



# The Holy Eucharist *for the* The Fifth Sunday in Lent

March 17, 2024



The Rev. Canon Terri Bays, *Supply Priest*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

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**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is open to parents and children under the age of five years.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

### ***Serving Today***

8 a.m. *Eucharistic Minister:* Scott Bianchini *Lectors:* Nanette Newland *Ushers, Greeters & Gift Presenters:* Nanette Newland

10 a.m. *Crucifer:* Will Petro *Chalice Bearers:* Kathy Lee & David Hummel *Lectors:* Mercedes Pratt *Ushers* Jimmy & Sara Bauman *Greeters:* Cathy Carter & Greg Spiro *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Bob & Cheryl Hastings *Family Nursery Volunteers* Doris Banich & Carol Bianchini *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig

**A Reading from the Prophet Jeremiah 31:31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**A Reading from the Epistle to the Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

**The Holy Gospel of Our Lord Jesus Christ According to John 12:20-33**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies,

it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution “ <i>Almighty and most merciful Father...</i> ”	320
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us (Stand or kneel as you prefer.)</i>	324
Collect of the Day (Stand or kneel as you prefer.)	
First Reading – Jeremiah 31:31-34	
Psalm 51:1-13 found on page 656 in the Book of Common Prayer	
Second Reading – Hebrews 5:5-10	
The Holy Gospel – John 12:20-33 All stand.	
Sermon Rev. Canon Terri Bays	
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Administration of Communion	
Post-Communion Prayer (Said by all in unison, kneeling or standing as able)	339
Blessing or Lenten Prayer over the People & Dismissal	340

## *10:15 AM—Rite Two*

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*As the church bell rings, all stand as the altar party enters in silence.*

### The Penitential Order

*Celebrant*        Bless the Lord who forgives all our sins;  
*People*            His mercy endures for ever.

*The Celebrant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Kneel or remain standing*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant grants the Absolution*

Hymnal - S91 *Lord, have mercy upon us*

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

*The Celebrant reads the*

**Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## A Reading from the Prophet Jeremiah 31:31-34

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please read together*

**Psalm 51:1-13** *found on page 656 in the Book of Common Prayer*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.



13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **A Reading from the Epistle to the Hebrews 5:5-10**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

**Gospel Acclamation** – *The cantor sings the refrain, the congregation repeats the refrain, the cantor sings verse, congregation repeats refrain.*



From Ash - es to - the liv - ing font - your church must jour - ney, Lord, - bap-



tized in grace, - in grace re - newed by your most ho - ly word.

### **The Holy Gospel of Our Lord Jesus Christ According to John 12:20-33**

*When the Celebrant announces the Gospel, all respond*

*People* Glory to you, Lord Christ.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon** *Rev. Canon Terri Bays*

*After a period of silence, all stand and say the*

#### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Remain standing.*

### **Prayers of the People – Form II**

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially *Barb, Elsie, Pat, Herbert, Ann, Doris, and Adam...* Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for *Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Lucy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Pat, Dave, Joan, Murray, Gabe, Gary, Andy, Jackson, Luke, Andrea, the Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, Wease, Woodward and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. Timothy's in Griffith, Indiana and St. Stephan's in Hobart, Indiana, both parishes are part of the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana. We pray for The Church in Whales in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.*

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## *Announcements & Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*As the gifts are prepared at the altar, please stand and sing the*

**Offertory Hymn – 439** *What wondrous love is this...*

## Offertory Response

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

## The Great Thanksgiving

*Eucharistic Prayer C found on page 369 in the BCP.*

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Congregation continues to stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The following anthem is sung*

The musical notation is for a two-part setting of the Credo. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major, indicated by two sharps (F# and C#). The melody is written in a simple, homophonic style. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.' The music consists of eight measures. The first four measures correspond to 'Je - sus, Lamb of God:' and the next four measures correspond to 'have mer - cy on us.' The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with some notes beamed together. The final measure of the piece ends with a double bar line.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Facing the people, the Celebrant says*  
 The Gifts of God for the People of God.

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.*

**Communion Anthem** *Unless a Grain of Wheat Falls into the Earth* Solo: Bob Jarboe  
 (Chorus) *Unless a grain of wheat falls into the earth and dies, it will remain a single grain, but if it dies, new life will grow, and bring forth fruit, the fruit of love for the life of the world. Jesus Christ, lifted up, you draw all people to yourself; teach us to offer up our lives and bear rich fruit*

*in you. Jesus Christ, holy light, dispel the darkness in our minds; open our eyes that we might see Your reign within our midst. (Chorus) Jesus Christ, Seed that dies, you promise us abundant life; teach us to die to self each day and rise again in you. Jesus Christ, Bread of Life, you give yourself to feed our hearts; from many grains make us one loaf, your body in the world. (Chorus) Jesus Christ, Living Vine, in love you pray, "Abide in me." O may our hearts abide in you, and may our lives bear fruit. Jesus: Way, Truth and Life, You guide us on our journey home. Help us to follow where you lead, show us the way to you. (Chorus)*

*All stand and say together the*

### **Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Then the Celebrant says*

**Bow down before the Lord.**

*The people stand or kneel and the Celebrant says one of the following prayers:*

1. Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*
2. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*
3. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*
4. Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*



5. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*
6. Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**Dismissal Hymn** – *495 Hail, thou once despised Jesus!...*

*The Celebrant gives the*

**Dismissal**

*People* Thanks be to God.

## **THIS WEEK AT ST. ANNE'S**

**MARCH OUTREACH OF THE MONTH- B.A.B.E (Beds and Britches Etc...)** We continue collecting items for B.A.B.E. BABE is a store for mothers to purchase items for their babies using vouchers they receive from doctor's appointments, parenting classes, and having their babies immunized. This encourages them to care of themselves and their children. Items needed: Baby Soap (Lavender kind particularly), Baby Lotion, Pull Ups 4t-5t, Socks (2t-5t), Board Books for Children. If giving a monetary donation, please write: BABE Outreach on the memo line.

**STATIONS OF THE CROSS** Will be held every Friday during Lent at 6 p.m. If you would be interested in leading the Stations on March 22 please see the sign-up sheet in Rose Hall or call the office to be placed on the schedule.

The sign-up sheet for the **ALTAR OF REPOSE** is posted on the bulletin board in Rose Hall. This is a time to come in and pray following the Maundy Thursday Service until 10 a.m. on Good Friday.

### ***Holy Week & Easter***

***Palm Sunday, March 24 Services at 8 and 10:15 a.m. & Blessing of the Palms***

***Maundy Thursday, March 28 at 7 p.m. Foot Washing, Holy Eucharist & Stripping of the Altar***

***Altar of Repose Thursday, following the service until 10 a.m. on Good Friday***

***Good Friday, March 29 at 7 p.m. Veneration of the Cross & Holy Eucharist from the Reserve Sacrament***

***Holy Saturday, March 30 at 9 a.m. Altar Guild set up for Easter (all members, please)***

***Guided Lenten Meditation on Love, Forgiveness and Affirmation from 10 a.m. – noon led by Julie Kuhn***

***Easter Sunday, March 31 at 8 a.m. beginning with the lighting of the paschal candle and Holy Eucharist***

***Easter Sunday, March 31 at 10:15 Celebration of Holy Eucharist beginning with the Butterfly Procession***

**EASTER FLOWERS** Please have all monies to the church office with thanksgivings or in memory of listed, by Sunday, March 24 to be included in the Easter bulletin.

### **FUTURE EVENTS**

**BIG PROVINCIAL GATHERING** April 26-27 in South Bend, IN Celebrate Eucharist and attend workshops with fellow Episcopalians from Province V. For more details go to [www.ednin.org](http://www.ednin.org) and register after March 1 at \$75 per person.

### **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food and hygiene items may also be provided, no glass items please. Folks have been using "The Beacon" and are very thankful.

**ST. MARGARET'S HOUSE TOILETRIES** Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

**2024 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

***\*\* Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

**PLEASE PRAY FOR** Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Lucy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Pat, Dave, Joan, Murray, Gabe, Gary, Andy, Jackson, Andrea, the Longenbaugh, Hensley, Rigdon,

*Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, Wease, Woodward and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. And our Faithful Departed: Barb, Elsie, Pat, Herbert, Ann, Doris, and Adam.*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*