



Sixth Sunday of Easter

May 5, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Joseph Czolgosz, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Scott Bianchini *Lectors:* JoElla Hauselman *Usher/Greeter:* Jerry & JoElla Hauselman

10:15 *Crucifer:* Crystal Morsches *Chalice Bearers:* Bob & Cheryl Hastings *Lector:* Nathaniel Wise *Greeters:* Sonda Schapson & Sandy Wentz *Ushers:* Jimmy & Sara Bauman, Emma & Zach *Hospitality Hosts:* Mike & Miechi Petro *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery Volunteers:* Sydney Victa & Syd Ellis

*The Altar flowers are given to the Greater Glory of God and
in celebration of our daughter Katy's birthday
by Greg & Syd Ellis*

&

*In loving memory of Morrey on his 82nd birthday
by Pam Hester*

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A Reading from the Acts of the Apostles 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

A Reading from the First Epistle of John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Holy Gospel of Our Lord Jesus Christ According to John 15:9-17

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 10:44-48	
Psalm 98 found on page 727 in the Book of Common Prayer	
Second Reading – I John 5:1-6	
The Holy Gospel <i>All stand.</i> – John 15:9-17	
Sermon Rev. Joe Czolgosz	
Baptismal Covenant	304-305
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 292 O Jesus, crowned with all renown...

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

A Reading from the Acts of the Apostles 10:44-48

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

The Psalm refrain will be introduced by the cantor and repeated by the congregation and sung where indicated.

Psalm 98

Refrain

All the ends of the earth have seen the pow-er of God;
all the ends of the earth have seen the pow-er of God.

Sing to the Lord a new song, for he has done wondrous deeds; his right hand has won the victory for him, his holy arm.

Refrain

The Lord has made his salvation known, his justice revealed to all, remembered his kindness and faithfulness to Israel.

Refrain

All the ends of the earth have seen salvation by our God, joyfully sing out all you lands, break forth in song.

Refrain

Sing to the Lord with harp and song, with trumpet and with horn. Sing in your joy before the king, the king our Lord.

Refrain

A Reading from the First Epistle of John 5:1-6

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor or choir and repeated by the congregation two times



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The Holy Gospel of Our Lord Jesus Christ According to John 15:9-17

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon Rev. Joe Czolgosz

Silence

The Renewal of Baptismal Vows

The Celebrant addresses the people in these words, all standing

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

- Celebrant* Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

The Celebrant prays

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People - Form III BCP

The Prayers of the People Officiant offers a series of biddings. *The congregation responds with the words in italics.*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the Search Committee and Vestry of St. Anne's, we ask that you guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
That your will may be discerned.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially Barb, Elsie, Pat, Herbert, Ann, Doris, and Adam
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Tom, Sara, Rod, Carol, Tyler, Wanda, Olivia, Ron, Pat, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Ethan, Elise & baby, the White, the Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. Paul's Episcopal Church in Mishawaka and Nate Warne as their Priest-in-Charge and St. Anne's Episcopal Church in Warsaw and Joe Czolgosz as our Supply Priest in the Diocese of Northern Indiana. We pray for Igreja Episcopal Anglicana do Brasil in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

The people may add their own petitions.

The Celebrant adds a concluding collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Birthday & Anniversaries

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the Offertory Hymn – 412 Earth and all stars, loud rushing planets...

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer D (*Book of Common Prayer, p. 372*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

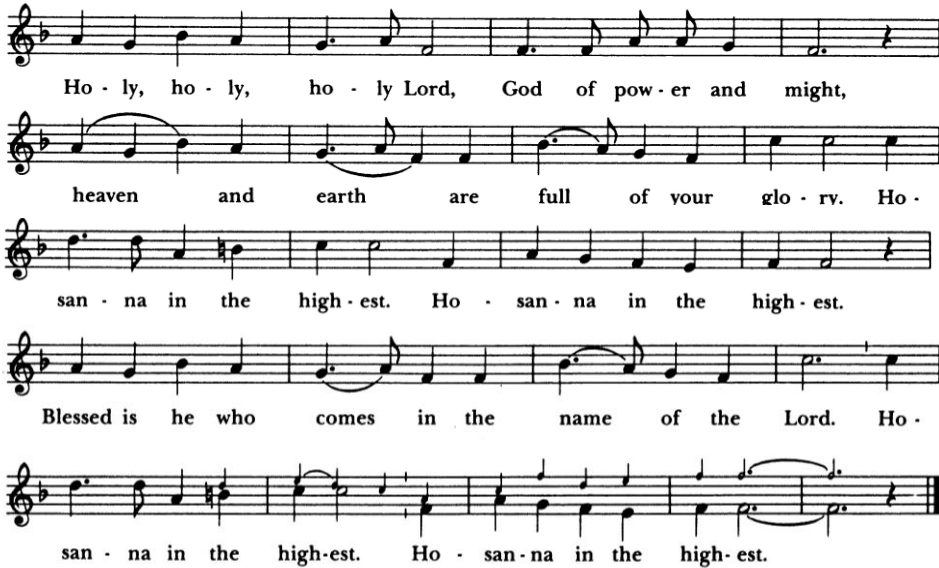
People It is right to give him thanks and praise.

