



Season of Pentecost

July 14, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Joseph Czolgosz, *Supply Celebrant*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Debbie DeMuth *Usher/Greeter:* Shavawn Parduhn

10:15 *Crucifer:* Bruce Shaffner *Chalice Bearers:* Ellen Wease, Pam Vosler *Lector:* Nathaniel Wise
Greeters: Sonda Schapson & Sandy Wentz *Ushers:* Greg & Syd Ellis *Hospitality Hosts:* Bob & Cheryl Hastings *Altar Guild:* Bob Hastings, Debbie DeMuth & Carol Bianchini *Nursery Volunteers:* Sara Bauman & Shawn Victa

The Altar flowers are given to the Greater Glory of God and in thanksgiving and celebration of our 32nd wedding anniversary and in thanksgiving for my St. Anne's Family

by Debbie DeMuth

In loving memory of Morrey Hester

by Pam Hester

Music for today's worship is used with
permission CCLI® Copyright License
#1938852

A Reading from the Prophet Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

A Reading from the Epistle of St. Paul to the Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of

truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Holy Gospel of Our Lord Jesus Christ According to Mark 6:14-29

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

8 a.m. – Rite One
Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Amos 7:7-15

Psalm 85:8-13 found on page 708 in the Book of Common Prayer

Second Reading – Ephesians 1:3-14

The Holy Gospel *All stand.* – Mark 6:14-29

Sermon Rev. Joe Czolgosz

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

340

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 436 *Lift up your heads, ye mighty gates...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Prophet Amos 7:7-15

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading

Psalm 85:8-13 is found on page 708 in the Book of Common Prayer

8 I will listen to what the LORD God is saying, *

for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *

that his glory may dwell in our land.

10 Mercy and truth have met together; *

righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *

and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, *

and our land will yield its increase.

13 Righteousness shall go before him, *

and peace shall be a pathway for his feet.

A Reading from the Epistle of St. Paul to the Ephesians 1:3-14

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



Al - le - lu - ia, al - le - li - ia! Give - thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give - Praise to his - name.

The Holy Gospel of Our Lord Jesus Christ According Mark 6:14-29

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Homily – Rev. Joseph Czolgosz

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Michael* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and
other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Mary Alys, Sandra, the Maze, Schenkel, Dalton, Furnivall, Plummer, Francis, Dye, Smith, Longenbaugh, Hensley, Rigdon, Likens, Carter, Singrey, Friz, Banich, Bullock, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for Licensed Clergy: Hannah, Erik, Charles, David, Arthur, Michael and Sandra in the Diocese of Northern Indiana. We pray for The Church of Ireland in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.*

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: *Thomas, Nancy, Loretta, Larry, Trent, David, Brent, Barb, Elsie, Pat, Herbert, Ann, Doris, and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

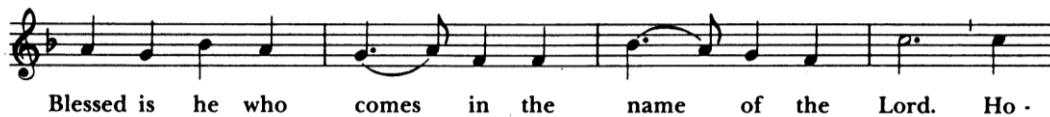
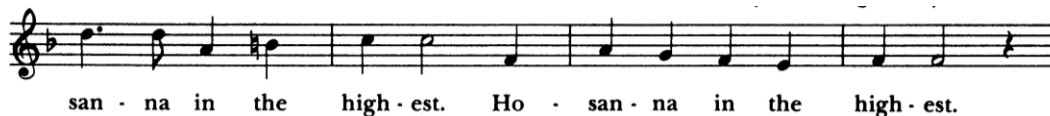
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 312 *Strengthen for service, Lord...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.



The people stand or kneel.

Then the Celebrant continues

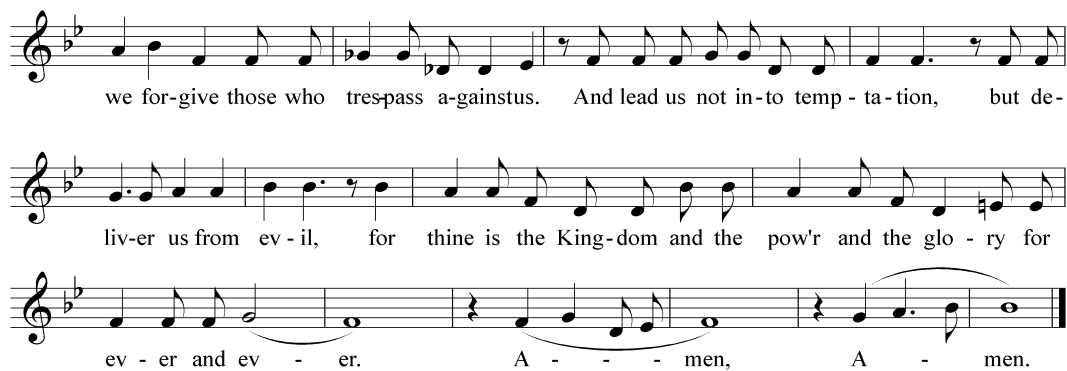
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-

liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - - - men.

