



Sunday of the Resurrection

Easter Day

10:15 a.m.

March 31, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org



The Right Reverend Dr. Douglas E. Sparks,
Supply

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

Happy Easter! Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

10:15 *Thurifer*: Scott Bianchini *Crucifer*: Will Petro *Eucharistic Ministers*: Scott Bianchini & Sandra Buchanan *Lector*: Shawn Victa *Ushers*: Mark & Ellen Wease *Greeters*: Heather Katte & Kim Hensley *Hospitality*: Mike & Miechi Petro *Altar Guild*: Carol Bianchini & Sandra Buchanan *Nursery Volunteers*: Mallorie Petro & Sydney Victa



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Prelude – The Gardner at the Tomb

Duet: Bob Jarboe & Joy Craig

As the Altar Party process, all stand and sing. Please ring bells at the refrain & on the Alleluias of all the hymns.



Entrance Hymn 207 Jesus Christ is Risen Today....

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

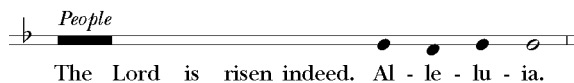
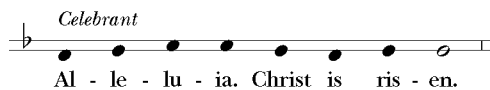
our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

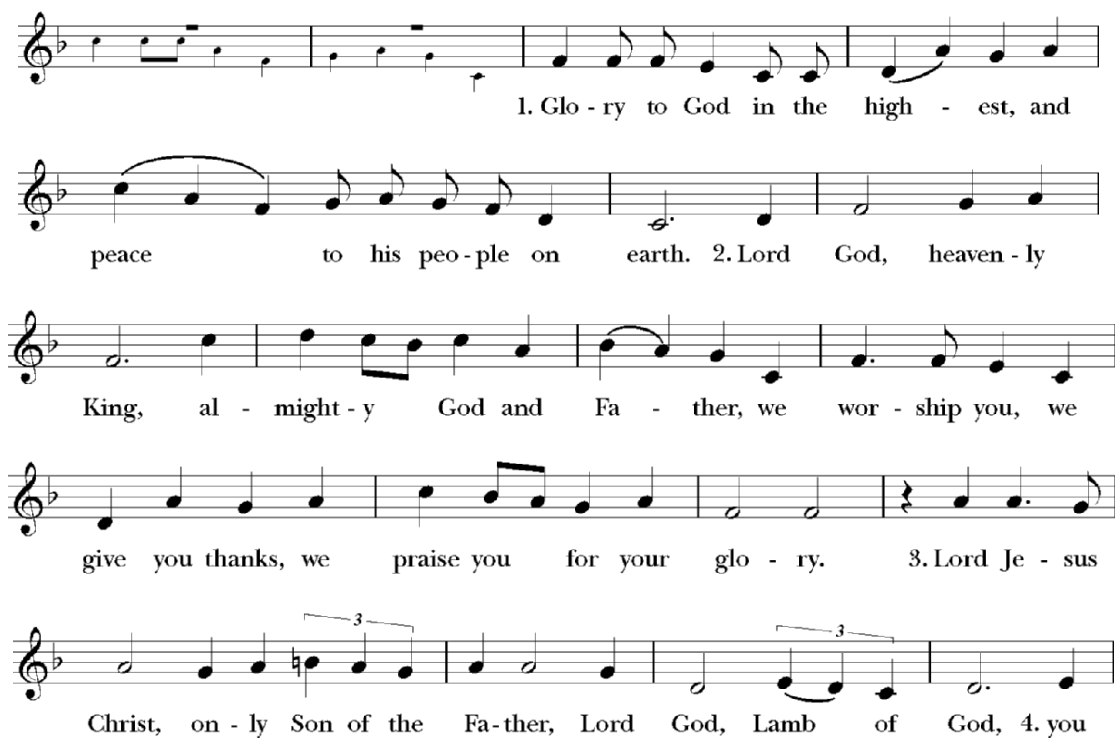


Opening Acclamation



The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please be seated.

Psalm 118:1-2, 14-24

A cantor introduces & sings the verses and the congregation sings the refrain.

This is the day the Lord has made, let us re -

joice and be glad; — this is the day the Lord has

made, let us re - joice and be glad. —

1 Give thanks to the Lord, for he is good; *

his mercy endures for ever.

*Let the House of Israel say: **

"His mercy endures for ever."

Refrain

2. *The hand of the Lord has stuck with power,*

his right hand is exalted,

I shall not die, but live anew,

declaring the works of the Lord.

Refrain

3. *The stone which the builders rejected*

has become the cornerstone,

the Lord of love and mercy

has brought wonder to our eyes.

Refrain

A Reading from the First Epistle of St. Paul to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you~unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them~though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor or choir and repeated by the congregation two times



The Holy Gospel

When the Celebrant announces the Gospel, all respond

Glory to you, Lord Christ

The Holy Gospel of Our Lord Jesus Christ According to Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

At the conclusion the Celebrant says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – Bishop Doug Sparks

The Renewal of Baptismal Vows

The Celebrant addresses the people in these words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant prays

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Thanksgiving over the Water

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Celebrant

I invite you to come to the font and renew your baptism.

Please begin with the rows closest to the font and return to your seat by using the side aisles.



Baptismal Hymn 296 *We know that Christ is raised and dies no more...*



We know that Christ is raised and dies no more._____
We share by wa - ter in his sav - ing death._____
The Fa - ther's splen - dor clothes the Son with life._____
A new cre - a - tion comes to life and grows._____



Em-braced by death he broke its fear - ful hold;_____
Re - born we share with him an Eas - ter life._____
The Spi - rit's pow - er shakes the Church of God._____
as Christ's new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
as liv - ing mem-bers of a liv - ing Christ._____
Bap-tized we live with God the Three in One._____
The u - ni - verse re - stored and whole will sing:_____



lu - ia! _____ Al - le - lu - ia! A - men.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Special Blessings

The Holy Communion

Offertory Hymn 210 The day of resurrection...

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The Great Thanksgiving

Eucharistic Prayer D (*Book of Common Prayer*, p. 372)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the
Proper Preface

It is right, and a good and joyful thing,...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



King - dom come, thy will be done, on earth as it is in Hea - ven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as

we for-give those who trespass a-gainstus. And lead us not in-to temp - ta - tion, but de-

liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - men.

Joseph Lowe

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The Breaking of the Bread

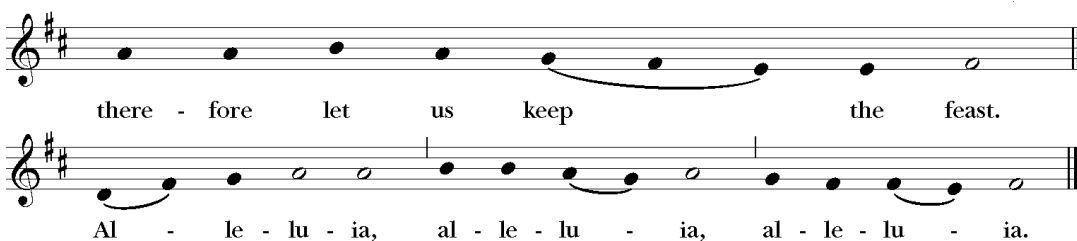
The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



Celebrant

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Communion Anthem - *Touch that Soothes and Heals...*

St. Anne's Choir

Touch that soothes and heals the hurting, hands that break the loaf of bread; steps that walk beside the weary, bearing burdens in their stead: Feed the hungry, clothe the naked, visit ones in need of care, give the homeless warmth and shelter: Christ will find a welcome there. "See my hands and feet," said Jesus, love arisen from the grave. "Be my hands and feet," said Jesus, "live as ones I died to save." Love and serve without distinction all earth's people, first and least. Know within each act of kindness hope and wholeness are increased. "See my hands and feet," said Jesus, love arisen from the grave. "Be my hands and feet," said Jesus, "live as ones I died to save." Hands that beckon little children, bind a wound, prepare a meal, feet that rush to share good tidings, Christ arisen, still reveal. "See my hands and feet," said Jesus, love arisen from the grave. "Be my hands and feet," said Jesus, "live as ones I died to save."

