



Sunday of the
Resurrection Easter Day
8 a.m.
March 31, 2024



St Anne's Episcopal Church
424 W. Market Street—Warsaw, Indiana 46580
574.267.6266
www.stanneswarsaw.org

The Right Reverend Dr. Douglas E. Sparks, *Supply*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

Happy Easter! Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving today:

Eucharistic Minister: Shavawn Parduhn

Lector: JoElla Hauselman

Ushers/Greeters: Jerry & JoElla Hauselman

Altar Guild: Carol Bianchini & Sandra Buchanan

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The Lighting of the Paschal Candle

The people stand and face the entrance, a fire is kindled; after which the Celebrant addresses the people.

Brothers and sisters in Christ, at this season, in which our Lord Jesus Christ passed from death to life, the church invites its elect, scattered throughout the world, to gather in worship and praise for this is the Passover of the Lord, in which through word and sacrament we share in his victory over death.

Let us pray.

Eternal God, you made this day to shine with the brightness of your one true light: sanctify this new fire, set us aflame with the fire of your love, and bring us to the radiance of your heavenly glory; through Jesus Christ our Lord. *Amen.*

The celebrant traces the inscription on the Paschal Candle, while saying:

Jesus Christ, yesterday and today, the beginning and the end, Alpha and Omega; all time belongs to him, and all ages; to him be glory and dominion forever and ever.

People **Amen**

The Paschal Candle is lighted.

Celebrant May the light of Christ who rises this day in glory scatter the darkness of our hearts and minds.

Let us pray.

Almighty God, pour out your abundant blessings on this lighted candle, so that all who perceive it and share in your holy mysteries may be filled with your grace and blessing. Once we were in darkness, but since we have become the Lord's people, we are in the light. Help us to live as people who belong to that light, through Jesus Christ our Lord.

People **Amen**

As the Paschal Candle is raised, the Celebrant proclaims the resurrection, shouting three times:

Celebrant The light of Christ!

The Word of God

The people standing, the Celebrant may say

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

When appointed, the following hymn or some other song of praise is said, all standing

Alleluia.
Christ our Passover is sacrificed for us,*
Therefore let us keep the feast,
Not with old leaven,
neither with the leaven of malice and wickedness,*
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.
For in that he died, he died unto sin once;*
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,*
But alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead,*
and become the first fruits of them that slept.
For since by man came death,*
by man came also the resurrection of the dead.
For as in Adam all die,*
even so in Christ shall all be made alive. Alleluia.

The Collect of the Day

The Celebrant says to the people

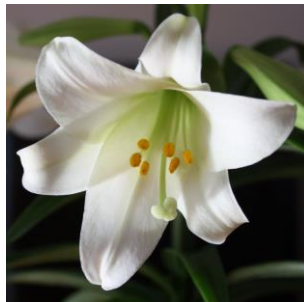
The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The people may snuff their hand candles and be seated.



The Lessons

A Reading from the Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading together

Psalm 118:1-2, 14-24 found on page 760 in the Book of Common Prayer

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

A Reading from First Epistle of St. Paul to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you~unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as

to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them~though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 16:1-8.

People Glory be to thee, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon – Bishop Doug Sparks

The Renewal of Baptismal Vows

The Celebrant addresses the people in these words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant prays

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Thanksgiving over the Water

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Celebrant

I invite you to come to the font and renew your baptism.

Please begin with the rows closest to the font and return to your seat by using the side aisles.

Prayers of the People are found on Page 328 in the Book of Common Prayer

Stand or kneel as you are able.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

The Holy Communion

The Celebrant gives an Offertory Sentence.

The Great Thanksgiving

Rite I, Eucharistic Prayer I (*Book of Common Prayer, p. 333*)

The people stand.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord our God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Proper Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

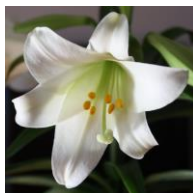
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia.

The people may say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Prayer After Communion *(Said by all together)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



Dismissal Hymn *Jesus Christ is Risen Today...*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant

Let us bless the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

THIS WEEK AT ST. ANNE'S

SAMS & ECW MEETING Thursday, April 4 at 6:30 p.m. All men and women of the parish are invited to attend and help plan the Annual Sale coming up in June. Dinner will be provided.

FUTURE EVENTS

MOVIE NIGHT Tuesday, April 16 at 6:30 p.m. in Rose Hall Theater the movie "The Way" will be featured. Bring your own snacks and drinks. More information on the bulletin board in Rose Hall.

BIG PROVINCIAL GATHERING April 26-27 in South Bend, IN Celebrate Eucharist and attend workshops with fellow Episcopalians from Province V. For more details go to www.ednin.org and register after March 1 at \$75 per person.

PLEASE PRAY FOR Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Lucy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Pat, Dave, Joan, Murray, Gabe, Gary, Andy, Jackson, Luke, Andrea, Erica, Ethan, Elise & baby, the White, Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, Wease, Woodward and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton.

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!

Easter Flowers

The Altar Flowers are given to the Greater Glory of God

Given in:

Celebration of our children, grandchildren and God children
Thanksgiving for my family

Scott & Carol Bianchini
Rod & Pat Teeple
Bill & Jane Hicks
Doris and Michael Banich
Elenore Friz
Mark & Ellen Wease

thanksgiving for Carol

In Memory of:

My parents, Ed and Pat Likens
Hugh & Rose Marie Riedel
And in thanks to those who have gone before us.
Buchanan Loving memory of war victims in Ukraine,
Israel and Gaza
Bill and Matt

Cathy Carter
Larry & Paula Brown
Gary Proietti & Sandra

Pam Nichols
Nanette Newland