



# Second Sunday of Easter

April 7, 2024

## **St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Henry Randolph, *Supply*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

### *Serving Today*

8 a.m. *Eucharistic Ministers:* Scott Bianchini *Lectors:* Nanette Newland *Usher/Greeter:* Nanette Newland

10:15 *Crucifer:* Crystal Morsches *Chalice Bearers:* Crystal Morsches & Carol Morrison  
*Lector:* Jay & Brenda Rigdon *Greeters:* Jerry & Linda Roach *Ushers:* Bob & Cheryl Hastings  
*Hospitality Hosts:* Greg & Syd Ellis *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman  
*Nursery Volunteers:* Sydney Ellis & Sydney Victa

*The Altar flowers are given to the Greater Glory of God and  
In celebration of our 39<sup>th</sup> Wedding Anniversary  
by Rick & Diana Creech*

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### **A Reading from the Acts of the Apostles Acts 4:32-35**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

### **A Reading from the First Epistle of John 1:1-2:2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life~ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us~ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

## **The Holy Gospel of Our Lord Jesus Christ According to John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## *8 a.m. – Rite One*

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Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 4:32-35	
Psalm 133 found on page 787 in the Book of Common Prayer	
Second Reading – I John 1:1-2:2	
The Holy Gospel <i>All stand.</i> - John 20:19-31	
Sermon Fr. Henry Randolph	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements &amp; Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15 a.m.—Rite Two

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### Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

**Entrance Hymn 178 Alleluia, alleluia! Give thanks...**

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### A Reading from the Acts of the Apostles 4:32-35

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please join in singing the Psalm*

**Psalm 133 sung to the tune: Breathe on Me, Breath of God (H508)**

When brethren live at peace, at peace in unity,  
Behold how good a thing it is, a pleasant thing to see.

It is like fragrant oil which glistens and runs down  
On head and beard, on Aaron's beard and collar of his gown.

It is like Hermon's dew that falls on Zion's hill,  
For there the Lord Has promised life and gives his blessing still.

**A Reading from the First Epistle of John 1:1-2:2**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

**Gospel Acclamation**

*All stand. An Alleluia verse is sung by the cantor or choir and repeated by the congregation two times*



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**The Holy Gospel John 20:19-31**

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

**Sermon** Fr. Henry Randolph

*Silence*



## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People - Form III BCP

*The Prayers of the People* Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; Especially Barb, Elsie, Pat,  
Herbert, Ann, Doris, and Adam  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, remembering: Judy, Lutie, Eileen,  
Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott,  
Brittany, Malcolm, Kimm, Patty, Kathy, Lucy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda,  
Olivia, Ron, Kayla, Pat, Dave, Joan, Murray, Gabe, Gary, Andy, Jackson, Luke, Andrea, Jo,  
Ethan, Elise & baby, the White, the Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey,  
Friz, Banich, Bullock, Parker, Eastlund, Milliman, Wease, Woodward and Jagger families. We  
pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for S. Mark'  
Episcopal Church in Howe and David Evans as their Supply + Priest and Christ the King  
Episcopal Church in Huntington and Ted Neidlinger serving as Priest in Charge in the Diocese  
of Northern Indiana. We pray for The Episcopal/Anglican Province of Alexandria in the  
Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters.  
Above all, we pray for all your precious children, at-risk and in fear, that you would hold and  
protect them. We pray in the name of Jesus, the Prince of Peace.

*The people may add their own petitions.*

*The Celebrant adds a concluding collect.*

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Birthday & Anniversaries*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## The Holy Communion

*As the gifts are prepared at the altar, please stand and sing the*

**Offertory Hymn – 193** *That Easter day with joy was bright...*

### Offertory Response

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

## The Great Thanksgiving

**Eucharistic Prayer D** (*Book of Common Prayer, p. 372*)

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant sings the*

## Proper Preface

It is right, and a good and joyful thing,...who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### *Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

As our Savior Christ has taught us, we now pray,



### **The Lord's Prayer**

Three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: 'Our Fa-ther, who art in Hea - ven, hal - low - ed be the Name. Thy'. The second staff continues the melody with the lyrics: 'King - dom come, thy will be done, on earth as it is in Hea - ven.' The third staff concludes the prayer with the lyrics: 'Give us this day our dai - ly bread and for - give us our tres - pass - es as'.

Our Fa-ther, who art in Hea - ven, hal - low - ed be the Name. Thy

King - dom come, thy will be done, on earth as it is in Hea - ven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as

we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A-men, A-men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Refrain: Sung by the cantor or choir and repeated by the congregation. Verses sung by the cantor.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je-sus, in the break-ing of the bread.

*Cantor*

1. The bread which we break, al-le-lu-ia,

is the com-mun-ion of the bo-dy of Christ. [Ant.]

*Cantor*

2. One bo-dy are we, al-le-lu-ia,

for though man-y we share one bread. [Ant.]

*Facing the people, the Celebrant says*

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### **Communion Anthem - Precious Lord**

*Solo: Bob Jarboe*

*Precious Lord, keep me near when my heart fills with fear, and the things of this world seem unkind. Precious Lord, lead me on through the grace of your Son, Jesus Christ, the champion of my soul. Never let me lose sight of the strength of your light. Precious Lord, here I am, take my hand. Let me know sweetest peace in the battle's increase, at the times when my faith would deny. And to those marching by show your love in my eyes always looking to thee, precious Lord. Let me know sweetest peace in the battle's increase, at the times when my faith would deny. And to those marching by show your love in my eyes always looking to thee, precious Lord.*

### **The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

### **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in



his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

**Dismissal Hymn 208 Alleluia!** *The strife is o'er, the battle done...*

**Dismissal**

*Celebrant*            Let us bless the Lord. Alleluia, alleluia.



## **THIS WEEK AT ST. ANNE'S**

**APRIL OUTREACH OF THE MONTH – Our Father's Pantry** Is a food and toiletries pantry that is located at 2022 E. Winona Ave. It's been open just over a year and needs the support of our community with food and paper goods. Most asked for items are: peanut butter, jelly, cereal, spaghetti & sauce, tuna, soup, toilet paper and laundry soap. If giving a monetary donation, please write: Our Father's Pantry Outreach on the memo line.

## **FUTURE EVENTS**

**MOVIE NIGHT** Tuesday, April 16 at 6:30 p.m. in Rose Hall Theater the movie "The Way" will be featured. Bring your own snacks and drinks. More information on the bulletin board in Rose Hall.

**BIG PROVINCIAL GATHERING** April 26-27 in South Bend, IN Celebrate Eucharist and attend workshops with fellow Episcopalians from Province V. For more details go to [www.ednin.org](http://www.ednin.org) and register after March 1 at \$75 per person.

**DIOCESAN SUMMER YOUTH CAMP – "Yum! Taste and See that the Lord is Good"** Registration is now open for the 2024 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to [ednin.org](http://ednin.org) under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Cost is \$500 per student and a discount of \$30 for additional children in the same family. Scholarship forms are available on the gift counter in Rose Hall.

## **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food and hygiene items may also be provided, no glass items please

**ST. MARGARET'S HOUSE TOILETRIES** Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

**2024 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

**PLEASE PRAY FOR** *Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Lucy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Kayla, Pat, Dave, Joan, Murray, Gabe, Gary, Andy, Jackson, Luke, Andrea, Ethan, Elise & baby, the White, Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, Wease, Woodward and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton.*

***Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!***

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*