The Breaking of the Bread

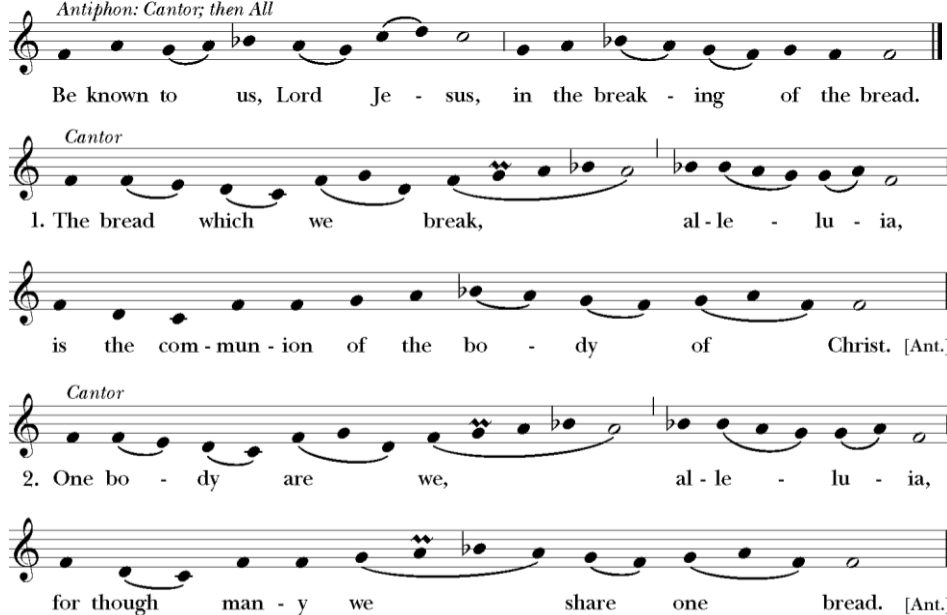
The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *To You Who Bow*

Soloist: Carol Bianchini

To you who bow, to you who bend, to you who do not cling to heaven, but unto us descend; you who summon us as servants and call your servants friends: Chorus: To you we lift our song, love ever new, O God who bows, we sing our song to you. To you who teach, to you who heal, to you, the leper's restoration, the victim's last appeal; you whose life is sown and gathered and offered as a meal (Chorus) To you who weep, to you who bleed, who dreamed the boundaries of Orion, but will not break the reed; you who sow the end of empire with tiny, peaceful seed: To you who starve, to you who thirst, to you condemned to death by malice, abandoned and accursed; you who promised to the wretched the last will be made first: (Chorus) To you who rise, to you, our peace, to you who lead the way before us, whose spirit binds and frees; at once the Alpha and Omega, whose love shall never cease: (Chorus)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 711 *Seek ye first the kingdom of God...*

Dismissal

Celebrant Let us bless the Lord, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME The Rev. Joe Czolgosz and thank you for serving as our supply priest. It is a pleasure to have you back.

JULY OUTREACH OF THE MONTH COMMUNITY SOUP KITCHEN We will feed neighbors in our community at First United Methodist Church on Wednesday, July 24. There is a sign-up sheet on the bulletin board for the help needed, set up, cooking and clean up. We will also take a collection of toiletries, paper products, laundry soap and other items that government assistance does not help with. You may give monetary donations to assist with the cost of food by writing a check to St. Anne's and write soup kitchen on the memo line.

FUTURE EVENTS

ST. ANNE'S DAY CELEBRATION On July 28 we will celebrate our Patron Saint, St. Anne with one service at 10 a.m. Celebrated by Bishop Doug Sparks, followed by a carry-in brunch. Please sign up on the bulletin board for a dish to share.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to our neighbors. To help, pick up extra grocery items when you shop and place them into the pantry any time throughout the week. No glass items please. Popular items: Cereal, peanut butter, jelly, spaghetti and sauce, tuna, Tuna Helper, shells & cheese...

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall. Open Sundays: July 21 & 28.

SEARCH COMMITTEE UPDATE

“Here are the exact three questions the Search Committee will be asking members of our church as this first step in our Rector Search Process. If you would like to share your thoughts to the following questions, please speak to Greg Ellis or Brenda Rigdon. If you are scheduled to be interviewed, please prayerfully consider your experiences, your history, your activities here, and answer accordingly. And we thank you.” Our goal is to have these conversations completed by August 1.

SEARCH QUESTIONS TO PONDER:

- 1) Where/How do you encounter God in your relationship with St. Anne’s Episcopal Church or What is it about St. Anne’s that makes it your spiritual home?
- 2) Where do you think God is calling St. Anne’s as a faith community?
- 3) What would need to change in order for us to respond (more) effectively to that call?

ST. ANNE’S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE’S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles’ Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship