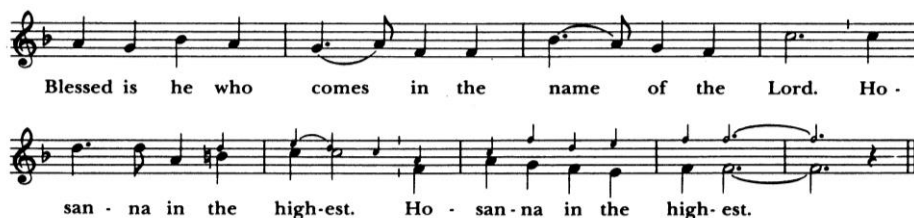
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Joseph Lowe

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The musical notation for 'The Lord's Prayer' is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The first staff has a triplet of eighth notes on the first measure. The second staff has a quarter note on G4, followed by a half note on A4, and a quarter note on B4. The third staff has a quarter note on G4, followed by a half note on A4, and a quarter note on B4. The fourth staff has a quarter note on G4, followed by a half note on A4, and a quarter note on B4. The fifth staff has a quarter note on G4, followed by a half note on A4, and a quarter note on B4. The sixth staff has a quarter note on G4, followed by a half note on A4, and a quarter note on B4. The lyrics are: 'Our Fa-ther, who art in Hea - ven, hal - low - ed be the Name. Thy King - dom come, thy will be done, on earth as it is in Hea - ven. we for-give those who trespass a-gainstus. And lead us not in-to temp - ta - tion, but de-liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for ev - er and ev - er. A - - - men, A - - - men.'



## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

### Communion Music – In Everything Fair

Pam Vosler & Bob Jarboe

In everything fair, in everything rare, creation reflects all the Father's great care. The stars that dazzle in the night, the golden hope of morning's light; each day a celebration of new life. In

*everything fair, in everything rare, the light of our Lord shines beyond all compare. The gentle whisper of the snow, the ocean in its ebb and flow, the fragile beauty of a winding rose. In everything fair, in everything rare, our God is there. This is my Father's world, and to my listening ears, all nature sings, and round me rings the music of the spheres. This is my Father's world, I rest me in the thought of rocks and trees, of skies and seas, His hand the wonders wrought. In everything fair, in everything rare, the whole of all nature, God's glory declare. The wonders of a child at play, the boundless grace that lights our way, the blessing of the family of faith. In everything fair, in everything rare, my God is there. My God is there. My God is there.*

### **The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

God of Abundance and grace, by the provision of this feast, the Sacrament of our Savior, Jesus Christ, you have united us together in purpose and place. May we who have gathered and broken bread now share the living Word, being rooted in Abundance, and serving you with joy and steadfast faith, through Jesus Christ, our Lord. Amen.

*The Celebrant gives the blessing*

### **The Blessing**

**Dismissal Hymn 561** *Stand up, stand up for Jesus...*

### **Dismissal**

*The People respond* Thanks be to God.

## **THIS WEEK AT ST. ANNE'S**

**NOVEMBER OUTREACH OF THE MONTH – THANKSGIVING BASKETS** This Sunday we will distribute 200 + baskets. Between the 8 and 10:15 a.m. service we will assemble each of the bags with the items for the meals. Each family will receive a \$35 voucher that can be used at the Warsaw Kroger, a bag with dry and canned food items along with a prayer and note from St. Anne's. We do not know the total cost of this outreach project until all food is purchased so a monetary donation to help cover the cost of the voucher and food items those donations can be given throughout the month of November. To donate towards this ministry, make your check payable to St. Anne's Church with Thanksgiving Baskets on the memo line. To help with the distribution of the meals, please see Cathy Carter, Cheryl Hastings or Deb Blatz.

**PLEDGE CARD INGATHERING** – We ask that you have your pledge card filled out and turned in today so we can plan the budget for 2024. Thank for your support and generosity.

**CHEESEBALLS** Are for sale in Rose Hall, at Hometown Pharmacy (Zales), Boggs Pit Stop, St. Anne's for \$6 each. If you're not sure how to go about purchasing them, ask a greeter or usher how to purchase a cheeseball.

## **FUTURE EVENTS**

**November 23 & 24 – Parish Office will be closed in observance of Thanksgiving**  
**December 3 – One Service at 10 a.m. followed by Parish Family Advent Dinner hosted by SAMS & ECW**

## **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using "The Beacon" and are very thankful.

**ST. MARGARET'S HOUSE TOILETRIES** Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

**2024 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. Will be posted soon.

**\*\* Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!**

*December 3, 2023*

*Advent I*

*One Service at 10 a.m. followed by a Parish Family Dinner*

*Hosted by SAMS & ECW*

*December 21, 2023*

*7 p.m. in the Chapel of St. Mary*

*Blue Christmas Service*

*(For those who have lost a loved one or have gone through a life change and is struggling through the holiday season.)*

*December 24, 2023*

*Advent IV*

*10 a.m. Advent Lessons and Carols & Holy Eucharist*

*December 24, 2023*

*7 p.m. Christmas Eve Mass*

*December 25, 2023*

*Christmas Day 10 a.m. Mass*

*December 31, 2023*

*Christmas II*

*One Service at 10 a.m.*