The Celebrant sings the

Proper Preface

It is right, and a good and joyful thing,...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

The musical score for "The Lord's Prayer" is written on six staves in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for ev-er and ev-er. A - - - men, A - men." A triplet of eighth notes is marked above the first three notes of the first staff.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Refrain: Sung by the cantor or choir and repeated by the congregation. Verses sung by the cantor.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

THIS WEEK AT ST. ANNE'S

WELCOME THE REV. JOE CZOLGOSZ and thank you for serving as our supply priest for the next two Sundays. It's a pleasure to have you here.

MAY OUTREACH OF THE MONTH – The Salvation Army Food Pantry Is a food and toiletries pantry that is located at 501 E. Arthur St. It's served our community with food, laundry supplies and paper goods for many years. Most asked for items are: cereal, peanut butter, jelly, cereal, spaghetti & sauce, tuna, soup, toilet paper and laundry soap. If giving a monetary donation, please write: Salvation Army Outreach on the memo line.

SUMMER ISSUE OF THE VISITOR The deadline to have articles submitted to the office for the Summer Issue of the Visitor is May 7 by 9 a.m.

FUTURE EVENTS

ST. DAVID'S EPISCOPAL CHURCH IN ELKHART is inviting us to a celebration of a Sung Mass with incense on the Feast of the Ascension, Thursday, May 9, at 6:00 p.m. You are most welcome and cordially invited to join us. A reception will follow the Mass. Easter Blessings, Fr. Armidon

ST. ANNE'S ANNUAL SALE We are preparing for the annual sale June 2-8. We load the building with treasures on Sunday, Monday and Tuesday, pricing items along the way. Doors open for the sale to begin on Wednesday, June 5- Saturday, June 8. We need your help! For bigger ticket items, please see Steve Shelby for help posting them on Facebook Marketplace to advertise and even sell in advance. Heavy items are difficult to move so if they can be sold ahead of time it's a win/win for you and for St. Anne's. The donations can still be given to St. Anne's for SAMS & ECW. All proceeds from the sale are used for outreach. Watch for more information in the upcoming bulletins.

DIOCESAN SUMMER YOUTH CAMP – “Yum! Taste and See that the Lord is Good” Registration is now open for the 2024 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to ednin.org under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Cost is \$500 per student and a discount of \$30 for additional children in the same family. Scholarship forms are available on the gift counter in Rose Hall.

EDNIN MISSION WEEK 2024 I am the Vine, you are the branches. All who live in me will bear great fruit. This summer the EDNIN Sr. High Mission Team will travel to Dyer, Indiana and serve St. Barnabas Church, part of the Calumet Episcopal Ministry Partnership. Tasks include: painting the outside and doing some landscaping. We look forward to serving our extended family in Northern Indiana. High School students can register online at ednin.org under the Missions and Ministries tab, scroll to Sr. High Ministry. If you would like to donate funds to support the Sr.

High Mission Team, checks can be made out to EDNIN with Sr. High Mission on the memo line. They can be placed in the offering plate or mailed to: Episcopal Diocese of Northern Indiana, 117 N. Lafayette Blvd., South Bend, IN 46601 Attn: Carol. Thank you!

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to our neighbors. To help, pick up extra grocery items when you shop and place them into the pantry any time throughout the week. No glass items please. Popular items: Cereal, peanut butter, jelly, spaghetti and sauce, tuna, Tuna Helper, shells & cheese...

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall. Open Sundays: May 26.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship