



Season of Pentecost

September 1, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Rev. Canon Terri Bays, *Supply Celebrant*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Nanette Newland *Usher/Greeter:* Sharon Lyon

10 a.m. *Crucifer:* Butch Schapson *Chalice Bearers:* Sonda Schapson & Sandy Wentz *Lector:* Joy Craig *Greeters:* Gary Proietti & Sandra Buchanan *Ushers:* Gary Proietti & Sandra Buchanan *Hospitality Hosts:* Jimmy & Sara Bauman *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery Volunteers:* Syd Ellis & Doris Banich

*The Altar flowers are given to the Greater Glory of God
and in celebration...Happy Birthday Dad and Happy Birthday to Scott his buddy
Litch welcomed Scott and Carol to St. Anne's as a young couple at Vinegar Bend
Robert William Lichtenwalter, a proud member of St. Anne's and an example of
"Go in Peace to Love and Serve the Lord."
by Mike & Judy Kinsey and family*

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A Reading from the Book of Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

A Reading from the Epistle of James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law,

the law of liberty, and persevere, being not hearers who forget but doers who act- they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Holy Gospel of Our Lord Jesus Christ According to Mark 7:1-8, 14-15, 21-23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

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The Collect of the Day

First Reading – Deuteronomy 4:1-2, 6-9

Psalm 15 found on page 599 in the Book of Common Prayer

Second Reading – James 1:17-27

The Holy Gospel *All stand.* – Mark 7:1-8, 14-15, 21-23

Sermon Rev. Terri Bays

Nicene Creed

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Prayers of the People *Stand or kneel as you prefer.*

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Confession and Absolution

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The Peace

Announcements & Blessings

The Great Thanksgiving—*Sanctus*

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Eucharistic Prayer II *Stand or kneel as you are able.*

340

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

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10 a.m. – Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 423 *Immortal, invisible, God only wise...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Please be seated.

A Reading from the Book of Deuteronomy 4:1-2, 6-9

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please sing the Psalm together.

Psalm 15 sung to the tune: How Sweet the Name of Jesus Sounds

Lord, who may dwell within your house or on your holy hill?

Those who do good and speak the truth, whose lives are blameless still;

Who have no guile upon their tongues nor harm their neighbor's life,

But honor those who fear the Lord and turn away from strife;

Who do no wrong, but keep their word and seek no bribe or gain;

All those who do such things shall live and safe from harm remain.

A Reading from the Epistle of James 1:17-27

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



The Holy Gospel of Our Lord Jesus Christ According Mark 7:1-8, 14-15, 21-23

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Homily – Rev. Terri Bays

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Sean our Presiding Bishop-Elect and Douglas our Bishop, Jennifer the Bishop of Indianapolis; and for all bishops and other ministers;

For all who serve God in his Church.

For the members of the Reunification Discernment Committee and their work;

For all who work to continue to build your church in Indiana.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.

For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for:* Judy,

Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth,

Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda,

Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice,

Callie, Debra, Dan, Brenda, Jack, Linda, Mary Alys, Bonnie, Bob, the Friz, Banich, Maze,

Furnivall, Plummer, Longenbaugh, Rigdon, Likens, Carter, Singrey, Parker, Eastlund, Milliman,

and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for Holy Family in Angola and Tom Adamson, their Priest-in-Charge and St. George's in Berne and Daniel Layden, their Supply + Priest in the Diocese of Northern Indiana. We pray for Igreja Anglicana de Mocambique e Angola in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: Herbert, Tom, Larry, Trent, Elsie, Pat, Doris, and Adam that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 291 We plow the fields and scatter...

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by

Eucharistic Prayer A (*Book of Common Prayer*, p. 361)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

The musical score for "The Lord's Prayer" is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. A triplet of eighth notes is marked with a "3" and a bracket. The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for ev-er and ev-er. A-men, A-men." The final staff ends with a double bar line.

