



St Anne's
EPISCOPAL CHURCH

Fifth Sunday of Easter

April 28, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Joseph Czolgosz, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Shavawn Parduhn *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10:15 *Crucifer:* Chuck Brindle *Chalice Bearers:* Sonda Schapson & Sandy Wentz *Lector:* Joy Craig *Greeters:* Curt Singrey & Sandra Buchanan *Ushers:* Bob & Cheryl Hastings *Hospitality Hosts:* Shawn & Laurie Victa *Altar Guild:* Doris Banich, Bobbie Shelby & Katie Shelby *Nursery Volunteers:* Mallorie Petro, Carol Bianchini

*The Altar flowers are given to the Greater Glory of God and
in celebration of Max and Lucy
by Pam & Marc Vosler*

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A Reading from the Acts of the Apostles Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A Reading from the First Epistle of John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Holy Gospel of Our Lord Jesus Christ According to John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 8:26-40	
Psalm 22:24-30 found on page 610 in the Book of Common Prayer	
Second Reading – I John 4:7-21	
The Holy Gospel <i>All stand.</i> – John 15:1-8	
Sermon Rev. Joe Czolgosz	
Baptismal Covenant	304-305
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 379 *God is love: let heaven adore him...*

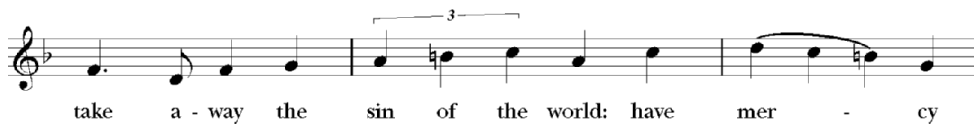
Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Acts of the Apostles 8:26-40

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing the Psalm to the tune: Old 100th "Praise God from whom all Blessings Flow"

Psalm 22:22-30 found on page 610 in the Book of Common Prayer

O praise the Lord, you that fear him, O Israel's offspring, stand in awe;
All you who are of Jacob's line Give glory always to the Lord.

The Lord does not despise the poor, But when they cry, he hears their plea;
I will praise God and make my vows, I will perform them publicly.

The poor shall eat and have their fill; Those who seek God shall give him praise;
All nations shall turn to the Lord And bow before His throne always.

Kingship belongs to God the Lord, He rules the nations from his throne;
All those who sleep within the earth Bow down to worship him alone.

My soul shall live for him, my heirs Shall serve the Lord at his command,
To people yet unborn make known The saving deeds of his right hand.

A Reading from the First Epistle of John 4:7-21

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor or choir and repeated by the congregation two times



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The Holy Gospel of Our Lord Jesus Christ According to John 15:1-8

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon Rev. Joe Czolgosz

Silence

The Renewal of Baptismal Vows

The Celebrant addresses the people in these words, all standing

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant prays

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People - Form III BCP

The Prayers of the People *Officiant offers a series of biddings. The congregation responds with the words in italics.*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
That your will may be discerned.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially *Barb, Elsie, Pat, Herbert, Ann, Doris, and Adam*
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: *Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Pat, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Ethan, Elise & baby, the White, the Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for*

the Calumet Episcopal Ministry Partnership and Pamela Thiede and Charlie Strietelmeier as their Co-Vicars and Trinity Episcopal Church in Michigan City and Rob Rhodes serving as Priest in Charge and Kathy Townley serving as their Deacon in the Diocese of Northern Indiana. We pray for The Anglican Church of Bangladesh in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

The people may add their own petitions.

The Celebrant adds a concluding collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Birthday & Anniversaries

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn – 304 I come with joy to meet my Lord...

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer D (*Book of Common Prayer*, p. 372)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the
Proper Preface

It is right, and a good and joyful thing,...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

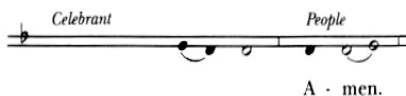
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-tation, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A - - - men, A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Refrain: Sung by the cantor or choir and repeated by the congregation. Verses sung by the cantor.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem - Behold the Love, the Grace of God

St. Anne's Choir

Cello: Nathaniel Wise

Behold the love, the grace of God, displayed in Jesus' precious blood; my soul's on fire, it yearns to prove the fullness of redeeming love. Our God is love, O leap my soul! Let alleluias freely roll! Love gave a Son to save our race, and Jesus died through Sovereign grace. And Jesus died through Sovereign grace. The cross I view, O wondrous love! My sins expire, my fears remove; my inborn hateful feelings slain, I reconciled, I'm born again. What love has done, sing earth around! The angels sing the endless sound. Lo, Jesus bleeding on the tree! It's there the love of God I see! It's there the love of God I see! Our God is love, O leap, my soul! Let alleluias freely roll! Love gave a son to save our race, and Jesus died through sovereign grace! What love has done, sing earth around! The angels sing the endless sound! Lo, Jesus bleeding on the tree! It's there, the love of God I see! It's there, the love of God I see!

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Dismissal Hymn 529 *In Christ there is no East or West...*

Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody starts with a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a half note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and ends with a double bar line.

THIS WEEK AT ST. ANNE'S

WELCOME THE REV. JOE CZOLGOSZ and thank you for serving as our supply priest for the next three Sundays. It's a pleasure to have you here.

APRIL OUTREACH OF THE MONTH – Our Father's Pantry Is a food and toiletries pantry that is located at 2022 E. Winona Ave. It's been open just over a year and needs the support of our community with food and paper goods. Most asked for items are: peanut butter, jelly, cereal, spaghetti & sauce, tuna, soup, toilet paper and laundry soap. If giving a monetary donation, please write: Our Father's Pantry Outreach on the memo line.

SUMMER ISSUE OF THE VISITOR The deadline to have articles submitted to the office for the Summer Issue of the Visitor is April 30 by 9 a.m.

FUTURE EVENTS

SAMS & ECW MEETING May 2 at 6:30 p.m. in Rose Hall. Join in to finalize the details for the Annual Sale. See more info below...

ST. DAVID'S EPISCOPAL CHURCH IN ELKHART is inviting us to a celebration of a Sung Mass with incense on the Feast of the Ascension, Thursday, May 9, at 6:00 p.m. You are most welcome and cordially invited to join us. A reception will follow the Mass. Easter Blessings, Fr. Armidon

ST. ANNE'S ANNUAL SALE We are preparing for the annual sale June 2-8. We load the building with treasures on Sunday, Monday and Tuesday, pricing items along the way. Doors open for the sale to begin on Wednesday, June 5- Saturday, June 8. We need your help! For bigger ticket items, please see Steve Shelby for help posting them on Facebook Marketplace to advertise and even sell in advance. Heavy items are difficult to move so if they can be sold ahead of time it's a win/win for you and for St. Anne's. The donations can still be given to St. Anne's for SAMS & ECW. All proceeds from the sale are used for outreach. Watch for more information in the upcoming bulletins.

DIOCESAN SUMMER YOUTH CAMP – “Yum! Taste and See that the Lord is Good” Registration is now open for the 2024 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to ednin.org under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Cost is \$500 per student and a discount of \$30 for additional children in the same family. Scholarship forms are available on the gift counter in Rose Hall.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food and hygiene items may also be provided, no glass items please

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall. Open Sundays: April 28 and May 26.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship