



Season After Pentecost

Christ the King

November 26, 2023

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Ryan Fischer, *Rector*

The Right Reverend Dr. Douglas Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Eucharistic Ministers:* Shavawn Parduhn *Lectors* Debbie DeMuth

*Usher/Greeter:* Nanette Newland

10:15 *Crucifer:* Will Petro *Chalice Bearers:* Mark & Marla Norris *Lector:* Nathaniel Wise

*Ushers:* Fr. Dick & Kathy Kallenberg *Greeters:* Sonda Schapson, Sandy Wentz *Hospitality:* Greg & Syd Ellis *Nursery Volunteers:* Crystal Morsches & Mallorie Petro *Altar Guild:* Pam Hester, Bobbie Shelby, Katie Shelby & Doris Banich

*The Altar flowers are given to the Greater Glory of God and in thanksgiving  
for many November birthdays (past and present) of family and church family including Grandma Donna  
Rigdon (marked 130 years), Remi, Raavi, Naz, Mina, Deb, Rod, Dee and JK...Psalm 100...Make a  
joyful noise unto the Lord...  
to the Greater Glory of God and in Thanksgiving for our families and friends  
and in memory of those we've lost  
by Debbie & Barry DeMuth*

**A Reading from the Prophet Ezekiel 34:11-16, 20-24**

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

**A Reading from the First Epistle of St. Paul to the Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and

what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

### **The Gospel of Our Lord Jesus Christ According to Matthew 25:31-46**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*8 a.m. – Rite One*

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

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The Collect of the Day

First Reading - Ezekiel 34:11-16, 20-24

Psalm 95:1-7a page 724 in the BCP

Second Reading - Ephesians 1:15-23

The Holy Gospel – Matthew 25:31-46 *All stand.*

Sermon – Fr. Ryan Fischer

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

341

Lord's Prayer & Breaking of the Bread

336-337

*Administration of Communion*

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

## 10:15 a.m. – Rite Two

### Prelude – Organ

*At the entrance of the ministers, all stand and sing the*

**Entrance Hymn 450** *All hail the power of Jesus' name...*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **The Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## **First Reading - A Reading from the Prophet Ezekiel 34:11-16, 20-24**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## **Psalm 95:1-7a found on page 724 in the Book of Common Prayer**

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand.

## **Second Reading - A Reading from the Epistle of St. Paul to the Ephesians 1:15-23**

*At the conclusion, the lector says*

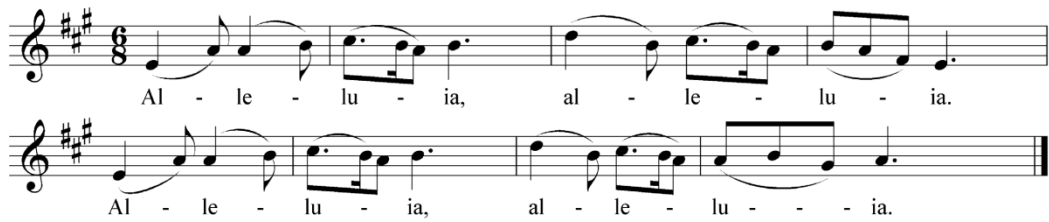
The Word of the Lord.

*People* Thanks be to God.



## The Gospel Acclamation

*Introduced by the cantor, repeated by congregation, cantor sings verse, congregation repeats refrain*



Fintan O'Carroll

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## The Holy Gospel of Our Lord Jesus Christ According to Matthew 25:31-46

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

### Sermon – Fr. Ryan Fischer

#### Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People – Form VI**

*The Prayers of the People* Officiant offers a series of biddings. The congregation responds with the words in italics.

*Remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, remembering: Pat, Judy, Ann, Lutie, Eileen, Elsie, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Ashlie, Patty, Kathy, Lucy, Emalie, Jan, Sandy, Corey, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Calvin, Pat, Dave, the Parker, Eastlund, Milliman, Hauselman, Hicks, Schapson, Haeck, Wease, Woodward and Satterley and Jagger families. We pray for those in the Armed Forces: T.J., Ethan & Colton. We pray for St. Barnabas in the Dunes, a parish of the Calumet Episcopal Ministry Partnership and for St. James in Goshen with Robert Armidon as Priest-in-Charge in the Diocese of Northern Indiana and The Episcopal Diocese of Idaho The Episcopal Church – Province VIII (8) in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, remembering: *Joan, Melvin, Andy Schapson, Andy Haeck, Doris, Brent, and Adam* that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when

discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## The Holy Communion

*Please stand and sing the*

**Offertory Hymn 460 Alleluia! Sing to Jesus!..**

### Offertory Response

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

## The Great Thanksgiving

**Eucharistic Prayer A** (*Book of Common Prayer, p. 361*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took

bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

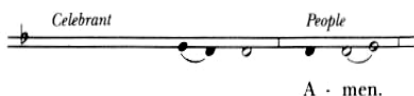
*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A-men, A-men.

Joseph Lowe

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je-sus, in the break-ing of the bread.



*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.*

## Communion Music – Meditation from Thais

*Flute Solo: Pam Vosler*

## The Post-Communion Prayer

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

## **The Blessing**

**Dismissal Hymn 555** *Lead on, O King eternal...*

## **Dismissal**

*The People respond* Thanks be to God.

## **THIS WEEK AT ST. ANNE'S**

**NOVEMBER OUTREACH OF THE MONTH – THANKSGIVING BASKETS** Last Sunday we distributed 200 + baskets. Each family received a \$35 voucher (expiration date 11/30) that can be used at the Warsaw Kroger, a bag with dry and canned food items along with a prayer and note from St. Anne's. We do not know the total cost of this outreach project until all food is purchased so a monetary donation to help cover the cost of the voucher and food items those donations can be given throughout the month of November. To donate towards this ministry, make your check payable to St. Anne's Church with Thanksgiving Baskets on the memo line.

**CHEESEBALLS** Are for sale in Rose Hall, at Hometown Pharmacy (Zales), Boggs Pit Stop, and Bargain Barn for \$6 each. If you're not sure how to go about purchasing them, ask a greeter or usher how to purchase a cheeseball.

### **FUTURE EVENTS**

**ADVENT DINNER** December 3 – One Service at 10 a.m. followed by Parish Family Advent Dinner hosted by SAMS & ECW

**C&PR MEETING (COMMUNICATIONS & PUBLIC RELATIONS)** 6 p.m. December 13 in the parlor.

**VESTRY MEETING** Thursday, December 14 at 6 p.m. in the parlor.

**DECORATING THE CHURCH** Sunday, December 17 following the 10:15 service we need volunteers to help decorate the church for Christmas. If you can help, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**CHOIR REHEARSAL** Wednesday, December 20 at 6 p.m. in the choir room.

**YEAR END DEPOSIT** Please have all donations for 2023 to the parish office by Friday December 29 at 9 a.m.

### **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using "The Beacon" and are very thankful.

**ST. MARGARET'S HOUSE TOILETRIES** Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

**2024 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart will be up soon.

**\*\* Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!**

*December 3, 2023*

*Advent I*

*One Service at 10 a.m. followed by a Parish Family Dinner*

*Hosted by SAMS & ECW*

*December 21, 2023*

*7 p.m. in the Chapel of St. Mary*

*Blue Christmas Service*

*(For those who have lost a loved one or have gone through a life change and is struggling through the holiday season.)*

*December 24, 2023*

*Advent IV*

*10 a.m. Advent Lessons and Carols & Holy Eucharist*

*December 24, 2023*

*7 p.m. Christmas Eve Mass*

*December 25, 2023*

*Christmas Day 10 a.m. Mass*

*December 31, 2023*

*Christmas II*

*One Service at 10 a.m.*