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

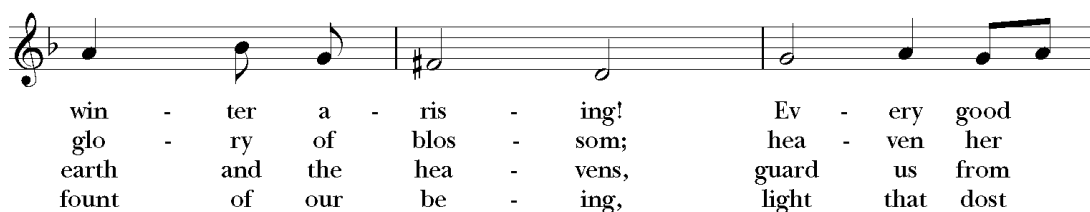
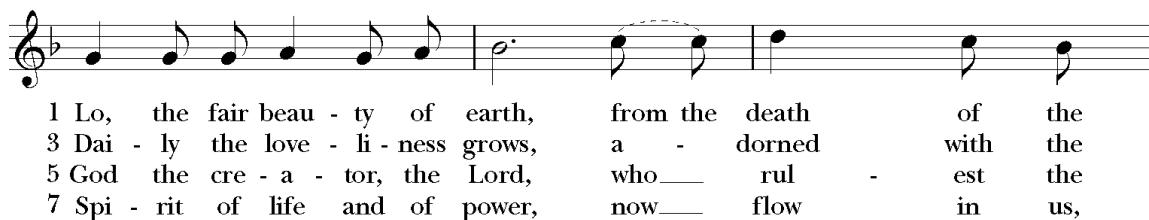
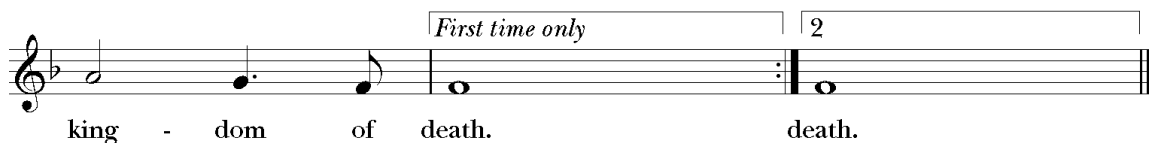
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



Dismissal Hymn 175 Hail Thee Festival Day...





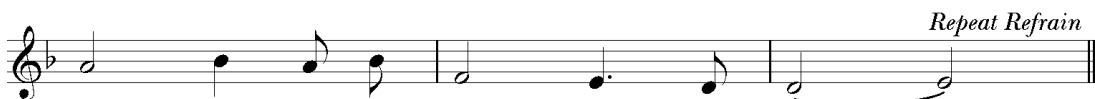
gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

THIS WEEK AT ST. ANNE'S

MARCH OUTREACH OF THE MONTH- B.A.B.E (Beds and Britches Etc...) We continue collecting items for B.A.B.E. BABE is a store for mothers to purchase items for their babies using vouchers they receive from doctor's appointments, parenting classes, and having their babies immunized. This encourages them to care of themselves and their children. Items needed: Baby Soap (Lavender kind particularly), Baby Lotion, Pull Ups 4t-5t, Socks (2t-5t), Board Books for Children. If giving a monetary donation, please write: BABE Outreach on the memo line.

SAMS & ECW MEETING Thursday, April 4 at 6:30 p.m. All men and women of the parish are invited to attend and help plan the Annual Sale coming up in June. Dinner will be provided.

FUTURE EVENTS

MOVIE NIGHT Tuesday, April 16 at 6:30 p.m. in Rose Hall Theater the movie "The Way" will be featured. Bring your own snacks and drinks. More information on the bulletin board in Rose Hall.

BIG PROVINCIAL GATHERING April 26-27 in South Bend, IN Celebrate Eucharist and attend workshops with fellow Episcopalians from Province V. For more details go to www.ednin.org and register after March 1 at \$75 per person.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food and hygiene items may also be provided, no glass items please. Folks have been using "The Beacon" and are very thankful.

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

PLEASE PRAY FOR *Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Lucy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Pat, Dave, Joan, Murray, Gabe, Gary, Andy, Jackson, Luke, Andrea, Erica, Ethan, Elise & baby, the White, Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, Wease, Woodward and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton.*

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!

Easter Flowers

Given in:

In love for our children, grandchildren and God children
Thanksgiving for my family

Scott & Carol Bianchini
Rod & Pat Teeple
Bill & Jane Hicks
Doris and Michael
Banich & Elenore Friz
Mark & Ellen Wease
Greg & Syd Ellis

Thanksgiving for Carol

In Memory of:

My parents, Ed and Pat Likens
Hugh & Rose Marie Riedel
And in thanks to those who have gone before us.

Cathy Carter
Larry & Paula Brown
Gary Proietti & Sandra
Buchanan
Pam Nichols
Nanette Newland

Loving memory of war victims in Ukraine, Israel and Gaza
Bill and Matt