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All



Cantor



Cantor



Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem O Lord, Show to Us

Written & Sung by Bob Jarboe

In a world of violence and hatred which arises up our fear, Lord, we lose a sense of what's sacred; we forget all that we hold dear. O Lord, show to us that nothing can be hurled to destroy your holy world. Wars, rumors of war are abounding; shakes this world in which we live. Mass destruction is so astounding; Lord, we ask, "What can we give?" O Lord, show to us that giving comes from you through all what we say and do. We cry of the death of each child brought by

those who are bemused; each life innocent, undefiled; taken by a mind confused. O Lord, show to us the holiness of life to be realized more than strife. Lord, we're frightened and feeling helpless. Death abounds in every way. Help us realize to be selfless through our living every day. O Lord, show to us the strength to always share love to everyone, everywhere.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 556 *Rejoice, ye pure in heart!...*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME Mother Terri Bays and thank you for serving as our supply priest. It's a pleasure to have you here. We welcome all who are here and invite you to join us for hospitality following the service in Rose Hall.

SEPTEMBER OUTREACH OF THE MONTH – WCHS PANTRY During the month of September, students can stop in for needs that come up throughout the day. Please donate nonperishable food items: cereal, bottled juice (no glass), canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Nonfood items are most needed at this time. Monetary donations are welcome, please make checks payable to St. Anne's and write WCHS Pantry on the memo line.

OFFICE CLOSED Tuesday, September 3 in observance of Labor Day.

FEED MY STARVING CHILDREN St. Anne's will be participating in the 2024 Warsaw Mobilepack on October 21-25 at the Warsaw Community High School. If you would like to donate to Feed My Starving Children please use the QR Code provided and your donation will be credited to the St. Anne's giving amount. If you prefer checks, make your check payable to St. Anne's and put FMSC on the memo line.



PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org. You may also reach out to Jay Rigdon, Sr. Warden.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome.

Here are the questions:

- How long have you been attending St. Anne's?

- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

Contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327 if you have questions, comments and ideas.

FUTURE EVENTS

SAMS & ECW MEETING Due to Labor Day will be held on Monday, September 9 at 6:30 p.m. at the home of Cathy Carter at 1304 W. Island View Drive, Warsaw. Plan to bring a friend.

FALL YOUTH RETREAT September 6-8 teens from around the diocese will gather for a youth retreat at the Wawasee Episcopal Center in Syracuse. Registration and details will be posted soon on the Diocese of Northern Indiana website, ednin.org under the Ministries and Programs tab.

POSTULANTS & CANDIDATES RETREAT September 6-8 the Diocese of Northern Indiana will be hosting the Postulants and Candidates retreat (due to scheduling conflicts elsewhere) it will be held at St. Anne's. Please welcome them on Sunday, September 8 as they worship with us at 10:15 a.m.

MINISTRIES FAIR 2024 On Sunday September 15 between 9 – 10 a.m. and following the 10:15 service will be an opportunity to sign up for ministries that you would like to be involved in, lead, coordinate and/or support. St. Anne's offers many ministries and your help is needed. Check the list on the bulletin board and come and see where you can join in.

TIPPY LAKE CHOCOLATE CRUISE Wednesday, September 18 (with a rain date of September 19). Meet at Tippy Dance Hall at 6:15 p.m. and boats will leave at 6:30 p.m. If you would like, please bring a chocolate treat to share. Be creative, we love creativity. A treat is not a requirement, all are welcome. Please sign up on the bulletin board in Rose Hall.

BLESSING OF THE ANIMALS Sunday, October 6 at 10 a.m. bring your pets leashed or caged to St. Anne's for our Annual Blessing of the Animals. We will take up a collection of supplies and monetary donations for the Animal Welfare League. This is always a fun and spirit filled service.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor. Cancelled due to Labor Day weekend.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to our neighbors. To help, pick up extra grocery items when you shop and place them into the pantry any time throughout the week. No glass items please. Popular items: Cereal, peanut butter, jelly, spaghetti and sauce, tuna, Tuna Helper, shells & cheese...

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall. Open Sundays: September 15, 22 and 29.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship